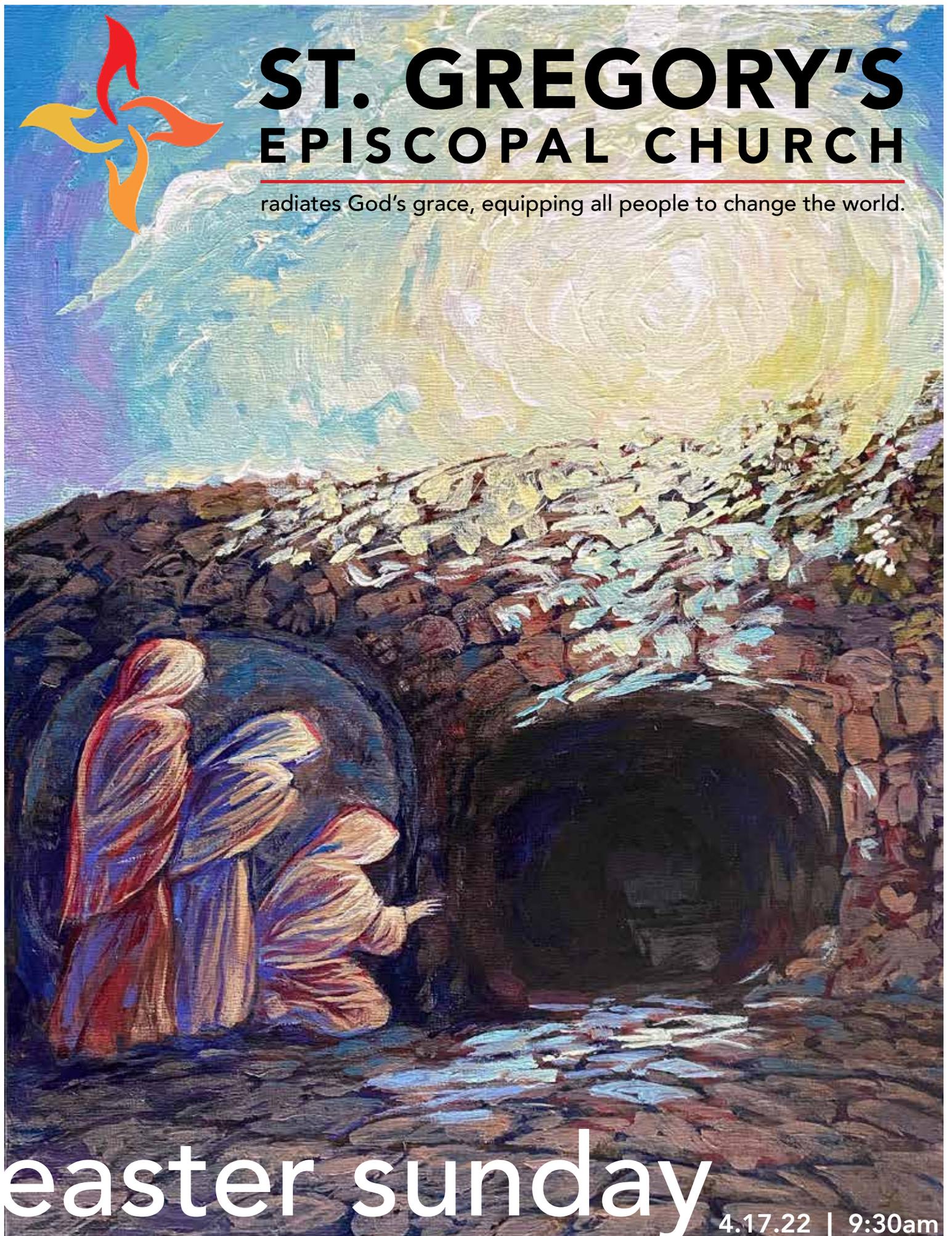




ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.



