



ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.

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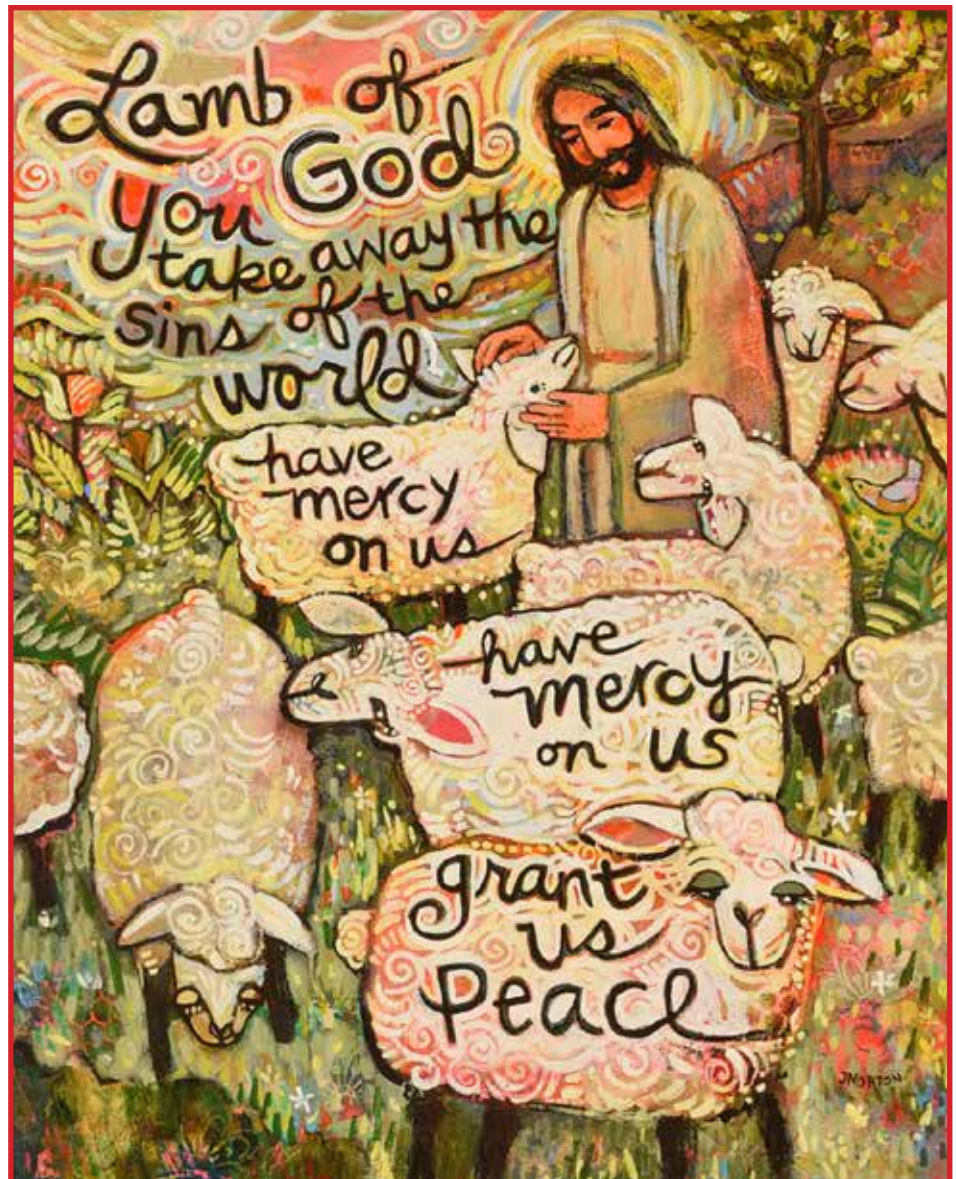
Wardens:
Susan Zint, Jim Millspaugh

