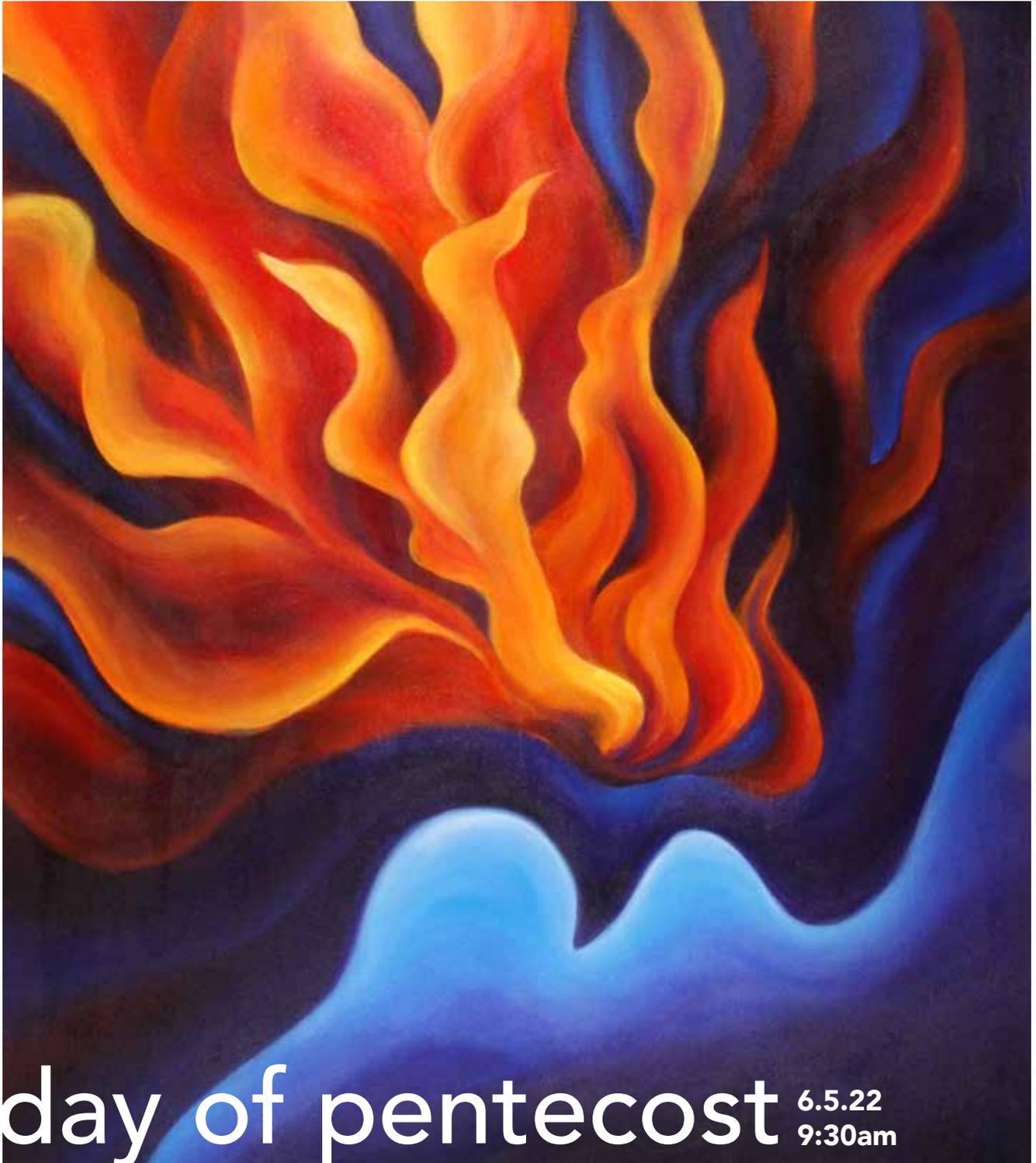




ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.



day of pentecost 6.5.22
9:30am

**Welcome to St Gregory's**

If you are visiting, we invite you to take a Welcome Card from the pew holder, and if you are willing, fill it out and put it in the offering plate or give it to a greeter so that we might thank you for worshipping with us. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. Therefore, at St. Gregory's, we change our liturgy during each liturgical season to help us more fully embrace the theology and tone of the season.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions “manual acts,” which are listed as follows throughout the bulletin:

(v) Bowing one's head at Jesus' name reminds us that Jesus is the King of Kings, ruling from a place of humility.

(+) There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.

(+++) At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.

Generally speaking, we stand to pray, kneel to confess, and sit to hear. Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters most to God.