easter sunday

4.17.22 | 9:30am



Easter offerings given to the glory of God by

Nancy Buller

Mary Rodgers

Tina & Eugene Calub

Ruth Reichenbach, in memory of Ralph & Lin Reichenbach

Megan Agyeman, in memory of Akosua Agyeman

Cissy Singleton, in memory of Ed & Jesse Vlack and Ernest & Irene Singleton

In memory of Walter Blanck

Susan Koy, in memory of Robert Koy (1975-2016)

Mary Keller and family in loving memory of Curt Keller

Meredith Woods Potter, in memory of Charles Woods Potter, and Charles & Mary Woods

The Regalado family, in memory of Robert Shawl and Greg Regalado

Ed Bayer, in memory of Helen Reed

Marilyn Knilans, in memory of husband Bill, parents Ruth & Willard, and brother Bill

Kathryn Duncan, in memory of her sweet Chris as we approach the first anniversary of his death

Sybil & Lyle Ten Eyck, in thanksgiving for family and friends

Cyndi and Jim Millspaugh, in thanksgiving for our loving family and friends,
and beautiful music at StGs!

Anne Jolly, in thanksgiving for the amazing StGs staff, wardens, and vestry

Anne B. Jolly, Rector

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Shelley Byrnes, Family Minister

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Kathryn Duncan,

Music & Engagement Minister

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Parish Administrator

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Dennis Lietz, Deacon Emeritus

Meredith Woods Potter, Vicar Emeritus

Wardens:

Susan Zint, Jim Millspaugh

Vestry:

Sarah Kettlewell, Don Kiva, Sudi Johnson,
Jill Polzin, Butler Sharpe, Val Seilheimer

Pastoral Care Visitors:

Susie Dutcher, Fran Ingram,
Sudi Johnson, Marjie Koons,
Val Seilheimer, Cissy Singleton

Easter Vocalists:

Veena Akama-Makia, Betsy Hoats,
Viki Rill, Marianna Kulikova,
Kathryn Duncan, Brett Potts, Will Esch,
Cameo Humes, Keanon Kyles

Easter Instrumentalists:

James Davis, trumpet
Kelly Dennis, trumpet
Katie Ritter, horn
David Nakazono, trombone
Andy Rozsa, bass trombone
Alex Wier, percussion

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www.StGsChurch.org



@StGregorysEpiscopalChurchDeerfield



Welcome to St Gregory's

If you are visiting, we invite you to take a Welcome Card from the pew holder, and if you are willing, fill it out and put it in the offering plate or give it to a greeter so that we might thank you for worshipping with us. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. Therefore, at St. Gregory's, we change our liturgy during each liturgical season to help us more fully embrace the theology and tone of the season.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions "manual acts," which are listed as follows throughout the bulletin:

(v) Bowing one's head at Jesus' name reminds us that Jesus is the King of Kings, ruling from a place of humility.

(+) There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.

(+++) At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.

Generally speaking, we stand to pray, kneel to confess, and sit to hear. Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters most to God.

A Note about Easter Sunday

The Easter Season begins with the Great Vigil and extends through the Great Fifty Days, including the day of Pentecost. It is a season of great joy and celebration of the mystery of Christ's life, death, and resurrection. Many penitential elements common to our worship throughout the year are eliminated or subdued. We forego the collect for purity, confession and absolution – because the Lenten season and Holy Week have had plentiful opportunities for introspection, penitence, confession, and reconciliation. The season of abundance is symbolized by heightened elements of joy and praise, including singing as many elements as possible, elegant white hangings, abundant flowers, bells at high points of the liturgy, and abundant Alleluias!



LITURGY OF THE WORD

We begin our worship by observing a period of quiet (begun and ended with the ringing of a bell) to slow ourselves and rest in God's presence.

The people stand, as they are able.

ENTRANCE HYMN

At the Lamb's high feast we sing praise to our vic - to - rious King,
 CHOIR ONLY: Might - y vic - tim from the sky, Hell's fierce pow'rs be - neath you lie;
 Eas - ter tri - umph, Eas - ter joy! This a - lone can sin des - troy;

Who has washed us in the tide flow - ing from his pier - ced side.
 You have con - quered in the fight, You have brought us life and light:
 From sin's pow'r, Lord, set us free, new - born souls in you to be.