Vestry:
Sarah Kettlewell, Don Kiva,
Sudi Johnson, Jill Polzin,
Butler Sharpe, Val Seilheimer

Pastoral Care Visitors:
Susie Dutcher, Fran Ingram,
Sudi Johnson, Marjie Koons,
Val Seilheimer, Cissy Singleton

Vocalists:
Viki Rill, Kathryn Duncan,
Cameo Humes, Keanon Kyles

The Second Sunday after the Epiphany January 15, 2023 | 9:30am



St. Gregory's Episcopal Church
815 Wilmot Rd, Deerfield, IL 60015

www.StGsChurch.org



@StGregorysEpiscopalChurchDeerfield



Welcome to St Gregory's

If you are visiting, we invite you to take a Welcome Card from the pew holder, and if you are willing, fill it out and put it in the offering plate or give it to a greeter so that we might thank you for worshipping with us. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. Therefore, at St. Gregory's, we change our liturgy during each liturgical season to help us more fully embrace the theology and tone of the season.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions “manual acts,” which are listed as follows throughout the bulletin:

(v) Bowing one's head at Jesus' name reminds us that Jesus is the King of Kings, ruling from a place of humility.

(+) There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.

(+++) At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.

Generally speaking, we stand to pray, kneel to confess, and sit to hear. Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters most to God.

A Note about the Season after the Epiphany

The season after Epiphany joins the Advent/Christmas seasons with the Lent/Easter seasons. It is a period of unfolding knowledge of who Jesus is to us. Week after week, we explore a new facet of Jesus' presence in our lives on earth, and how he calls us to respond. This season helps us to know Jesus so we can make him known in the world. The image used throughout this season is one of increasing light along with our increasing understanding of Christ. It is a season both of joy and of action, so our liturgy includes facets of both.



THE WORD OF GOD

We begin our worship by observing a period of quiet (begun and ended with the ringing of a bell) to slow ourselves and rest in God's presence.

The people stand, as they are able.

ENTRANCE HYMN

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night;
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
more and more thy - self dis - play, shin - ing to the per - fect day.

OPENING ACCLAMATION

All are invited to speak the bolded text aloud.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **(v) Amen.**

We begin our worship by gathering together as the body of Christ, and acknowledging our participation together in the Body of Christ. The Presider invites us to praise God together.



SONG OF PRAISE

Glo - ry to you, Lord God of our fa - thers; you are wor - thy of praise;
glo - ry to you. Glo - ry to you for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er. Glo - ry to you in the splendor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to you. Glo - ry to you,
seat - ed be - tween the che - ru - bim; we will praise you and high - ly ex - alt you for - ev - er.
Glo - ry to you, be - hold - ing the depths; in the
Glo - ry to you, be - hold - ing the depths; in the high vault of heav - en,
high vault of heav - en. Glo - ry to you, Fa - ther, Son, and
glo - ry to you. Glo - ry to you, Fa - ther, Son, and Ho - ly
Ho - ly Spi - rit; we will high - ly ex - alt you, glo - ry to you!
Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, **(v)** who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people sit.

*We are invited to pray,
and then the collect
collects our prayers
together in a single
concluding prayer
tailored toward the
church season.*



We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.

FIRST READING

ISAIAH 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword, in the shadow of his hand he hid me;
he made me a polished arrow, in his quiver he hid me away.
And he said to me, "You are my servant, Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord, and my reward with my God."
And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him, and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength--he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the Lord, the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."

The Word of the Lord.

Thanks be to God.

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

PSALM 40

- 1 I waited patiently upon God;
God stooped to me and heard my cry.
- 2 **God lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.**
- 3 God put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in God.
- 4 **Happy are they who trust in God!
they do not resort to evil spirits or turn to false gods.**
- 5 Great things are they that you have done, O God!
how great your wonders and your plans for us!
there is none who can be compared with you.
- 6 **Oh, that I could make them known and tell them!
but they are more than I can count.**
- 7 In sacrifice and offering you take no pleasure
(you have given me ears to hear you);
- 8 **Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come.**
- 9 In the roll of the book it is written concerning me:
'I love to do your will, O my God; your law is deep in my heart.'



