



# ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.

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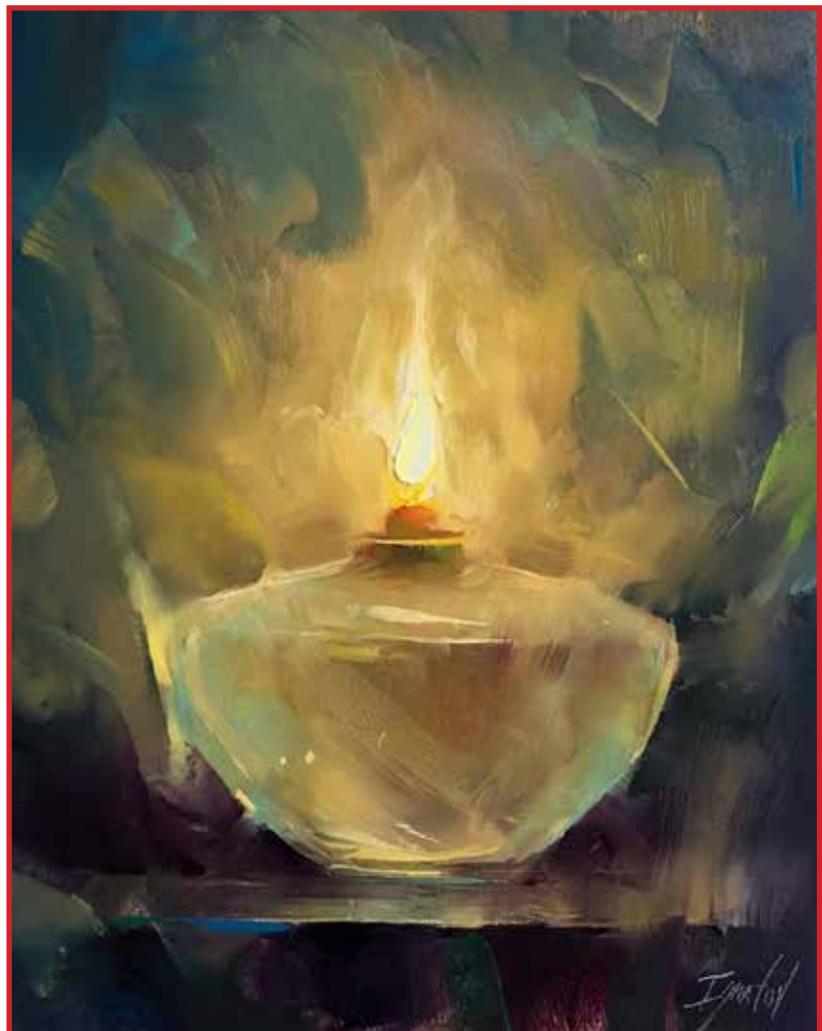
**Pastoral Care Visitors:**

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Sudi Johnson, Marjie Koons,  
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**Vocalists:**

Viki Rill, Kathryn Duncan,  
Cameo Humes, Keanon Kyles

## The Ninth Sunday after Pentecost August 7, 2022 | 9:30am



St. Gregory's Episcopal Church  
815 Wilmot Rd, Deerfield, IL 60015

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### Welcome to St Gregory's

If you are visiting, we invite you to take a Welcome Card from the pew holder, and if you are willing, fill it out and put it in the offering plate or give it to a greeter so that we might thank you for worshipping with us. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

### Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. Therefore, at St. Gregory's, we change our liturgy during each liturgical season to help us more fully embrace the theology and tone of the season.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions “manual acts,” which are listed as follows throughout the bulletin:

**(v)** Bowing one's head at Jesus' name reminds us that Jesus is the King of Kings, ruling from a place of humility.

**(+)** There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.

**(+++)** At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.

**Generally speaking, we stand to pray, kneel to confess, and sit to hear.** Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters most to God.

### A Note about the Season After Pentecost (Ordinary Time)

The Season after Pentecost is often called Ordinary Time, and this season connects the Paschal cycle (the death, resurrection, and ascension of Jesus) from the gift of the Holy Spirit to the celebration of the Second Coming when Christ comes in glory. As theologian Leo Mitchell says, it is “in these Sundays after Pentecost that we actually live – that is, in the period between the first and final coming (Advent); but in the liturgy, all of time, past, present, and future, is laid before us to be celebrated in the mystery of the liturgical year.