Praise we him, whose love di - vine gives his sa - cred blood for wine,
 Now no more can death ap - pall, now no more the grave en - thrall;
 Fa - ther, who the crown shall give, Sav - ior, by whose death we live,

Gives his bod - y for the feast - Christ the vic - tim, Christ the priest.
 You have o - pened par - a - dise, and in you your saints shall rise.
 Spir - it, guide thro' all our days: Three in One, your name we praise.

We proclaim Christ's resurrection with joy and enthusiasm three times, increasing in volume each time!

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

SONG OF PRAISE

The day of re - sur - rec - tion! Earth tell it out a - broad;
 Now let the heav'ns be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - - nal, from sin's do - min - ion free;
 let all things seen and un - - seen their notes to - geth - er blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 for Christ the Lord is ris - en, our joy that hath no end!



During the Easter season, the collects remind us of the joy of resurrection, and our continual salvation through God's amazing love.

We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ (**v**) overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, (**v**) who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

FIRST READING

ISAIAH 65:17-25

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord.
Thanks be to God.



The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

PSALM 118:1-2,14-24

1 Give thanks to the Lord, for he is good; his mercy endures for ever.

2 Let Israel now proclaim, "His mercy endures for ever."

14 The Lord is my strength and my song, and he has become my salvation.

15 There is a sound of exultation and victory in the tents of the righteous:

16 "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

17 I shall not die, but live, and declare the works of the Lord.

18 The Lord has punished me sorely, but he did not hand me over to death.

19 Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; he who is righteous may enter."

21 I will give thanks to you, for you answered me and have become my salvation.

22 The same stone which the builders rejected has become the chief cornerstone.

23 This is the Lord's doing, and it is marvelous in our eyes.

24 On this day the Lord has acted; we will rejoice and be glad in it.

THE EPISTLE

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.
Thanks be to God.

The Second Lesson is usually a reading from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.



The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.

SEQUENCE vs.1 & 2 before the gospel, verse 3 after "Alleluia, Jesus is Risen"

Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 Walk - ing the way, Christ in the cen - ter tell - ing the
 Cit - y of God, Eas - ter for - ev - er, gold - en Je -
 sound - ing in glo - ri - ous light! Splen - dor, the Lamb, heav - en for -
 sto - ry to o - pen our eyes; break - ing our bread, giv - ing us
 ru - sa - lem, Je - sus the Lamb. Riv - er of life, saints and arch -
 ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 an - gels, sing with cre - a - tion to God the I AM!
 Je - sus is ris - en and we shall a - rise.
 Give God the glo - ry! Al - le - lu - ia!

During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.

THE GOSPEL

LUKE 24:1-12

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ. (+++)

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

Praise to you, Lord Christ.



The people sit.

The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.

In the Nicene Creed, we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (from the Latin credere, literally "to put one's heart into") because we offer our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

SERMON

The Rev Anne B. Jolly, Rector

A period of quiet (begun and ended with the ringing of a bell) is observed to slow ourselves and rest in God's presence.

The people stand, as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, (v) the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, (+)

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Jesus Christ (v) is risen today, our triumphant holy day, Alleluia! So let us pray to our Lord, saying, "To you we offer praise eternal; Alleluia! Alleluia!"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

To you we offer praise eternal;

Alleluia! Alleluia!

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

To you we offer praise eternal;

Alleluia! Alleluia!



Author of life, you are the ruler of creation. All things created on earth sing to your glory. For the death of the winter, raise the fair beauty of the earth. (prayers of thanksgiving)

To you we offer praise eternal;

Alleluia! Alleluia!

Loving Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

To you we offer praise eternal;

Alleluia! Alleluia!

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. (prayers for sick, sorrowful, lonely, or afraid)

To you we offer praise eternal;

Alleluia! Alleluia!

