



ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.

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Susan Zint, Jim Millspaugh

Vestry:
Sarah Kettlewell, Don Kiva,
Sudi Johnson, Jill Polzin,
Butler Sharpe, Val Seilheimer

Pastoral Care Visitors:
Susie Dutcher, Fran Ingram,
Sudi Johnson, Marjie Koons,
Val Seilheimer, Cissy Singleton

Vocalists:
Viki Rill, Kathryn Duncan,
Cameo Humes, Keanon Kyles

The Feast of All Saints & All Souls November 6, 2022 | 9:30am



St. Gregory's Episcopal Church
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www.StGsChurch.org

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Welcome to St Gregory's

If you are visiting, we invite you to take a Welcome Card from the pew holder, and if you are willing, fill it out and put it in the offering plate or give it to a greeter so that we might thank you for worshipping with us. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. Therefore, at St. Gregory's, we change our liturgy during each liturgical season to help us more fully embrace the theology and tone of the season.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions "manual acts," which are listed as follows throughout the bulletin:

(v) Bowing one's head at Jesus' name reminds us that Jesus is the King of Kings, ruling from a place of humility.

(+) There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.

(+++) At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.

Generally speaking, we stand to pray, kneel to confess, and sit to hear. Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters most to God.

A Note about the Feast of All Saints and All Souls

All Saints is one of the seven Principle Feast days of the Church year (Feast Days are days that interrupt our regular rhythm of life where we are reminded that holy time always interrupts our lives – and this is an important reminder of God's presence). The Rt. Rev. Neil Alexander explains that All Saints "celebrates all the saints of God – those whose names we remember and those whose names we do not know – whose lives have given witness, great or small, to the resurrection of Jesus." Pope Gregory the Great (our patron saint) played an important part in making this feast what it is – he expanded the theme of the day from all martyrs to all saints, and set the date as November 1st. We now celebrate the "martyrs and saints of ages past and the remembrance of the saints of our own time who have entered the joy of the Lord, in a new way, through the gate of death." It is an Easter liturgy in which we celebrate the resurrection, so the liturgical color we use is white.

At St. Gregory's, we observe All Saints by bringing pictures and physical reminders of loved ones to remind us that we always celebrate the sacrament of Eucharist with all the company of Saints in heaven physically present with us when we receive the sacrament. We read their names, and honor their lives, while acknowledging how they have given witness to the resurrection of Jesus. It's also a good day to learn about and honor the named saints of the church from ages past who the church acknowledges for their faith and witness.



During the prelude, we encourage all to enter the space silently. If you brought a photo of your loved one, please place it on one of the tables in front of communion rail. All are welcome to light a candle in memory of those we love but see no longer.

Prelude

*"Adagio for Strings" by Samuel Barber
Kirstie Felland, organ*

THE WORD OF GOD

We begin our worship by observing a period of quiet (begun and ended with the ringing of a bell) to slow ourselves and rest in God's presence.

The people stand, as they are able. All are invited to speak the bolded text aloud.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Lord of all.

REMEMBERING ALL SOULS

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever. As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger. For none of us has life in himself, and none becomes his own master when his dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. Happy for now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

The people sit.

READING OF THE NECROLOGY

We bring photos and mementos of those we love who have died – those who gave witness in big and small ways to the resurrection of Jesus in our lives, and we read their names aloud (a necrology is a list of those who have died). We do this to remember them, and to remind ourselves that our faith tells us that they are present with us every time we receive the Sacrament of Eucharist. We are all bound together in the communion of Saints, and all have the opportunity every day to bear witness to Christ's resurrection and love in the world around us.

We begin our worship by gathering together as the body of Christ, and acknowledging our participation together in the Body of Christ. The Presider invites us to praise God together.



