



# ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.

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**Vestry:**  
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Sudi Johnson, Jill Polzin,  
Butler Sharpe, Val Seilheimer

**Pastoral Care Visitors:**  
Susie Dutcher, Fran Ingram,  
Sudi Johnson, Marjie Koons,  
Val Seilheimer, Cissy Singleton

**Vocalists:**  
Viki Rill, Kathryn Duncan,  
Cameo Humes, Keanon Kyles

## The Feast of All Saints & All Souls November 6, 2022 | 9:30am



St. Gregory's Episcopal Church  
815 Wilmot Rd, Deerfield, IL 60015

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### Welcome to St Gregory's

If you are visiting, we invite you to take a Welcome Card from the pew holder, and if you are willing, fill it out and put it in the offering plate or give it to a greeter so that we might thank you for worshipping with us. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

### Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. Therefore, at St. Gregory's, we change our liturgy during each liturgical season to help us more fully embrace the theology and tone of the season.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions "manual acts," which are listed as follows throughout the bulletin:

**(v)** Bowing one's head at Jesus' name reminds us that Jesus is the King of Kings, ruling from a place of humility.

**(+)** There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.

**(+++)** At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.

**Generally speaking, we stand to pray, kneel to confess, and sit to hear.** Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters most to God.

### A Note about the Feast of All Saints and All Souls

All Saints is one of the seven Principle Feast days of the Church year (Feast Days are days that interrupt our regular rhythm of life where we are reminded that holy time always interrupts our lives – and this is an important reminder of God's presence). The Rt. Rev. Neil Alexander explains that All Saints "celebrates all the saints of God – those whose names we remember and those whose names we do not know – whose lives have given witness, great or small, to the resurrection of Jesus." Pope Gregory the Great (our patron saint) played an important part in making this feast what it is – he expanded the theme of the day from all martyrs to all saints, and set the date as November 1st. We now celebrate the "martyrs and saints of ages past and the remembrance of the saints of our own time who have entered the joy of the Lord, in a new way, through the gate of death." It is an Easter liturgy in which we celebrate the resurrection, so the liturgical color we use is white.

At St. Gregory's, we observe All Saints by bringing pictures and physical reminders of loved ones to remind us that we always celebrate the sacrament of Eucharist with all the company of Saints in heaven physically present with us when we receive the sacrament. We read their names, and honor their lives, while acknowledging how they have given witness to the resurrection of Jesus. It's also a good day to learn about and honor the named saints of the church from ages past who the church acknowledges for their faith and witness.



***During the prelude, we encourage all to enter the space silently. If you brought a photo of your loved one, please place it on one of the tables in front of communion rail. All are welcome to light a candle in memory of those we love but see no longer.***

Prelude

*"Adagio for Strings" by Samuel Barber  
Kirstie Felland, organ*

## THE WORD OF GOD

***We begin our worship by observing a period of quiet (begun and ended with the ringing of a bell) to slow ourselves and rest in God's presence.***

***The people stand, as they are able. All are invited to speak the bolded text aloud.***

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit;  
**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;  
**One God and Lord of all.**

### REMEMBERING ALL SOULS

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever. As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger. For none of us has life in himself, and none becomes his own master when his dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. Happy for now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

***The people sit.***

### READING OF THE NECROLOGY

*We bring photos and mementos of those we love who have died – those who gave witness in big and small ways to the resurrection of Jesus in our lives, and we read their names aloud (a necrology is a list of those who have died). We do this to remember them, and to remind ourselves that our faith tells us that they are present with us every time we receive the Sacrament of Eucharist. We are all bound together in the communion of Saints, and all have the opportunity every day to bear witness to Christ's resurrection and love in the world around us.*

*We begin our worship by gathering together as the body of Christ, and acknowledging our participation together in the Body of Christ. The Presider invites us to praise God together.*