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. (prayers for the dead)

To you we offer praise eternal;

Alleluia! Alleluia!

THE PEACE

The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

The peace of the Lord be always with you.

And also with you.

The congregation greets each other in the peace of Christ.

The people sit.

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS

OFFERTORY ANTHEM

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are.

"He is Risen"

Words by Cecil Francis Alexander

Music by Philip Stopford

*He is risen! He is risen! He is risen! Tell it with a joyful voice;
He has burst his three days prison; let the whole wide earth rejoice!
Death is conquered, we are free, Christ has won the victory!
Come, ye sad and fearful hearted, with glad smile and radiant brow;
Lent's long shadows have departed, all his woes are over now,
And the passion that he bore: sin and pain can vex no more.
Come with high and holy hymning, chant our Lord's triumphant day.
Not one darksome cloud is dimming yonder glorious morning ray,
Breaking o'er the purple East, brighter far our Easter feast!*



The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today.

As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

THE HOLY COMMUNION

The people stand, as they are able.

OFFERTORY HYMN

Doxology

Praise God from whom all bless-ings flow; praise God all crea-tures here be - low;
Praise God a - bove ye heaven-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right to glorify you, God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
Heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son **(v)** to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, God sent the Holy Spirit, the first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, Holy God, having loved his own who were in the world, Jesus loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, **(+)** and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. **(v)**

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Gregory all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. **(v)**

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to say this with enthusiasm!



The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

Christ our pass - o - ver is sac - ri - ficed for us,
there-fore let us keep the feast. Al - le - lu - ia, A - men.

INVITATION

All are welcome at the Lord's table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. Gluten-free bread is available; please ask the clergy. Receiving the bread only is full communion in the body of Christ, so if you choose to not receive the wine, you may cross your arms over your chest as you pass the Eucharistic Minister, or take a cup of consecrated juice.

To receive communion, hold out your hands and you will be given the bread. Then take a cup of wine or juice from the Eucharistic Minister, move to the next tray, consume the bread and wine there, put the empty cup in the tray, and replace your mask before returning to your seat.

Anyone who has not been baptized, or for other reasons desires to receive a blessing instead of Communion is invited to come forward, and cross your arms over your chest to indicate your desire for a blessing. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.

COMMUNION HYMN

"Alleluia Canon in Three Parts"
by William Boyce

Each line may be sung simultaneously.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - - le - lu - ia, Al - - le - lu - ia!
Al - le - lu - ia, Al - le - lu - - - ia!



COMMUNION ANTHEM

"The Invitation"
by Craig Courtney

*Come! Come, you who thirst, come to the water,
And you who have nothing, come buy and eat.
Come, come to me!
Seek me while I may be found; call on me while I am near.
Come, all who thirst, come to the water,
And you who have nothing, come buy and eat.
Come, come to me! Come.*

COMMUNION HYMN

"Hail the Day That Sees Him Rise"

Hail the day that sees Him rise, Al - - le - lu - ia!
 There for Him high tri - umph waits; Al - - le - lu - ia!
 See He lifts His hands a - bove; Al - - le - lu - ia!

To His throne a - bove the skies! Al - - le - lu - ia!
 Lift your heads, e - ter - nal gates! Al - - le - lu - ia!
 See! He shows the prints of love; Al - - le - lu - ia!

Christ, the Lamb for sin - ners giv'n, Al - - le - lu - ia!
 He hath con- quered death and sin; Al - - le - lu - ia!
 Hark! His gra - cious lips be - stow, Al - - le - lu - ia!

En - ters now the high - est heav'n! Al - - le - lu - ia!
 Take the King of glo - ry in! Al - - le - lu - ia!
 Bless-ings on His Church be - low. Al - - le - lu - ia!

PRAYER FOR SPIRITUAL COMMUNION (for those worshipping remotely)

In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, (v) and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

SENDING OF EUCHARISTIC VISITORS (when appropriate)

We send you out to share Communion this week.
May you carry the prayers of all of us as you take this sacrament of Christ's presence.
May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. (v) **Amen.**

The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.