John Aberson
 Patricia Aberson
 Akos Agyeman
 Andrew Allan
 Jeanne Helen Allan
 Darrel Andersen
 Selma Ashby
 Charlie Ashby
 Frederick Auch
 Patricia Wolfe Auch
 Sarah Bankhead
 Gloria Benson
 William Benson
 Marie Bernhardt
 Jeff Blackford
 Walter Henry Blanck Jr.
 Bob
 Evelyn Britt
 Cecil Britt
 Dorothy Britt
 Kathryn Brosnahan
 Cynthia Howe Brown
 Joseph Brown
 Carolann Marie George Buquet
 Mildred Buquet
 Randolph Buquet
 Dorilee Carlson
 Jo Reeser Cassidy
 Jan Cesar
 Charles Jr.
 S. Kathy Christenson
 Kaye Cornish Churchill
 Marie Collins
 Edward James Collins III
 Stuart Acton Cornish
 William Acton Cornish
 Sally Anne Masury Craig
 Elizabeth Cramer
 Jack Cramer
 Jean Gardner Cummings
 Maryellen Davis
 Mary Elizabeth Devine
 Doris Pauline Dexter
 Richard Dexter
 Patricia Nielsen Driever
 Mabel Lucille Ducker
 Christopher Scott Duncan
 Vesta Elliot
 Dorothy Fuller Elliott
 George Thomas Elliott
 Jane Monteverde Elmore
 Robert Elmore
 Don Erickson
 Daniel Robert Evans
 Raymond Evans
 Genevieve Ten Eyck
 Lester Fairchild
 David Finn
 Penny Fletcher
 Celia Foltz
 Mary Foltz
 Ralph Foltz
 Marie Fox
 Jared Fox

Jared Fox III
 George Arnold Frazier
 James Taylor Fulton
 Betty Jeanne Fulton
 Jack Gedney
 Margaret Gedney
 Mary Gedney
 Katherine Berghuis Gray
 Frances Gunderson
 Glenn Gunderson
 William Hagan
 Marianne Hamilton
 Stuart Hamilton
 Clay Hamilton
 Chester Hamilton
 Fay Hamilton
 Fay Bernhardt Hamilton
 Albert Kilgour Hawkes
 Nancy Parliament Hawkes
 Grace Hays
 William Hays
 Scott Hetherington
 Michael Hoffman
 Beverly Hollandsworth
 Gene Hollandsworth
 Karin Howard
 Kenneth Howard
 Dean Howe
 Ila Mae
 David Ingram
 Marjorie John
 Robert John Jr.
 Doc Johnson
 Leonard Johnson
 Roger Johnson
 Nancy Johnson
 Curtis Branch Keller
 Mitsue Kinjo
 Tomoko Kinjo
 Shinsuke Kinjo
 Gary Kistler
 Marjeanne Kiva
 Roy Klipp
 Shirley Jane Klipp
 Virginia Knight
 William George Knilans
 Robert Koy
 Jim Kozelichki
 David Kurokawa
 Stan Kurokawa
 Beatrix Reid Lawrence
 Gary Lawrence
 Marjorie Lawrence
 William Leech
 Barbara Leech
 Adrienne LeSueur
 Marshall LeSueur
 Helen Wiles Lietz
 Gregory Lietz
 Lillian
 Louise
 Beverly Gough MacDonald
 James Tracy MacDonald
 Margaret Mapson