Though this is the season in which we live, and it spans the majority of our liturgical year, there is no such thing as an ordinary day when we are celebrating the sacraments of the risen Lord. The name “ordinary” comes from the tradition of numbering the assigned readings for these Sundays after Pentecost (thus: ordinal becomes ordinary). This season's assigned liturgical color is green, and the liturgy is celebrated without extreme penitence or glory as in other special seasons. At St. Gregory's, we change our liturgical practices halfway through this long season to explore the variety of ways in which we can experience the Holy Spirit in worship.



## THE WORD OF GOD

*We begin our worship by observing a period of quiet (begun and ended with the ringing of a bell) to slow ourselves and rest in God's presence.*

*The people stand, as they are able. All are invited to speak the bolded text aloud.*

### ENTRANCE HYMN

"Sleep - ers, wake!" A voice a - stounds us, the shout of ram - part -  
Mid - night's peace their cry has bro - ken, their ur - gent sum - mons  
guards sur - rounds us: "A - wake, Je - ru - sa - lem, a - rise!"  
clear - ly spo - ken: "The time has come, O maid - ens wise!  
Rise up, and give us light; the Bride-groom is in sight. Al - le - lu - ia!  
Your lamps pre - pare and has - ten there, that you the wed - ding feast may share."

### THE COLLECT FOR PURITY

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **(v) Amen.**

### CANTICLE OF GOD'S LOVE

**Beloved, let us love one another, for love is of God.  
Whoever does not love does not know God, for God is Love.  
In this the love of God was revealed among us,  
that God sent his only Son into the world,  
so that we might live through Jesus Christ. (v)  
In this is love, not that we loved God but that God loved us  
and sent his Son that sins might be forgiven.  
Beloved, since God loved us so much,  
We ought also to love one another.  
For if we love one another, God abides in us,  
and God's love will be perfected in us.**

*We begin our worship by gathering together as the body of Christ, and acknowledging our participation together in the Body of Christ. The Presider invites us to praise God together. The Collect for Purity allows us to acknowledge that the ability to celebrate the liturgy depends on God's grace.*



*During the season after Pentecost, the collects cover the wide variety of human longing and responsibilities of the church and humanity.*

**THE COLLECT OF THE DAY**

The Lord be with you.  
**And also with you.**  
Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, **(v)** who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

*We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.*

**FIRST READING**

**GENESIS 15:1-6**

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.  
**Thanks be to God.**

*The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.*

**PSALM 33**

*First cantor, then all*



**Our souls wait for the Lord, for he is our shield.**

*Happy is the nation whose God is the Lord! Happy the people he has chosen to be his own! The Lord looks down from heaven, and beholds all the people in the world. From where he sits enthroned he turns his gaze on all who dwell on the earth.*

**Our souls wait for the Lord; for he is our shield.**

*He understands all their works. There is no king that can be saved by a mighty army. Behold, the eye of the Lord is upon those who fear him, on those who wait upon his love, To pluck their lives from death, and to feed them in time of famine.*

**Our souls wait for the Lord; for he is our shield.**

*Indeed our heart rejoices in him, for in his holy Name we put our trust. Let your loving-kindness be upon us, as we have put our trust in you.*

**Our souls wait for the Lord; for he is our shield.**



*The Second Lesson is usually a reading from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.*

**THE EPISTLE**

**HEBREWS 11:1-3,8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.  
**Thanks be to God.**

*The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.*

*During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.*

**THE GOSPEL**

**LUKE 12:32-40**

The Holy Gospel of our Savior Jesus Christ, (v) according to Luke.  
**Glory to you, Lord Christ. (+++)**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of our Savior.  
**Praise to you, Lord Christ.**

*The people sit.*



The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.

In the Nicene Creed, we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (from the Latin credere, literally "to put one's heart into") because we offer our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual.

The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.