After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; (v) and for assuring us in these holy mysteries that we are living members of the Body of your Child, and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. (v) To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS

BLESSING

One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.

The people stand, as they are able.

May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus, (v) bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

EXIT HYMN

"Jesus Christ is Risen Today"

Je - sus Christ is risen to - day, Al - - le - lu - ia!
 Hymns of praise then let us sing, Al - - le - lu - ia!
 Sing we to our God a - bove, Al - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - le - lu - ia!
 Un - to Christ, our heaven - ly King, Al - - le - lu - ia!
 Praise e - ter - nal as his love; Al - - le - lu - ia!

Who did once up - on the cross, Al - - le - lu - ia!
 Who en - dured the cross and grave, Al - - le - lu - ia!
 Praise him, all ye heaven - ly host, Al - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - le - lu - ia!
 Sin - ners to re - deem and save. Al - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost Al - - le - lu - ia!

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

The Deacon dismisses the people, and the people respond,

Thanks be to God. Alleluia, Alleluia!



College Care Packages

We will be packing care packages for our college students on April 24 so they are received in time for final exams. In consideration of dietary restrictions and in order to avoid duplication, Shelley will purchase all the items. Please consider donating funds in support of this effort. Shelley will shop the week before packing so we need to have all donations by TOMORROW! Then join us as we pack the boxes next Sunday at 10:30 in Founders' Hall.

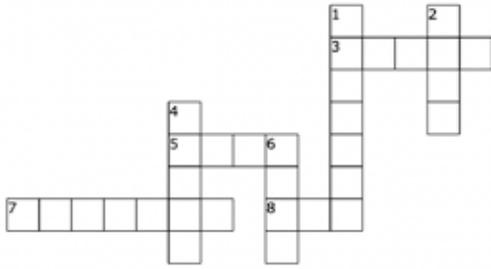
Tell Me the Truth About Racism

Our final session of Tell me the Truth About Racism has been scheduled for next Sunday, April 24 at 11:30 in Founders' Hall. Join us as we find out how we can fight the Big Lie going forward. Even if you haven't attended any of the other sessions, you are welcome to sing, hear a story, and wonder about racism and what God thinks about it.

Community Meals Service Opportunity

We will have the opportunity to serve our neighbors in Waukegan on Sunday April 24th. We meet at noon and cook a hot meal and prepare bags of non-perishable food items for our guests. Please contact Barb Schaper at bschaper7@aol.com or 847-948-8989 if you are planning to come or if you have additional questions.



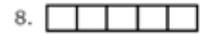
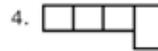
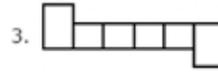
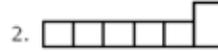


ACROSS

- 3. "He is not here, he has _____."
- 5. A place where someone, especially an important person, is buried
- 7. The first or early part of a day
- 8. A period of twenty-four hours

DOWN

- 1. To kill someone by tying or nailing them to a cross
- 2. A period of seven days
- 4. A hard solid substance found in the ground which is often used for building
- 6. The whole physical structure that forms a person