Gene Mapson
 Paul Maraist
 Russell Marchand
 Enid Martin
 Ronald Martin
 Eugenia Carroll Mauro
 Helen Mayeda
 Michael Mayeda
 Virginia Garcia McCarthy
 Richard Meriwether
 Zena Meriwether
 Zadie Miller
 Harry Miller
 Miles Miller
 Cynthia Mitchell
 James Mitchell
 Ruth Lampton Mitchell
 Bill Morell
 Patricia Leonhard Morell
 Neva Morris
 Hannah Moss
 Robert Leslie Munzer
 Howard Nielsen
 Jane Burrow Nielsen
 Philip Allen Oliver
 Elizabeth Palmer
 Richard Gilman Palmer
 Madeleine Palmieri
 Marian Parker
 Patsy
 Enoch Patten
 Hazel Patten
 Carol Porter
 Charles Woods Potter
 Emma Quetschke
 Nancy Quetschke
 James Radloff
 Lennox Randy Ransom III
 Ernestine Hamilton Reed
 Gregory Regalado
 Lillian Marshall Reichenbach
 Ralph Kenneth Reichenbach Sr.
 Rhonda Reid
 Jo Nell Van Renterghem
 George Rice
 Bonnie Rice
 Jack Rice
 Julia Rice
 Suzanne Mitchell Rogers
 Karen Siple Romane
 Elroy Ruiz
 Katherine Horosco Rutz
 Suzane Sammann
 Martha Jean-Smith Sanders
 Earl Schaper
 Helen Schaper
 Eric Schaper
 Edward George Schneider
 Ruth Elsa Schneider
 Douglas Schoerke Jr.
 Joseph John Schwarz
 Sybil Sharpe
 Don Sharpe
 Don Sharpe Jr.

Robert Shawl
 David Joseph Shelton
 Bernice Siepmann
 Dieter Siepmann
 Irene Singleton
 Ernest Singleton
 William Sladczik
 Eric Smith
 Donald Sohn
 Edward Stanwood
 Michael John Stella
 Dr. Lynn Stevens
 Doris Stewart
 Paul Stewart
 Margaret Stewart
 John Stewart
 John Stover
 Betsy Stover
 Bill Stover
 Evelyn Geraldine Swan
 Richard Graeme Swan
 Dan Swille
 Barbara Tate
 Edward Tate
 Calvin Albert Tayerle
 Willard Thiel
 Ruth Thiel
 Bill Thiel
 John Gamble Turner
 John Marden Turner
 Jacqueline Unger
 John Warren Unger
 Lois Dick Uptegrove
 Quentin Uptegrove
 Michiko Uyeda
 Virginia
 Ed Vlack
 Jessie Vlack
 Mary Vlack-Kaulfers
 Janet Walden
 Orville Walden
 Bessie Walden
 Troy Walden
 John Wallington
 Lucile Wallington
 Ernest Albert Webb
 Suzanne Webb
 Deborah Welker
 Doris Wells
 Edwin White
 Stephen White
 Susan White
 Tom Wickersham
 Janie Wickersham
 Chris Wickersham
 Ken Wilson
 Charles Woods
 Mary Woods
 Margaret Yerke
 Charles Yount
 Bill Yount
 Daniel Yount
 Frances Yount
 Betty Yount



The people stand, as they are able.

The collects cover the wide variety of human longing and responsibilities of the church and humanity.

THE COLLECT FOR ALL SOULS

The Lord be with you.
And also with you.
Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as they children; through Jesus Christ our Lord, (v) who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Holy God, Holy and Mighty, Holy Immortal One.
Have mercy on us.

THE COLLECT FOR ALL SAINTS

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, (v) who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.

FIRST READING

DANIEL 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.
Thanks be to God.



The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

PSALM 149

Chanted by the cantor.

- 1 *Hallelujah!*
Sing to God a new song;
sing God's praise among the faithful.
- 2 *Let Israel rejoice in their Maker;*
let all Zion be joyful in their King.
- 3 *Let them praise God's Name in the dance;*
let them praise God with timbrel and harp.
- 4 *For God takes pleasure in God's people*
and adorns the poor with victory.
- 5 *Let the faithful rejoice on their beds.*
- 6 *Let the praises of God be in their throat.*
Put a sword in their hand
- 7 *To wreak vengeance and punishment on all the people;*
- 8 *To bind their rulers in chains;*
- 9 *To inflict on them the judgment decreed;*
this is glory for all God's faithful.
Hallelujah!

The Second Lesson is usually a reading from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.

THE EPISTLE

EPHESIANS 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God.

The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.