**10 I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips; and that, O God, you know.**

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.

**12 You are God; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever.**

THE EPISTLE

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

Thanks be to God.

The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.

THE GOSPEL

JOHN 1:29-42

The Holy Gospel of our Lord Jesus Christ, (v) according to John.

Glory to you, Lord Christ. (+++)

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

The Second Lesson is usually a reading from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.

During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.



One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of our Lord.

Praise to you, Lord Christ.

The people sit.

The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.

In the Nicene Creed, we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (from the Latin credere, literally "to put one's heart into") because we offer our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.

SERMON

The Rev. Dr. Kyle Oliver, guest priest

A period of quiet (begun and ended with the ringing of a bell) is observed to slow ourselves and rest in God's presence.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, (v) the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, (+) and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

You who by the leading of a star, guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the varied gifts of our sisters and brothers. ***Silence will be kept.*** Christ, be our light.

Shine in our hearts.

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant light of truth. ***Silence will be kept.*** Christ, be our light.

Shine in our hearts.



You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision. **Silence will be kept.** Christ, be our light.

Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender, and ethnicity may be recreated into one common humanity. (prayers of joy and gratitude) **Silence will be kept.** Christ, be our light.

Shine in our hearts.

You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful, and the suffering. Help us to be your compassion and hope in the world (prayers for the sick, sad, lonely, and afraid). **Silence will be kept.** Christ, be our light.

Shine in our hearts.

You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare, and strife. Shine the light of hope (prayers for the dead and dying). **Silence will be kept.** Christ, be our light.

Shine in our hearts.

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made. **Silence will be kept.** Christ, be our light.

Shine in our hearts.

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

Almighty God, You who called the universe into being, You who formed our inmost being and called us to be your people: assist us in living hopefully into the future. In the face of change, help us to set fears aside and to recognize our potential for creative response because we are made in your image. Help us to guard against our own defensiveness when confronted by changes and challenges, and instead listen to your still, small voice, and to lean toward your hope. Be with us as we remember and celebrate former times, and keep us from unreasonable yearning for them, which takes us from the work you have set before us in this time. All this we ask in the name of your Child, our Savior, Jesus Christ. **(v) Amen.**

CONFESSION & ABSOLUTION

Let us confess our sins to God.

The people kneel as they are able. Silence will be kept.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The priest declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.



**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, (v)
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*The Peace has been
exchanged at the
Eucharist since the time
of the first Christians.
It is a profound act to
offer the miraculous
peace of God to one
another before we join
in communion with
God and each other.*

THE PEACE

The peace of the Lord be always with you.
And also with you.

The congregation greets each other in the peace of Christ.

The people sit.

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS

OFFERTORY ANTHEM

"Holy Spirit, Living Breath of God"
arr. Lloyd Larson

*Holy Spirit, living breath of God, breathe new life into my willing soul.
Bring the presence of the risen Lord to renew my heart and make me whole.
Cause your Word to come alive in me; give me faith for what I cannot see.
Teach me gentleness and purity; Holy Spirit, breathe new life in me.
Holy Spirit, come abide within; may your joy be seen in all I do.
Love enough to cover every sin in each thought and deed and attitude.
Kindness to the greatest and the least; gentleness that sows the path of peace.
Turn my striving into works of grace. Breath of God, show Christ in all I do.
Holy Spirit, from creation's birth, giving life to all that God has made.
Show your power once again on earth, cause your church to hunger for your ways.
Let the fragrance of our prayers arise; lead us on the road of sacrifice,
That in unity the face of Christ will be clear for all the world to see.*