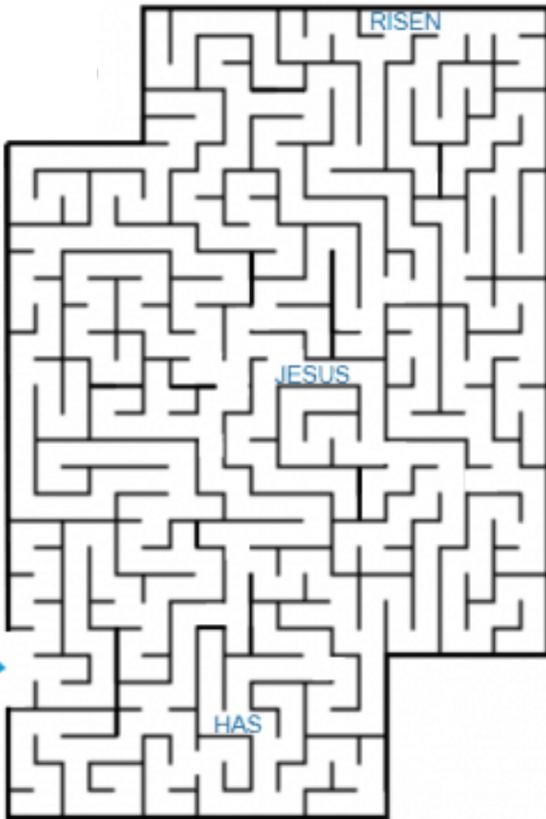
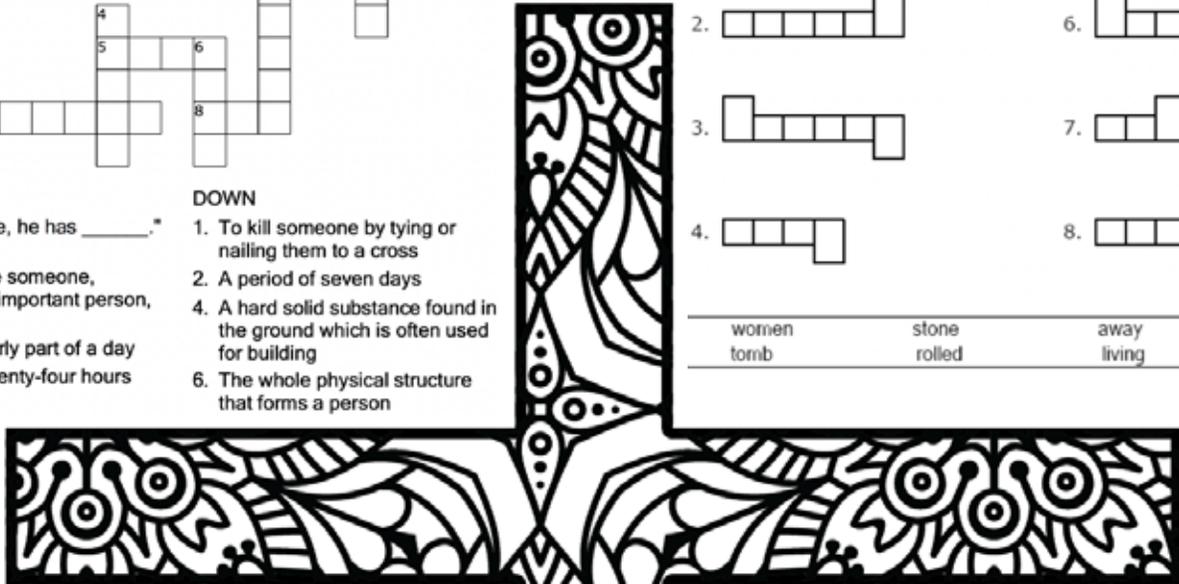


women
tomb

stone
rolled

away
living

crucified
raised



B H M W E E K A J E S U S E S
 N T J O X D G N O L M L N A R
 I S Z V K M T G O R H C L R I
 B D O I T C A E R I S E N T S
 X A M O L A L L R S R R T H E
 A Y F O E A X P N L D T O Q N
 O H N X B G Q X N I U N M U L
 S E L O Y Z W S R O D S B A V
 H A C N L S X L O D Z V F K A
 O V H Z G I Y Q L J U U I E F
 O E U E I W N U L D Q B R Y R
 K N S V X Z B T E L J Q S O A
 T M K J Z F M F D F Z I T N I
 Y T I N M F A Q P H J F G Z D
 J Z E D A W N P S T O N E N G

TOMB
 SHOOK
 EARTHQUAKE
 ANGEL
 WEEK
 ROLLED
 RISEN

FIRST
 JESUS
 DAWN
 AFRAID
 STONE
 HEAVEN
 DAY

Find your way from the start of the maze and connect the words from the answer phrase in their correct order!