A Note about the Day of Pentecost

The Day of Pentecost is the fiftieth day of Easter, in which we celebrate the gift of the Holy Spirit descending on the believers in Jerusalem and on the church. Our feast of Pentecost has a ritual parallel in the Jewish Pentecost, known as Shavuot, which is the fiftieth day of Passover. This is the last day that the Paschal candle is lit, except for Baptisms and Funerals throughout the rest of the liturgical year. It is a principle baptismal feast, and so baptisms or renewal of baptismal vows always occurs at this service. The liturgical color given to the Holy Spirit is red, and that is a color that prevails at this service. Because this is a major feast, we bring the colors of the Pentecost flames into our worship space, incorporate a variety of languages, and have more abundant music.

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Dennis Lietz, Deacon Emeritus**Meredith Woods Potter, Vicar Emeritus****Wardens:**

Susan Zint, Jim Millspaugh

Vestry:Sarah Kettlewell, Don Kiva,
Sudi Johnson, Jill Polzin, Butler
Sharpe, Val Seilheimer**Pastoral Care Visitors:**Susie Dutcher, Fran Ingram,
Sudi Johnson, Marjie Koons,
Val Seilheimer, Cissy Singleton**Vocalists:**Viki Rill, Kathryn Duncan,
Cameo Humes, Keanon Kyles,
Betsy Hoats, Cameron Rehder**Substitute accompanist:**

Michael Potsic



THE WORD OF GOD

We begin our worship by observing a period of quiet (begun and ended with the ringing of a bell) to slow ourselves and rest in God's presence.

The people stand, as they are able.

ENTRANCE HYMN

Come down, O Love di - vine, seek out this soul of mine and
 O, let it free - ly burn, 'til earth - ly pas - sions turn to
 And so the yearn - ing strong with which the soul will long shall
 vis - it it with your own ar - dor glow - ing. O Com - fort - er, draw near,
 dust and ash - es, in its heat con - sum - ing; and let your glo - rious light
 far out - pass the power of hu - man tell - ing. For none can guess God's grace,
 with - in my heart ap - pear, and kin - dle it, your ho - ly flame be - stow - ing.
 shine ev - er on my sight, and clothe me 'round, the while my path il - lum - ing.
 'til love cre - ates a place where - in the Ho - ly Spi - rit makes a dwell - ing.

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Father of all.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, **(v)** who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The people sit.

During the season after Pentecost, the collects cover the wide variety of human longing and responsibilities of the church and humanity.



We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.

FIRST READING

GENESIS 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord.
Thanks be to God.

The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

PSALM 104

First cantor, then all



Bless the Lord, O my soul: Al - le - lu - ia!

O Lord, how manifold are your works! In wisdom, the earth is full of your creatures. Yonder is the great and wide sea, with its living things too many to number. Sea creatures both great and small, all of them look to you for their food in due season.
Bless the Lord, O my soul: Alleluia!

You open your hand and all creatures are filled with good things, You hide your face and they return to their dust. You send forth your spirit and they are created; and so you renew the face of the earth. May the glory of the Lord endure forever; may the Lord rejoice in all his works.
Bless the Lord, O my soul: Alleluia!

The Lord looks at the earth and it trembles, God touches the mountains and they smoke. I will sing to the Lord as long as I live; I will praise God while I have my being. May these words of mine please God; I will rejoice in the Lord.
Bless the Lord, O my soul: Alleluia!

THE EPISTLE

ACTS 2:1-21

The Acts lesson will be presented in a video featuring members of the StGs worshipping community of all ages.

The Word of the Lord.
Thanks be to God.

The Second Lesson is usually a reading from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.



The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.

SEQUENCE

“O Breathe on Me, O Breath of God”
Words by Edwin Hatch; music by Chaz Bowers

*O breathe on me, O Breath of God, fill me with life anew,
That I may love the things you love and do what you would do.
O breathe on me, O Breath of God, until my heart is pure in you;
Until will is one with yours, to do and to endure.*

THE GOSPEL

JOHN 14:8-17,25-27

The Holy Gospel of our Lord Jesus Christ, (v) according to John.
Glory to you, Lord Christ. (+++)

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE

*O breathe on me, O Breath of God, my will to yours incline,
Until this selfish part of me glows with your fire divine.
O breath on me, O Breath of God, so I shall never die, but live,
But live with you the perfect life for all eternity. Amen.*

The people sit.

During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.



The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.

SERMON

The Rev. Anne B. Jolly, Rector

A period of quiet (begun and ended with the ringing of a bell) is observed to slow ourselves and rest in God's presence.

The people stand, as they are able.

We consider Baptism to be a life-changing decision, so adult candidates are presented individually and asked if this is something they desire. Because infants can't speak for themselves, parents and godparents promise to raise the child in Christian faith and life.

PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR BAPTISM

The Candidates for Holy Baptism will now be presented.

Sponsors I present Lisa to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Lisa I do.

Presider The other Candidate will now be presented.

Parents and Godparents We present Adeline to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents We will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents We will, with God's help.