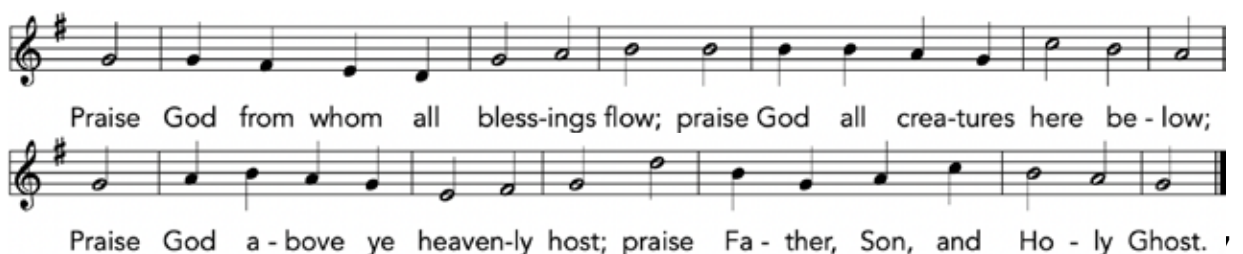
*The Offertory is when
we bring our gifts of
bread, wine, money,
and our very selves to
present to the Lord
as our initial act of
thanksgiving. This
collection is a visible
reminder that our whole
lives are God's, and a
part of what God has
given us we give back
in thanksgiving for all
that we have and all
that we are. You can use
this QR code to give to
StGs online.*



THE HOLY COMMUNION

The people stand, as they are able.

OFFERTORY HYMN



*The Eucharist, or
Communion, is the act
of offering, breaking
bread, and sharing in
Christ's life, death, and
resurrection. It also
reminds us that we are
Christ's body in our
world today.*



As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. (v)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
Heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, (v) the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ (v) took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,



**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, **(v)** through whom we are acceptable to you, being sanctified by the Holy Spirit. **(+)** In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Gregory, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, **(v)** the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, **(v)** in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The Presider breaks the consecrated Bread.



INVITATION

All are welcome at the Lord's table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. Gluten-free bread is available; please ask the clergy. Receiving the bread only is full communion in the body of Christ, so if you choose to not receive the wine, you may cross your arms over your chest as you pass the Eucharistic Minister, or take a cup of consecrated juice.

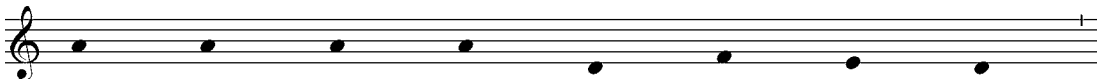
To receive communion, hold out your hands and you will be given the bread. Then take a cup of wine or juice from the Eucharistic Minister, move to the next tray, consume the bread and wine there, put the empty cup in the tray, and replace your mask before returning to your seat.

Anyone who has not been baptized, or for other reasons desires to receive a blessing instead of Communion is invited to come forward, and cross your arms over your chest to indicate your desire for a blessing. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.

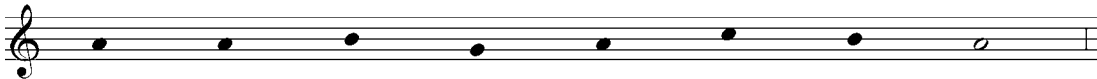
The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to say this with enthusiasm!

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

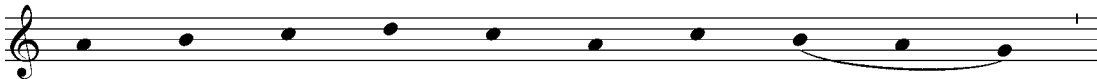
The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.

**COMMUNION HYMN**


1 O Light of Light, Love giv - en birth;
2 Two pro - phets, who had faith to see,
3 May all who seek to praise a - right



Je - sus, Re - deem - er of the earth:
with your e - lect found com - pan - y;
through pur - er lives show forth your light.



more bright than day your face did show,
the heavens a - bove your glo - ry named,
To you, the King of glo - ry, now



your rai - ment whit - er than the snow.
your Fa - ther's voice his Son pro - claimed.
all faith - ful hearts a - dor - ing bow.