**SERMON**

Max Smith, Deacon

**A period of quiet (begun and ended with the ringing of a bell) is observed to slow ourselves and rest in God's presence.**

**The people stand, as they are able.**

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, (v) the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, (+) and the life of the world to come. Amen.**

**The people sit.**

**PRAYERS OF THE PEOPLE**

Grant us courage and good companions, humor and humility. We are thankful for this gathering, for the joys of life, for faithful friends and unexpected surprises (prayers of joy and gratitude). O God of abundant love and mercy,

**Hear our prayer.**

We pray for your mission in our communities and throughout the world. Open our eyes to see you at work in people, policies, and places. Open the hearts of leaders of all communities and nations to be filled with your peace and love. O God of abundant love and mercy,

**Hear our prayer.**

Many among us are hurting in ways that are known and in ways that are unknown to us. We pray for all who suffer and for those who care for them with skill and compassion (prayers for the sick, sad, lonely, and afraid). O God of abundant love and mercy,

**Hear our prayer.**



We pray for those who have died and are now in their eternal home with you and the hosts of heaven (prayers for those who have died, those who are dying, and those who are mourning). O God of abundant love and mercy,

**Hear our prayer.**

*The Priest will offer a concluding collect.*

**CONFESSION & ABSOLUTION**

Let us confess our sins against God and our neighbor.

*Silence will be kept.*

**Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name.  
Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, (v) strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

*The congregation greets each other in the peace of Christ.*

*The people sit.*

**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS**

**OFFERTORY ANTHEM**

*"Children of the Heavenly Father"  
Traditional Swedish melody, arr. Dan Forrest*

*Children of the Heavenly Father, safely in His bosom gather;  
Nestling bird nor star in heaven such a refuge e'er was given.  
God His own doth tend and nourish; in His holy courts they flourish;  
From all evil things He spares them; in His mighty arms He bears them.  
Neither life nor death shall ever from the Lord His children sever,  
Unto them His grace He showeth, and their sorrows all he knoweth.  
Though He giveth or He taketh, God His children ne'er forsaketh;  
His the loving purpose solely to preserve them pure and holy.*

*In the confession we admit the ways we have not lived as we were created to live, both individually, and corporately, and ask for forgiveness. The priest declares to us the wonderful grace of God's promise of forgiveness, reconciliation, and the absolute remission of guilt.*

*The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.*

*The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.*





The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today.

As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

# THE HOLY COMMUNION

**The people stand, as they are able.**

## OFFERTORY HYMN

All praise and thanks to God the Fa-ther now be giv-en, the Son, and him who reigns with them in high-est hea-ven, e-ter-nal Tri-une God, whom earth and heav'n a-dore; for thus it was, is now, and shall be, ev-er-more.

## THE GREAT THANKSGIVING

**The people stand as they are able.**

- The Lord be with you.
- And also with you.**
- Lift up your hearts.
- We lift them to the Lord.**
- Let us give thanks to the Lord our God.
- It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of Hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



*The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to sing this with enthusiasm!*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE FRACTION**

**The Presider breaks the consecrated Bread.**



*The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.*

*The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.*



**INVITATION**

*All are welcome at the Lord's table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. Gluten-free bread is available; please ask the clergy. Receiving the bread only is full communion in the body of Christ, so if you choose to not receive the wine, you may cross your arms over your chest as you pass the Eucharistic Minister, or take a cup of consecrated juice.*

*To receive communion, hold out your hands and you will be given the bread. Then take a cup of wine or juice from the Eucharistic Minister, move to the next tray, consume the bread and wine there, put the empty cup in the tray, and replace your mask before returning to your seat.*

*Anyone who has not been baptized, or for other reasons desires to receive a blessing instead of Communion is invited to come forward, and cross your arms over your chest to indicate your desire for a blessing. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.*

**COMMUNION HYMN**

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice. Look to God, do not be a -  
 afraid. Lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.

**COMMUNION HYMN**

God with me, God be - fore me. God on my right, God on my left.  
 God when I lie down, God when I a - rise, God when I take rest, God to shield me.

**PRAYER FOR SPIRITUAL COMMUNION** (for those worshipping remotely)

In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, (v) and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

*The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.*



**SENDING OF EUCHARISTIC VISITORS** (when appropriate)

We send you out to share Communion this week.

**May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **(v) Amen.**

*The people stand, as they are able.*

Let us pray.