The Presider addresses the Candidate and Parents and Godparents.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Candidates I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Candidates I do.

Presider Do you put your whole trust in his grace and love?

Candidates I do.

Presider Do you promise to follow and obey him as your Lord?

Candidates I do.

The people stand, as they are able.



The congregation is asked to respond, not only on our behalf, but also on behalf of the entire Body of Christ, to support these newly baptized persons in their life of Christ.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for Lisa and Adeline, who are to receive the Sacrament of new birth.

Deliver Lisa and Adeline, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Together we affirm the ancient faith of the creeds, and are reminded of what it means to live out our baptisms by renewing our promises with those who make them for the first time.



Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The people sit. Children are invited to come to the font for the Baptism.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus (v) received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Lisa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Lisa the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The waters are blessed by evoking scriptural examples of the power and strength of water throughout our spiritual history.

Candidates are baptized with abundant water as a reminder that we are baptized into life and death. They are then anointed with abundant chrism (special blessed oil) and sealed by the Holy Spirit. This follows the ancient pattern of initiation.



Lisa, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The light of Christ.

Thanks be to God.

Adeline, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Adeline the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Adeline, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

The light of Christ.

Thanks be to God.

The people stand, as they are able.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The congregation greets each other in the peace of Christ.

The sprinkling of the holy water of baptism is a tactile reminder of our own baptism, and reminds us of the importance of the vows we just renewed.

ASPERGING RITE

I saw wa - ters flow - ing, flow - ing from the tem - ple,
 flow - ing from the right side, Al - - le - lu - ia!
 All to whom the wa - ters came, they were saved and shall pro-claim,
 Al - le - lu - ia! Al - - le - lu - ia!



The people sit.

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS

OFFERTORY ANTHEM

"*Spiritus Sanctus*"
by Thomas Grassi

*Sanctus, Sanctus, Spiritus Sanctus, Spiritus Sanctus: Holy Spirit, come.
Come in your power and reign supreme.
Come as my Teacher and fill my mind.
Come, loving and gracious, come, joyful and filled with great love. Spirit, come in Light.
Come, Protector of my every step, come as Healer of my brokenness,
Sanctifier, Purifier, Holy Spirit, come!
Sanctus, Sanctus, Spiritus Sanctus, Spiritus Sanctus.*

THE HOLY COMMUNION

The people stand, as they are able.

OFFERTORY HYMN

All praise and thanks to God the Fa - ther now be giv - en, the Son, and him who
reigns with them in high - est hea - ven, e - ter - nal Tri - une God, whom
earth and heav'n a - dore; for thus it was, is now, and shall be, ev - er - more.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is truly right to glorify you, God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.



The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today.

As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.



The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of Hosts. Heav-en and earth are full of your
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. You loved the world so much that in the fullness of time you sent your only Son (v) to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, God sent the Holy Spirit, the first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, Holy God, having loved his own who were in the world, Jesus loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, (+) and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. (v)



The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to sing this with enthusiasm!

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Gregory all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. (v)

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

Musical notation for the Great Amen in G major, 8/8 time. The melody is: A - men. A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

Musical notation for the Breaking of the Bread in G major, 8/8 time. The lyrics are: When we eat this Bread and drink this Cup, we pro-claim your re-sur-rec-tion un-til you come a-gain.

INVITATION

All are welcome at the Lord's table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. Gluten-free bread is available; please ask the clergy. Receiving the bread only is full communion in the body of Christ, so if you choose to not receive the wine, you may cross your arms over your chest as you pass the Eucharistic Minister, or take a cup of consecrated juice.

To receive communion, hold out your hands and you will be given the bread. Then take a cup of wine or juice from the Eucharistic Minister, move to the next tray, consume the bread and wine there, put the empty cup in the tray, and replace your mask before returning to your seat.

Anyone who has not been baptized, or for other reasons desires to receive a blessing instead of Communion is invited to come forward, and cross your arms over your chest to indicate your desire for a blessing. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.



COMMUNION ANTHEM

"Veni Creator Spiritus"
text attr. Rabanus Maurus (Latin, 9th c.)
music by Michael John Trotta

*Veni, Creator Spiritus,
mentes tuorum visita,
imple superna, gratia,
quae tu creasti pectora.*

*Come, Creator Spirit,
visit your souls,
fill with heavenly grace
the hearts you have created.*

*Veni, Sancte Spiritus,
reple tuorum corda fidelium,
et tui amoris in eis ignem accende.
Emitte Spiritum tuum et creabuntur.
Et renovabis faciem terrae.*

*Come, Holy Spirit,
fill the hearts of your faithful,
and ignite them with your love.
Send out your Spirit and they will be created.
And you will renew the face of the earth.*