COMMUNION HYMN

Unison or harmony



1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -



1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly



1 forth the King, and Gen - tles to his crib to bring.
2 with a - maze up - on the won - drous to - ken gaze.
3 power be - nign to seek the Giv - er of the sign.
4 hearts re - fuse the guid - ance of thy light to use.
5 Ghost we raise our e - qual and un - ceas - ing praise.



The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.

PRAYER FOR SPIRITUAL COMMUNION *(for those worshipping remotely)*

In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, **(v)** and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

The people stand, as they are able.

SENDING OF EUCHARISTIC VISITORS *(when appropriate)*

We send you out to share Communion this week.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **(v) Amen.**

POST-COMMUNION PRAYER

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you, as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The people sit.

ANNOUNCEMENTS

The people stand, as they are able.

BLESSING

Christ, whose glory is in the heavens, fill this house and illuminate your hearts;
And the blessing of God Almighty: Father, Son, and Holy Spirit **(+)** be with you now and always. **Amen.**

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.

One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.

**EXIT HYMN**

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O thy who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded.

And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

The Deacon dismisses the people, and the people respond,

Thanks be to God!



B X Z U N N I T U W J I A N K
W Z C M E J M X L T T Z R Z N
N P L V C D W N O Z B C P T O
I V A D G N S C S E N T U J W
M E R Z E E E N R L P X Z J L
H Q G N K L B J E S U S S H Y
O C Y A V W X A T X E P D R I
Q L T D O V E O P Q I S I N R
W S L O O K D K W T C D U P I
G A P D T Q I E J D I L J W S
G T T I W O R L D O R Z A R R
Z V Y E R O H A B N H U E M T
Q R V G R I K Z K H F N W D B
N P X T E S T I M O N Y X U F
B R Y W A H S Q Q B A F T A F

RIPSIT

10 5

VEOD

1

WERTA

4 6 3

HEANEV

8 7

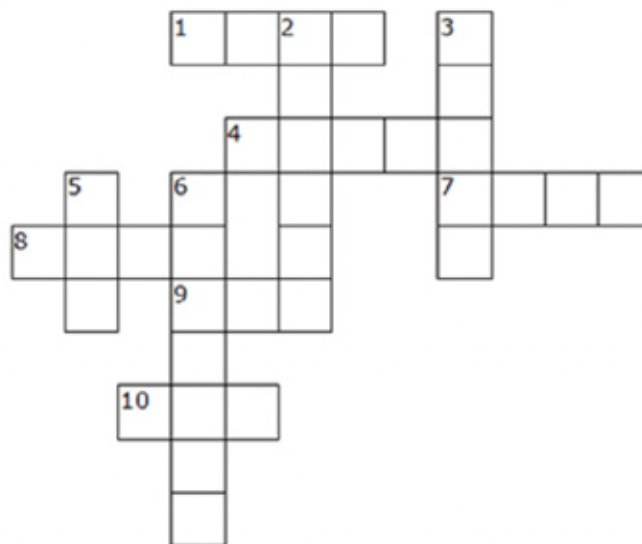
TEISFTY

9 2

1 2 3

4 5 6 7 8 9 10

WORLD	BAPTIZE	LAMB	WATER	JOHN
SENT	JESUS	KNOW	SIN	HEAVEN
TESTIMONY	LOOK	SPIRIT	DOVE	TAKES



ACROSS

- The man who baptized Jesus
- A clear, colorless, odorless, and tasteless liquid; H₂O
- A young sheep
- A bird that is a symbol of peace
- A male descendant
- To break one of God's commands

DOWN

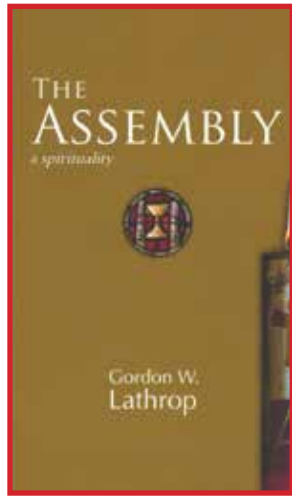
- The place where God is
- The earth and everything on it
- The creator of heaven and earth
- To make a statement based on personal knowledge

SIN	HEAVEN	LAMB	JOHN	WATER
GOD	DOVE	TESTIFY	WORLD	SON



Town Hall Meeting: TODAY immediately following the service!