SEQUENCE HYMN (verse 1-2)



1 Je - sus, Son of Ma - ry, fount of life a - lone,
 2 Think, O Lord, in mer - cy on the souls of those
 3 Of - ten were they wound - ed in the dead - ly strife;
 4 Rest e - ter - nal grant them, af - ter wea - ry fight;



now we hail thee pres - ent on thine al - tar throne.
 who, in faith gone from us, now in death re - pose.
 heal them, Good Phy - si - cian, with the balm of life.
 shed on them the ra - diancy of thy heaven - ly light.



Hum - bly we a - dore thee, Lord of end - less might,
 Here mid stress and con - flict toils can nev - er cease;
 Ev - ery taint of e - vil, frail - ty and de - cay,
 Lead them on - ward, up - ward, to the ho - ly place,



in the mys - tic sym - bols veiled from earth - ly sight.
 there, the war - fare end - ed, bid them rest in peace.
 good and gra - cious Sa - vior, cleanse and purge a - way.
 where thy saints made per - fect gaze up - on thy face.

During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.

THE GOSPEL

LUKE 6:20-31

The Holy Gospel of our Lord Jesus Christ, (v) according to Luke.

Glory to you, Lord Christ. (+++)

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.



"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of our Lord.

Praise to you, Lord Christ.

SEQUENCE HYMN (verse 3-4)

The people sit.

SERMON

The Rev. Anne B. Jolly, Rector

A period of quiet (begun and ended with the ringing of a bell) is observed to slow ourselves and rest in God's presence.

The people stand, as they are able.

THE RENEWAL OF BAPTISMAL VOWS

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.



Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior. Lord, in your mercy, **Hear our prayer.**

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory. Lord, in your mercy, **Hear our prayer.**

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. Lord, in your mercy, **Hear our prayer.**

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. (prayers for the sick, sad, lonely, or afraid) Lord, in your mercy, **Hear our prayer.**

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity; preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times. (prayers for the dead) Lord, in your mercy, **Hear our prayer.**

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

Blessing and glory and wisdom, thanksgiving and honor and power, be to our God for ever and ever. Amen.



In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The priest declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.

CONFESSION & ABSOLUTION

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil distortions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all his children.

Silence will be kept.

**Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, (v) strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The congregation greets each other in the peace of Christ.

The people sit.

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS

OFFERTORY ANTHEM

*In paradisum deducant te angeli,
(May the angels lead you into paradise)
In tuo adventu suscipiant te martyres.
(May the martyrs greet you at your arrival)
Et perducant te in civitatem sanctam Jerusalem.
(And lead you into the holy city of Jerusalem)
Chorus angelorum te suscipiat,
(May the choir of angels greet you)
Et cum Lazaro quondam paupere
(And like Lazarus, who was once a poor man)
Aeternam habeas requiem.
(may you have eternal rest.)*

*"In Paradisum"
from Requiem by G. Faure*

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.





The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today.

As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

THE HOLY COMMUNION

The people stand, as they are able.

OFFERTORY HYMN

Give praise and thanks to God, whom earth and heav'n a - dore,
for thus it was, and ev-er shall be, for now and ev - er - more.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ (v) and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly, God of pow - er and might,
 heav - en and earth are full, are full of your glo - ry. Ho -
 san - na! Ho - san - na! Ho - san - na in the high - est! Ho -
 san - na! Ho - san - na! Ho - san - na in the high - est!



Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves;

we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. (v)

Born into the human family, and dwelling among us, Christ revealed your glory.

Giving himself freely to death on the cross, Jesus triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ (v) took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering Christ's death, resurrection, and ascension, we now present to you from your creation these gifts of bread and wine. Sanctify them by your Holy Spirit to be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit (+) and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with the blessed Virgin Mary, St. Gregory, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, (v) in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to sing this with enthusiasm!



The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The Presider breaks the consecrated Bread.

CANTOR **ALL**

Al - le - lu - ia, Al - le - lu - ia! Christ, our pass-ov-er is sac - ri - ficed for us,
there-fore let us keep the feast. Al - le - lu - ia, Al - le - lu - ia!

