



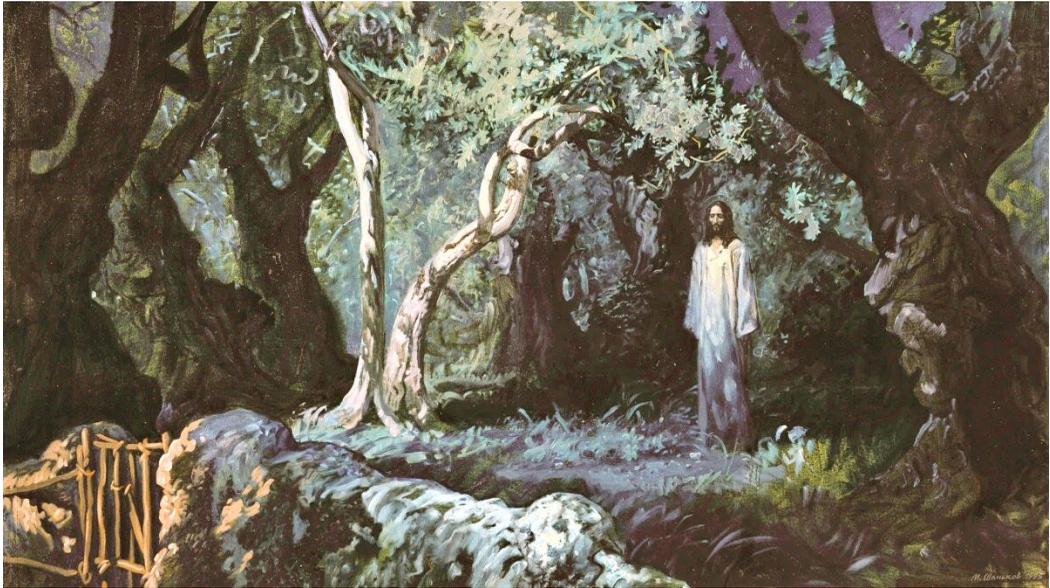
ST. ELISABETH'S EPISCOPAL CHURCH

A Service of Tenebrae

April 13, 2022

7:00 PM

Welcome to Saint Elisabeth's. We are delighted to have you with us this evening.



*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*

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From *The Book of Occasional Services*:

“The name *Tenebrae* (the Latin word for “darkness” or “shadows”) has for centuries been applied to the ancient monastic night and early morning services (Matins and Lauds) of the last three days of Holy Week, which in medieval times came to be celebrated on the preceding evenings.

...(T)he most conspicuous feature of the service is the gradual extinguishing of candles and other lights in the church until only a single candle, considered a symbol of our Lord, remains. Toward the end of the service this candle is hidden, typifying the apparent victory of the forces of evil. At the very end, a loud noise is made, symbolizing the earthquake at the time of the resurrection (Matthew 28:2), the hidden candle is restored to its place, and by its light all depart in silence.

...(T)his service provides an extended meditation upon, and a prelude to, the events in our Lord’s life between the Last Supper and the Resurrection.”

The traditional service of *Tenebrae* includes selections from the Book of Lamentations. We have replaced those readings this evening with readings from the Gospel to more clearly connect this service to the events of the following days of Holy Week.

As the light is extinguished over the course of the service, we symbolically move closer and closer to the moment when our Lord dies upon the cross and darkness seems to cover all the earth. As the single candle is restored, we glimpse the great hope of Easter and of new and everlasting life.

A Service of Tenebrae

Prelude

Gathering Music

Hymnal 171

"Go to Dark Gethsemane"

Petra

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;
 3 Cal - v'ry's mourn - ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Collect of the Day

Presider

Christ our God, your love is poured out in death for our sakes. Hold us in your embrace as we wait for Easter's dawn. Comfort us with the promise that no power on earth, not even death itself, can separate us from your love; and strengthen us to wait until you are revealed to us in all your risen glory.

Assembly

Amen.

Prayer Chant

“Stay With Me”

Taizé

Please join the choir in singing the Prayer Chant.

Stay with me, remain here with me, watch and
 Blei - bet hier und wa - chet mit mir, wa - chet und

pray, be tet, watch and pray, be tet.
 wa - chet und be - tet.

f *p* *f* *p*

F C Dm A A^{SUS} A

The Gospel

Matthew 26:20-30

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives.