John Aberson  
 Patricia Aberson  
 Akos Agyeman  
 Andrew Allan  
 Jeanne Helen Allan  
 Darrel Andersen  
 Selma Ashby  
 Charlie Ashby  
 Frederick Auch  
 Patricia Wolfe Auch  
 Sarah Bankhead  
 Gloria Benson  
 William Benson  
 Marie Bernhardt  
 Jeff Blackford  
 Walter Henry Blanck Jr.  
 Bob  
 Evelyn Britt  
 Cecil Britt  
 Dorothy Britt  
 Kathryn Brosnahan  
 Cynthia Howe Brown  
 Joseph Brown  
 Carolann Marie George Buquet  
 Mildred Buquet  
 Randolph Buquet  
 Dorilee Carlson  
 Jo Reeser Cassidy  
 Jan Cesar  
 Charles Jr.  
 S. Kathy Christenson  
 Kaye Cornish Churchill  
 Marie Collins  
 Edward James Collins III  
 Stuart Acton Cornish  
 William Acton Cornish  
 Sally Anne Masury Craig  
 Elizabeth Cramer  
 Jack Cramer  
 Jean Gardner Cummings  
 Maryellen Davis  
 Mary Elizabeth Devine  
 Doris Pauline Dexter  
 Richard Dexter  
 Patricia Nielsen Driever  
 Mabel Lucille Ducker  
 Christopher Scott Duncan  
 Vesta Elliot  
 Dorothy Fuller Elliott  
 George Thomas Elliott  
 Jane Monteverde Elmore  
 Robert Elmore  
 Don Erickson  
 Daniel Robert Evans  
 Raymond Evans  
 Genevieve Ten Eyck  
 Lester Fairchild  
 David Finn  
 Penny Fletcher  
 Celia Foltz  
 Mary Foltz  
 Ralph Foltz  
 Marie Fox  
 Jared Fox

Jared Fox III  
 George Arnold Frazier  
 James Taylor Fulton  
 Betty Jeanne Fulton  
 Jack Gedney  
 Margaret Gedney  
 Mary Gedney  
 Katherine Berghuis Gray  
 Frances Gunderson  
 Glenn Gunderson  
 William Hagan  
 Marianne Hamilton  
 Stuart Hamilton  
 Clay Hamilton  
 Chester Hamilton  
 Fay Hamilton  
 Fay Bernhardt Hamilton  
 Albert Kilgour Hawkes  
 Nancy Parliament Hawkes  
 Grace Hays  
 William Hays  
 Scott Hetherington  
 Michael Hoffman  
 Beverly Hollandsworth  
 Gene Hollandsworth  
 Karin Howard  
 Kenneth Howard  
 Dean Howe  
 Ila Mae  
 David Ingram  
 Marjorie John  
 Robert John Jr.  
 Doc Johnson  
 Leonard Johnson  
 Roger Johnson  
 Nancy Johnson  
 Curtis Branch Keller  
 Mitsue Kinjo  
 Tomoko Kinjo  
 Shinsuke Kinjo  
 Gary Kistler  
 Marjeanne Kiva  
 Roy Klipp  
 Shirley Jane Klipp  
 Virginia Knight  
 William George Knilans  
 Robert Koy  
 Jim Kozelichki  
 David Kurokawa  
 Stan Kurokawa  
 Beatrix Reid Lawrence  
 Gary Lawrence  
 Marjorie Lawrence  
 William Leech  
 Barbara Leech  
 Adrienne LeSueur  
 Marshall LeSueur  
 Helen Wiles Lietz  
 Gregory Lietz  
 Lillian  
 Louise  
 Beverly Gough MacDonald  
 James Tracy MacDonald  
 Margaret Mapson

Gene Mapson  
 Paul Maraist  
 Russell Marchand  
 Enid Martin  
 Ronald Martin  
 Eugenia Carroll Mauro  
 Helen Mayeda  
 Michael Mayeda  
 Virginia Garcia McCarthy  
 Richard Meriwether  
 Zena Meriwether  
 Zadie Miller  
 Harry Miller  
 Miles Miller  
 Cynthia Mitchell  
 James Mitchell  
 Ruth Lampton Mitchell  
 Bill Morell  
 Patricia Leonhard Morell  
 Neva Morris  
 Hannah Moss  
 Robert Leslie Munzer  
 Howard Nielsen  
 Jane Burrow Nielsen  
 Philip Allen Oliver  
 Elizabeth Palmer  
 Richard Gilman Palmer  
 Madeleine Palmieri  
 Marian Parker  
 Patsy  
 Enoch Patten  
 Hazel Patten  
 Carol Porter  
 Charles Woods Potter  
 Emma Quetschke  
 Nancy Quetschke  
 James Radloff  
 Lennox Randy Ransom III  
 Ernestine Hamilton Reed  
 Gregory Regalado  
 Lillian Marshall Reichenbach  
 Ralph Kenneth Reichenbach Sr.  
 Rhonda Reid  
 Jo Nell Van Renterghem  
 George Rice  
 Bonnie Rice  
 Jack Rice  
 Julia Rice  
 Suzanne Mitchell Rogers  
 Karen Siple Romane  
 Elroy Ruiz  
 Katherine Horosco Rutz  
 Suzane Sammann  
 Martha Jean-Smith Sanders  
 Earl Schaper  
 Helen Schaper  
 Eric Schaper  
 Edward George Schneider  
 Ruth Elsa Schneider  
 Douglas Schoerke Jr.  
 Joseph John Schwarz  
 Sybil Sharpe  
 Don Sharpe  
 Don Sharpe Jr.