COMMUNION HYMN



1 O Ho - ly Spi - rit, by whose breath life ris - es
2 You are the seek - er's sure re - source, of burn - ing
3 In you God's en - er - gy is shown, to us your
4 Flood our dull sens - es with your light; in mu - tual
5 From in - ner strife grant us re - lease; turn na - tions
6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,
2 love the liv - ing source, pro - tec - tor in
3 var - ied gifts make known. Teach us to speak,
4 love our hearts u - nite. Your power the whole
5 to the ways of peace. To ful - ler life
6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.
2 the midst of strife, the giv - er and the Lord of life.
3 teach us to hear; yours is the tongue and yours the ear.
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.
5 your peo - ple bring that as one bo - dy we may sing:
6 nor, glo - ry be both now and for e - ter - ni - ty.



The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.

PRAYER FOR SPIRITUAL COMMUNION (for those worshipping remotely)

In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, **(v)** and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

SENDING OF EUCHARISTIC VISITORS (when appropriate)

We send you out to share Communion this week.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **(v) Amen.**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Child our Savior Jesus Christ, (v) and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

ANNOUNCEMENTS

BLESSING

The people stand, as they are able.

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.

One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.



EXIT HYMN



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
5 might; let your flame break out with - in us, fire our
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
5 hearts and clear our sight, till, white - hot in your pos -
6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
5 ses - sion, we, too, set the world a - light.
6 in us we, your crea - tures, call you Lord.

Interlude/Conclusion



The Deacon dismisses the people, and the people respond,

Thanks be to God. Alleluia, Alleluia!

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

FREE Women's Self-Defense Class NEXT SUNDAY @5pm

Join us at for a free women's self-defense class from Premier Martial Arts. We're planning a fun dinner at Fat Rosies in Lincolnshire after (sitting outside under a tent), so if you plan on attending, RSVP to Charlene!

Senior Sunday is Sunday, June 26

Please join us as we celebrate our two graduating seniors: Celeste Rodriguez and Chloe Polzin. We have purchased beautiful study Bibles to give them and would like to include personalized bookmarks from parishioners with their favorite Bible verses on them. Please send your verse and/or a story about why it is special to you to sexton@stgregoryschurch.org and Casey will create the bookmark from you. If you'd just like to include a handwritten note, you can drop those off in Shelley's mailbox at the church. Deadline for bookmark submissions is July 12.

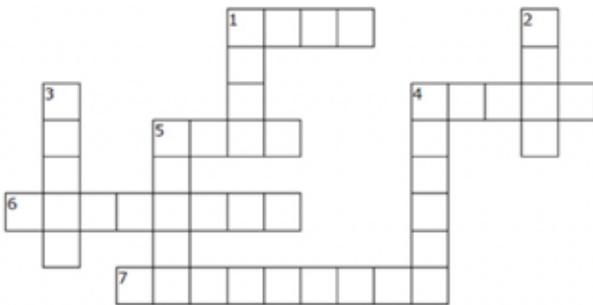
Better Together Summer Fun!

We have several summer activities planned with our collaborative neighbor congregations, so put the following on your calendars and keep an eye out for more details:

- Sun, June 26 - Pride Sunday picnic at St Elisabeth at 11:30am
- Sunday, July 10 - picnic at Independence Grove with games and crafts and food, oh my!
- Sunday, August 28 - Chicago Dogs baseball game in Rosemont at 3pm



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ACROSS

- 1. A destructive burning
- 4. Something that can be heard
- 5. Something that is pure and good, such as God's Word
- 6. Means of communication used by the people of a particular country
- 7. The day the Holy Spirit came upon the apostles

DOWN

- 1. Make something to be full
- 2. Blowing air, especially that which would move the leaves on a tree
- 3. To say words, to use the voice
- 4. A being that cannot be seen, like a ghost
- 5. A building which people live in

X T O B P P H W G H X U E X I
 T G T F Z J V J Y I O C G M B
 Y B H J P X I L P F F U Z Z X
 L L E L E J O Z J M D E S I W
 I W R Y N H L A N G U A G E L
 S Q Z I T E Z F I L L E D A L
 J C C E E L J W H K K A Q D J
 R E G G C S F V Q A T L Q W X
 T Q S G O R W I E S O W H J M
 M D P I S H G P B O N J I V J
 F A I M T E S K J U G A R N H
 I Y R J N A B Y N N U H X K D
 R N I A E V W Q K D E E R L Z
 E L T R H E X M K Y S A P N A
 Z H O C R N S T F I A R K X K

PENTECOST	FILLED	HEAR	HOUSE	WIND
HEAVEN	FIRE	TONGUES	LANGUAGE	OTHER
DAY	HOLY	SOUND	SPIRIT	SPEAK

FILL	HOUSE	SPEAK	WIND	LANGUAGE
SOUND	SPIRIT	PENTECOST	HOLY	FIRE

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