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, (v) and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. (v) Amen.**

*The people sit.*

*After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.*

**ANNOUNCEMENTS**

*The people stand, as they are able.*

**BLESSING**

**EXIT HYMN**



My soul cries out with a joy - ful shout that the God of my heart is great,  
Tho' the na - tions rage from age to age we re - mem - ber who holds us fast:



and my spi - rit sings of the won - drous things that you bring to the ones who wait.  
God's mer - cy must de - liv - er us from the con - queror's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my weak - ness you did not spurn,  
This sav - ing word that our fore - bears heard is the promise which holds us bound



so from east to west shall your name be blest. Could the world be a - bout to turn?  
'till the spear and rod can be crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near and the world is a - bout to turn!

*The Deacon dismisses the people, and the people respond,*

**Thanks be to God!**

*One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.*

*Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.*



### What's coming up...

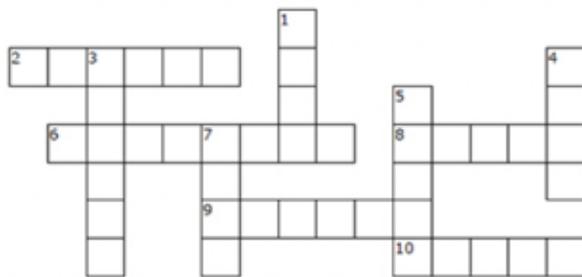
- NEXT SUNDAY, August 14:** Mass on the Grass in Floral Park, featuring Jim Swager's amazing band, Power Chord! They're going to play a set after the service and we'll also have lawn games, so plan to stay and enjoy! Also: we will bless backpacks, tote bags, knitting bags, briefcases, etc for the next year at this service.
- Wednesday, August 17:** Our community has come to appreciate our gathering on the corner of Deerfield and Wilmot Roads to greet all the children as they walk to school on their first day of school! We will have frames ready for the kids to take pictures; backpack tags to remind kids they are loved; and pumpkin coupons to get everyone ready for the patch! Please join us from 7:30-9am.
- Sunday, August 28:** Chicago Dogs baseball game in Rosemont at 3pm

### Confirmation & Formation this fall!

We have finalized the dates for our Better Together Confirmation classes. Additionally, we will be holding an intergenerational formation class for adults and children/youth who are not in the confirmation class at the same time so families may attend together. Each session will end with a meal for everyone. Please mark your calendars with the following dates and contact shelley@stgregoryschurch.org with any questions.

- Sept 10:** 10-6p at StGs (intergenerational formation 4:30-6p)
- Oct 1:** 4:30-6p at St. Lawrence
- Nov 12:** 4:30-6p at Trinity
- Dec 3:** 4:30-6p at StEs

- Jan 21:** 4:30-6p at StGs
- Feb 11:** 4:30-6p at St. Lawrence
- Mar 11:** 4:30-6p at Trinity
- Apr 1:** 4:30-6p at StEs



ACROSS

- 2. The home where we will live forever with God
- 6. Valuable things such as gold, silver, jewels, or money
- 8. The organ that pumps blood through the body
- 9. Small in size
- 10. A group of sheep that live or feed together

DOWN

- 1. Having little money or possessions
- 3. Filled with fear
- 4. An insect with wings similar to a butterfly, usually flies at night, and is attracted to light
- 5. Someone who steals
- 7. To exchange or deliver something for money

heaven	treasure	sell	moth	flock
thief	heart	afraid	little	poor

V L S P U R S E S H Q L R A G  
 E K E P H A R K Z B E Q V G I  
 S C L D O L I T T L E A G F V  
 R O L P W O W J T U B C R T E  
 P G K L F L R I Z H W X H T M  
 H O E E G K F A T H E R S O M  
 T E S A O X C A H S A L D B U  
 H X P S R U N H Y E R G U M E  
 I H D E E M D O R N N M P K T  
 E A T D W S R U E I Y A O J E  
 F U M I V T S V K D K F A T H  
 O S P A S A A I P C Y R O Y H  
 Q T P E E E R Z O R E A Y C R  
 K E D R H T I L I N V I W J H  
 X D T X M S F V Y K S D A U L

**PURSES  
 PLEASD  
 EXHAUSTED  
 POOR  
 DESTROYS  
 WEAR  
 MOTH  
 TREASURE  
 FATHER  
 KINGDOM**

**HEART  
 THIEF  
 POSSESSIONS  
 LUKE  
 AFRAID  
 LITTLE  
 HEAVEN  
 FLOCK  
 SELL  
 GIVE**