INVITATION

All are welcome at the Lord's table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. Gluten-free bread is available; please ask the clergy. Receiving the bread only is full communion in the body of Christ, so if you choose to not receive the wine, you may cross your arms over your chest as you pass the Eucharistic Minister, or take a cup of consecrated juice.

To receive communion, hold out your hands and you will be given the bread. Then take a cup of wine or juice from the Eucharistic Minister, move to the next tray, consume the bread and wine there, put the empty cup in the tray, and replace your mask before returning to your seat.

Anyone who has not been baptized, or for other reasons desires to receive a blessing instead of Communion is invited to come forward, and cross your arms over your chest to indicate your desire for a blessing. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.

COMMUNION ANTHEM

*"Lux Aeterna"
from Requiem by John Rutter*

*I heard a voice from heaven saying unto me,
"Blessed are the dead who die in the Lord, for they rest from their labors."
Even so, saith the Spirit, for they rest.
Lux aeterna luceat eis, Domine.
(Let light eternal shine upon them, O Lord)
Cum sanctis tuis in aeternum, quia pius es.
(With thy saints forever, for thou art merciful)
Requiem aeternam dona eis Domine,
(Grant them eternal rest, O Lord)
Et lux perptua luceat eis.
(And may light perpetual shine upon them.)*



The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.

PRAYER FOR SPIRITUAL COMMUNION *(for those worshipping remotely)*

In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, **(v)** and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

The people stand, as they are able.

SENDING OF EUCHARISTIC VISITORS *(when appropriate)*

We send you out to share Communion this week.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **(v) Amen.**

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. (v) Amen.

The people sit.

ANNOUNCEMENTS

The people stand, as they are able.

BLESSING

May Christ who makes saints of sinners,
who has transformed those we remember today,
raise and strengthen you that you may transform the world;
And the blessing of God Almighty: Father, Son, and Holy Spirit
be with you now and always.

Amen.

One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.



EXIT HYMN

We know that Christ is raised and dies no more. Em-braced by
 We share by wa - ter in his sav - ing death. Re - born we
 A new cre - a - tion comes to life and grows as Christ's new
 death he broke its fear - ful hold; and our de - spair he turned to
 share with him an Eas - ter life as liv - ing mem - bers of a
 bo - dy takes on flesh and blood. The u - ni - verse re - stored and
 blaz - ing joy. _____ Al - le - lu - ia!
 liv - ing Christ. _____ Al - le - lu - ia!
 whole will sing: _____ Al - le - lu - ia! A - men.

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

**The Deacon dismisses the people, and the people respond,
 Thanks be to God!**

ANNOUNCEMENTS



Farewell, pumpkins - until next year! Thank you to all who helped make this year's pumpkin patch a huge success! Whether you unloaded the truck, worked shifts, knit hats or pumpkins, donated soap and honey, set up for concerts and movies, or just bought a lot of pumpkins... your efforts MATTER and made a difference! Special thanks to our dear Shelley, without whom the patch could never happen.

Thanksgiving morning service - 10am, online only! Baste your turkey and mash your potatoes while you enjoy a lovely online service to celebrate Thanksgiving with StGs. Link in the newsletter!

Community Meals - November and January opportunities! Please help us at the soup kitchen Sunday, November 20th, 12-3pm. We need people to fill bags with non-perishable food and distribute them and the hot food to our guests. We have had several volunteers come forward to bake cookies. Our next time to serve will be January 1st, so if you would be helping out if you made cookies for that Sunday. Please contact Barb Schaper at bschaper7@aol.com or 847-948-8989 to help.



- | | |
|--------------------|----------------|
| ANCESTORS | LOVE |
| BLESSED | MOURN |
| COAT | OTHERS |
| CONSOLATION | POOR |
| ENEMIES | REJOICE |
| EXCLUDE | REWARD |
| FILLED | RICH |
| GOOD | WEEP |
| HUNGRY | WOE |
| KINGDOM | LAUGH |