Robert Shawl  
 David Joseph Shelton  
 Bernice Siepman  
 Dieter Siepman  
 Irene Singleton  
 Ernest Singleton  
 William Sladick  
 Eric Smith  
 Donald Sohn  
 Edward Stanwood  
 Michael John Stella  
 Dr. Lynn Stevens  
 Doris Stewart  
 Paul Stewart  
 Margaret Stewart  
 John Stewart  
 John Stover  
 Betsy Stover  
 Bill Stover  
 Evelyn Geraldine Swan  
 Richard Graeme Swan  
 Dan Swille  
 Barbara Tate  
 Edward Tate  
 Calvin Albert Tayerle  
 Willard Thiel  
 Ruth Thiel  
 Bill Thiel  
 John Gamble Turner  
 John Marden Turner  
 Jacqueline Unger  
 John Warren Unger  
 Lois Dick Uptegrove  
 Quentin Uptegrove  
 Michiko Uyeda  
 Virginia  
 Ed Vlack  
 Jessie Vlack  
 Mary Vlack-Kaulfers  
 Janet Walden  
 Orville Walden  
 Bessie Walden  
 Troy Walden  
 John Wallington  
 Lucile Wallington  
 Ernest Albert Webb  
 Suzanne Webb  
 Deborah Welker  
 Doris Wells  
 Edwin White  
 Stephen White  
 Susan White  
 Tom Wickersham  
 Janie Wickersham  
 Chris Wickersham  
 Ken Wilson  
 Charles Woods  
 Mary Woods  
 Margaret Yerke  
 Charles Yount  
 Bill Yount  
 Daniel Yount  
 Frances Yount  
 Betty Yount



*The people stand, as they are able.*

*The collects cover the wide variety of human longing and responsibilities of the church and humanity.*

**THE COLLECT FOR ALL SOULS**

The Lord be with you.

**And also with you.**

Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as they children; through Jesus Christ our Lord, (v) who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Holy God, Holy and Mighty, Holy Immortal One.

**Have mercy on us.**

**THE COLLECT FOR ALL SAINTS**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, (v) who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

*We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.*

**FIRST READING**

**DANIEL 7:1-3,15-18**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

**Thanks be to God.**



*The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.*

**PSALM 149**

**Chanted by the cantor.**

- 1 *Hallelujah!  
Sing to God a new song;  
sing God's praise among the faithful.*
- 2 *Let Israel rejoice in their Maker;  
let all Zion be joyful in their King.*
- 3 *Let them praise God's Name in the dance;  
let them praise God with timbrel and harp.*
- 4 *For God takes pleasure in God's people  
and adorns the poor with victory.*
- 5 *Let the faithful rejoice on their beds.*
- 6 *Let the praises of God be in their throat.  
Put a sword in their hand*
- 7 *To wreak vengeance and punishment on all the people;*
- 8 *To bind their rulers in chains;*
- 9 *To inflict on them the judgment decreed;  
this is glory for all God's faithful.  
Hallelujah!*

*The Second Lesson is usually a reading from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.*

**THE EPISTLE**

**EPHESIANS 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.  
**Thanks be to God.**

***The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.***



**SEQUENCE HYMN (verse 1-2)**



1 Je - sus, Son of Ma - ry, fount of life a - lone,  
2 Think, O Lord, in mer - cy on the souls of those  
3 Of - ten were they wound - ed in the dead - ly strife;  
4 Rest e - ter - nal grant them, af - ter wea - ry fight;



now we hail thee pres - ent on thine al - tar throne.  
who, in faith gone from us, now in death re - pose.  
heal them, Good Phy - si - cian, with the balm of life.  
shed on them the ra - diancy of thy heaven - ly light.