The Wardens and Vestry invite all StGs community to a Town Hall meeting immediately after worship. We will take a very short transition break, and then gather again in the worship space for our time together - the zoom link for those joining online is the same as our Sunday worship link (online participants will be able to type their questions into the chat and they will be addressed onsite). This question/answer time is meant to address our time of transition, make sure you know who the leadership is, and understand our plan for moving forward. As one of the leading mystics of the church, Julian of Norwich is famous for saying, "all shall be well"!



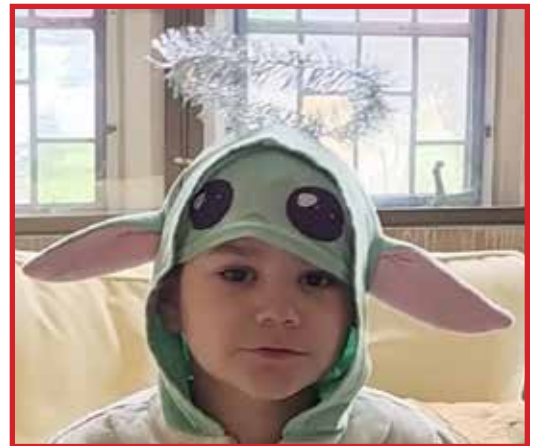
Better Together: Adult Formation beginning THIS WEDNESDAY, Jan 18

Beginning this Wednesday at 7pm on Zoom, Bryan Cones of Trinity will be leading the next round of our Better Together adult formation program, "Exploring Our Common Prayer." We will be discussing our Sunday common prayer (or "liturgy") based on the book *The Assembly: A Spirituality* by Gordon Lathrop, a Lutheran scholar of worship (available in hardcover or as an ebook). (Kristin Saylor of St. Lawrence studied with Lathrop, and Bryan's doctoral work relies on his writings.)

This book explores why and how the assembly—the gathering or meeting—is so important in Christianity. Lathrop intends the book to assist Christian congregations and their pastors or priests to recover vital, participatory, and life-giving in-person worship after the pandemic. It is meant to be an accessible introduction to praying our Sunday liturgy for everyone. We will be exploring the Sunday liturgy we all celebrate together; that common prayer is the basic "text" we will be talking about. So come with your questions about our prayer and we can find new answers together!

**Better Together: Confirmation & All Ages Formation
January 21 @StGs from 4:30-6pm**

Confirmation will be discussing God/Theology and the Creed, and the All Ages group will be looking at Matthew 4:12-23. Participants should come prepared to talk about a place where they experienced God. If you want, bring a picture. Everyone will have dinner together. Come for fun, fellowship, and formation!



2023 Epiphany Pageant viewing party NEXT Sunday, January 22!

Immediately after the 9:30am service on January 22, we will watch the 2023 Epiphany pageant on the big screen in the sanctuary! Please plan to stick around to laugh, learn, and appreciate the hard work of the kids and youth from StGs, St. Lawrence, and Trinity.



Community Meals: Sunday, Feb 26

Please plan to join us at Christ Church, Waukegan, on Sunday, February 26th, where we will prepare a meal for our guests. We also pack lunch bags with non-perishable food. We start at 12 noon and are done by 3pm. Please let Barb Schaper know if you are planning to attend at bschaper7@aol.com or 847-948-8989. Thanks to the three people who have volunteered to bake cookies. Homemade cookies are much appreciated by our guests. Thank you for your continued support of this important ministry to our community.