Prayer Chant

"Stay With Me"

Taizé

*Stay with me,
remain here with me,
watch and pray
watch and pray.*

One candle is extinguished.

Matthew 26:31-38

Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me.

Prayer Chant

"Stay With Me"

Taizé

*Stay with me,
remain here with me,
watch and pray
watch and pray.*

One candle is extinguished.

Matthew 26:39-44

And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Prayer Chant

“Stay With Me”

Taizé

*Stay with me,
remain here with me,
watch and pray
watch and pray.*

One candle is extinguished.

Matthew 26:45-56

Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

Prayer Chant

"Stay With Me"

Taizé

*Stay with me,
remain here with me,
watch and pray
watch and pray.*

One candle is extinguished.

The Psalm

Psalm 22

The Choir will chant the verses; please join the Choir on the Antiphon.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

Antiphon: My God, my God, why have you forsaken me?

One candle is extinguished.

- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.

- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

Antiphon: My God, my God, why have you forsaken me?

One candle is extinguished.

- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

Antiphon: My God, my God, why have you forsaken me?

One candle is extinguished.

22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

Antiphon: My God, my God, why have you forsaken me?

One candle is extinguished.

26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations bow before him.

27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Antiphon: My God, my God, why have you forsaken me?

Final candle is taken away.

Anthem

“Thy Will Be Done”

by Craig Courtney

Our cup was filled with darkness. Our cup was filled with death.
Christ took our cup and drank it, and gave us life, and gave us hope, gave us himself.

*My Father, let this cup pass from me. My Father, let this cup pass from me;
yet not my will, O Lord, yet not my will, O Lord, but Thine be done.*

In blackest night we hear Him in dark Gethsemane.
Pleading with the Father for one more way, for one more hope, for one more day.

*My Father, let this cup pass from me. My Father, let this cup pass from me;
yet not my will, O Lord, yet not my will, O Lord, but Thine be done.*

Then they took our Savior, and led Him to a tree;
and there they broke His body, poured out his life, put him to death to rise again!

*My Father, let this cup pass from me. My Father, let this cup pass from me;
yet not my will, O Lord, yet not my will, O Lord, but Thine be done.
Thy will be done; Thy will be done.*

Collect

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly Amen.

Nothing further is said; but a noise is made, and the remaining candle is brought from its hiding place and replaced on the stand.

By its light the ministers depart in silence.

You are invited to remain in silence with the single lit candle or depart in silence.

On our website – www.steglencoe.org –
Link to St. E's Virtually for the most current information

This Week

- Thursday, April 14 Maundy Thursday Service (7:00 PM)
St. Lawrence Episcopal Church, Libertyville
- Friday, April 15 Good Friday Concert (6:30 PM)
The Solemn Liturgy of Good Friday (7:00 PM)
Trinity Episcopal Church, Highland Park
- Saturday, April 16 AA Meeting (5:00 PM)
The Great Easter Vigil (7:00 PM)
St Gregory's Episcopal Church, Deerfield
- Sunday, April 17
Easter Day Traditional Language Holy Communion in the church and via
Facebook Live (8:00 AM)
Inclusive Language Holy Communion in the church and via
Facebook Live (10:00 AM)
Egg Hunt (11:00 AM)

The Episcopal Diocese of Chicago
The Rt. Rev. Chilton Knudsen, *Assisting Bishop*
The Rev. Paula Clark, *Bishop-Elect*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer
Dillon Shipman
Pam Green
Elizabeth Clemmitt

Rector
Director of Music and Pastoral Care Minister
Director of Administration
Associate for Spiritual Wellness

Vestry

Anne Tuohy, *Warden*
Tasker Generes, *Treasurer*
Kathy Svetina, *Treasurer*
Christine Johnson
Susan Newcomb

Carrie Miller-Mygatt
Mark Tilton
Lizzy Arnell
Duke Baur

Leslie Alter, *Warden*
John Tuohy, *asst. Treasurer*
Carla Arnell
Ross Shanley-Roberts

Sunday Schedule

8:00 AM **Traditional Language Holy Communion**
in the church and via Facebook Live
10:00 AM **Inclusive Language Holy Communion**
in the church and via Facebook Live

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 10:00 AM to 2:00 PM

Pastoral Care Number: 847-786-3082



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