Hum - bly we a - dore thee, Lord of end - less might,  
Here mid stress and con - flict toils can nev - er cease;  
Ev - ery taint of e - vil, frail - ty and de - cay,  
Lead them on - ward, up - ward, to the ho - ly place,



in the mys - tic sym - bols veiled from earth - ly sight.  
there, the war - fare end - ed, bid them rest in peace.  
good and gra - cious Sa - vior, cleanse and purge a - way.  
where thy saints made per - fect gaze up - on thy face.

*During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.*

**THE GOSPEL**

**LUKE 6:20-31**

The Holy Gospel of our Lord Jesus Christ, (v) according to Luke.

**Glory to you, Lord Christ. (+++)**

Jesus looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.



"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of our Lord.

**Praise to you, Lord Christ.**

**SEQUENCE HYMN (verse 3-4)**

*The people sit.*

**SERMON**

*The Rev. Anne B. Jolly, Rector*

*A period of quiet (begun and ended with the ringing of a bell) is observed to slow ourselves and rest in God's presence.*

*The people stand, as they are able.*

**THE RENEWAL OF BAPTISMAL VOWS**

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
**I do.**

Do you believe in God the Father?  
**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**  
**He suffered under Pontius Pilate, was crucified, died, and was buried.**  
**He descended to the dead. On the third day he rose again.**  
**He ascended into heaven, and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
**I will, with God's help.**

*The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.*





Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**PRAYERS OF THE PEOPLE**

*The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.*

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior. Lord, in your mercy, **Hear our prayer.**

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory. Lord, in your mercy, **Hear our prayer.**

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. Lord, in your mercy, **Hear our prayer.**

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. (prayers for the sick, sad, lonely, or afraid) Lord, in your mercy, **Hear our prayer.**

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity; preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times. (prayers for the dead) Lord, in your mercy, **Hear our prayer.**

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

**Blessing and glory and wisdom, thanksgiving and honor and power, be to our God for ever and ever. Amen.**



*In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The priest declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.*

**CONFESSION & ABSOLUTION**

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil distortions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all his children.

**Silence will be kept.**

**Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord.  
Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, (v) strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.*

**THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

**The congregation greets each other in the peace of Christ.**

**The people sit.**

**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS**

**OFFERTORY ANTHEM**

*In paradisum deducant te angeli,  
(May the angels lead you into paradise)  
In tuo adventu suscipiant te martyres.  
(May the martyrs greet you at your arrival)  
Et perducant te in civitatem sanctam Jerusalem.  
(And lead you into the holy city of Jerusalem)  
Chorus angelorum te suscipiat,  
(May the choir of angels greet you)  
Et cum Lazaro quondam paupere  
(And like Lazarus, who was once a poor man)  
Aeternam habeas requiem.  
(may you have eternal rest.)*

*"In Paradisum"  
from Requiem by G. Faure*

*The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.*





*The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today.*

*As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.*

*The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.*

## THE HOLY COMMUNION

**The people stand, as they are able.**

### OFFERTORY HYMN

Give praise and thanks to God, whom earth and heav'n a - dore,  
for thus it was, and ev-er shall be, for now and ev - er - more.

### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ (v) and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS

Ho - ly, ho - ly, ho - ly, God of pow - er and might,  
 heav - en and earth are full, are full of your glo - ry. Ho -  
 san - na! Ho - san - na! Ho - san - na in the high - est! Ho -  
 san - na! Ho - san - na! Ho - san - na in the high - est!



Blessed are you, gracious God, creator of the universe and giver of life.

**You formed us in your own image and called us to dwell in your infinite love.**

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves;

**we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.**

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

**You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.**

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. (v)

**Born into the human family, and dwelling among us, Christ revealed your glory.**

Giving himself freely to death on the cross, Jesus triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ (v) took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering Christ's death, resurrection, and ascension, we now present to you from your creation these gifts of bread and wine. Sanctify them by your Holy Spirit to be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit (+) and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with the blessed Virgin Mary, St. Gregory, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, (v) in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men, A - men, A - men, A - men!

*The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to sing this with enthusiasm!*



*The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE FRACTION**

*The Presider breaks the consecrated Bread.*

**CANTOR** **ALL**



Al - le - lu - ia, Al - le - lu - ia! Christ, our pass-ov-er is sac - ri - ficed for us,  
there-fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia!

**INVITATION**

*All are welcome at the Lord's table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. Gluten-free bread is available; please ask the clergy. Receiving the bread only is full communion in the body of Christ, so if you choose to not receive the wine, you may cross your arms over your chest as you pass the Eucharistic Minister, or take a cup of consecrated juice.*

*To receive communion, hold out your hands and you will be given the bread. Then take a cup of wine or juice from the Eucharistic Minister, move to the next tray, consume the bread and wine there, put the empty cup in the tray, and replace your mask before returning to your seat.*

*Anyone who has not been baptized, or for other reasons desires to receive a blessing instead of Communion is invited to come forward, and cross your arms over your chest to indicate your desire for a blessing. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.*

**COMMUNION ANTHEM**

*"Lux Aeterna"  
from Requiem by John Rutter*

*I heard a voice from heaven saying unto me,  
"Blessed are the dead who die in the Lord, for they rest from their labors."  
Even so, saith the Spirit, for they rest.  
Lux aeterna luceat eis, Domine.  
(Let light eternal shine upon them, O Lord)  
Cum sanctis tuis in aeternum, quia pius es.  
(With thy saints forever, for thou art merciful)  
Requiem aeternam dona eis Domine,  
(Grant them eternal rest, O Lord)  
Et lux perptua luceat eis.  
(And may light perpetual shine upon them.)*



*The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.*

**PRAYER FOR SPIRITUAL COMMUNION** (for those worshipping remotely)

In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, **(v)** and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

**The people stand, as they are able.**

**SENDING OF EUCHARISTIC VISITORS** (when appropriate)

We send you out to share Communion this week.  
**May you carry the prayers of all of us as you take this sacrament of Christ's presence.** May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **(v) Amen.**

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. (v) Amen.**

**The people sit.**

**ANNOUNCEMENTS**

**The people stand, as they are able.**

**BLESSING**

May Christ who makes saints of sinners,  
who has transformed those we remember today,  
raise and strengthen you that you may transform the world;  
And the blessing of God Almighty: Father, Son, and Holy Spirit  
be with you now and always.

**Amen.**

*One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.*



**EXIT HYMN**



We know that Christ is raised and dies no more. Em-braced by  
We share by wa - ter in his sav - ing death. Re - born we  
A new cre - a - tion comes to life and grows as Christ's new



death he broke its fear - ful hold; and our de - spair he turned to  
share with him an Eas - ter life as liv - ing mem - bers of a  
bo - dy takes on flesh and blood. The u - ni - verse re - stored and



blaz - ing joy. \_\_\_\_\_ Al - le - lu - ia!  
liv - ing Christ. \_\_\_\_\_ Al - le - lu - ia!  
whole will sing: \_\_\_\_\_ Al - le - lu - ia! A - men.

*Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.*

***The Deacon dismisses the people, and the people respond,***

**Thanks be to God!**

# ANNOUNCEMENTS



**Farewell, pumpkins - until next year!** Thank you to all who helped make this year's pumpkin patch a huge success! Whether you unloaded the truck, worked shifts, knit hats or pumpkins, donated soap and honey, set up for concerts and movies, or just bought a lot of pumpkins... your efforts MATTER and made a difference! Special thanks to our dear Shelley, without whom the patch could never happen.

**Thanksgiving morning service - 10am, online only!** Baste your turkey and mash your potatoes while you enjoy a lovely online service to celebrate Thanksgiving with StGs. Link in the newsletter!

**Community Meals - November and January opportunities!** Please help us at the soup kitchen Sunday, November 20th, 12-3pm. We need people to fill bags with non-perishable food and distribute them and the hot food to our guests. We have had several volunteers come forward to bake cookies. Our next time to serve will be January 1st, so if you would be helping out if you made cookies for that Sunday. Please contact Barb Schaper at bschaper7@aol.com or 847-948-8989 to help.



- |                    |                |
|--------------------|----------------|
| <b>ANCESTORS</b>   | <b>LOVE</b>    |
| <b>BLESSED</b>     | <b>MOURN</b>   |
| <b>COAT</b>        | <b>OTHERS</b>  |
| <b>CONSOLATION</b> | <b>POOR</b>    |
| <b>ENEMIES</b>     | <b>REJOICE</b> |
| <b>EXCLUDE</b>     | <b>REWARD</b>  |
| <b>FILLED</b>      | <b>RICH</b>    |
| <b>GOOD</b>        | <b>WEEP</b>    |
| <b>HUNGRY</b>      | <b>WOE</b>     |
| <b>KINGDOM</b>     | <b>LAUGH</b>   |

