



ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.



MAUNDY THURSDAY



March 28, 2024 | 6:30pm | www.StGsChurch.org



Welcome to St. Gregory's

If this is your first Sunday here, we invite you to take a Welcome Card from the pew holder, fill it out and put it in the offering plate or give it to a greeter. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions "manual acts," which are listed as follows throughout the bulletin:

- (+) There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.
- (+++)**At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.**

Generally speaking, we stand to pray, kneel to confess, and sit to hear. Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters.

A Note about Maundy Thursday

We enter tonight into the most holy moment of the whole year. Maundy Thursday is the first part of the three-day liturgy known as the Paschal Triduum. On the eve of his suffering and death, Jesus imparts his final teaching to his friends and followers: "love one another as I have loved you." This commandment, or mandatum, is where this night gets its name. We remember Jesus' commandment by sharing a meal together, by washing each other's feet, as Jesus showed us to do, and by celebrating the sacred meal Jesus instituted this night, Holy Communion. Just as they all retired to a garden after supper, so we carry to a separate altar the presence of Jesus in the bread and wine. And then everything falls apart.

**The Rev. Dan Puchalla,
Priest-in-Charge**
dan@stgregoryschurch.org

**The Rev. Max Smith,
Deacon**
max@stgregoryschurch.org

**Anita Tasher,
Accounting Minister**
anita@stgregoryschurch.org

**Kathryn Kinjo Duncan,
Music & Engagement Minister**
kathryn@stgregoryschurch.org

Vocalists:
Viki Rill, Kathryn Kinjo Duncan,
Cameo Humes, Keanon Kyles

**Casey Kremer,
Communications Director**
sexton@stgregoryschurch.org

Wardens:
Jim Millspaugh, Sarah Kettlewell

Vestry:
Jon Dutcher, Val Seilheimer,
Rafael Orsi, Steve Truckenbrod,
Cissy Singleton, LoriLee Bielski

Pastoral Care Visitors:
Susie Dutcher, Fran Ingram,
Sudi Johnson, Marjie Koons,
Val Seilheimer, Cissy Singleton



THE WORD OF GOD

WELCOME

ENTRANCE HYMN

1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____
 3 Let us praise God to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____
 let us praise God to - geth - er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,
 O Lord, have mer - cy on me. _____

OPENING ACCLAMATION & COLLECT FOR MAUNDY THURSDAY

(+) Blessed be our God
for ever and ever. Amen.

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.

FIRST READING

EXODUS 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. **2**



This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
Thanks be to God.

MAUNDY THURSDAY MEAL

We we bless the food and break bread in fellowship together.

SEQUENCE HYMN

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.

THE GOSPEL

JOHN 13:1-17, 31-35

The Holy Gospel of our Lord Jesus Christ, according to John.
(+++) **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."



After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people sit.

The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.

SERMON

*The Rev. Kristin Saylor
Rector at St. Lawrence*

INVITATION TO FOOTWASHING

PROCESSION TO THE SANCTUARY

Sing the following hymn as we process together to the sanctuary.

Will you let me be your ser - vant, let me be as Christ to you?
 We are pil - grims on a jour - ney, we are trav - 'lers on the road;
 I will hold the Christ-light for you in the night - time of your fear;
 I will weep when you are weep - ing; when you laugh I'll laugh with you.
 Will you let me be your ser - vant, let me be as Christ to you?

Pray that I may have the grace to let you be my ser - vant, too.
 we are here to help each oth - er walk the mile and bear the load.
 I will hold my hand out to you, speak the peace you long to hear.
 I will share your joy and sor - row till we've seen this jour - ney thru.
 Pray that I may have the grace to let you be my ser - vant, too.



FOOTWASHING

HYMN FOR THE FOOTWASHING

Unison or harmony

I come with joy to meet my Lord, for -
 When in the sha - dow of the cross Christ
 Love serves and wil - ling stoops to serve; what
 Oh, may my heart be true to Him, and

giv - en, loved, and free, in awe and won - der
 knelt and washed the feet of his dis - ci - ples
 Christ in love so true has free - ly done for
 glad - ly Him em - brace, that sin and shame may

to re - call his life laid down for me.
 he gave us a sign of love com - plete.
 one and all, let us now glad - ly do!
 nev - er dim in me His light and grace.

ANTHEM FOR THE FOOTWASHING

"Ubi Caritas Pastoralis"
by Craig Courtney
Ann Duggan, violin

*Ubi caritas et amor Deus ibi est,
 Congregavit nos in unum Christi amor,
 Exsulemus, et in ipso jucundemur,
 Timeamus, et amemus Deum vivum,
 Et ex corde diligamus nos sincero.*

*Where charity and love are, God is there.
 The love of Christ has gathered us into one.
 Let us rejoice in Him and be glad.
 Let us fear and let us love the living God.
 And may we love each other with a sincere heart.*



HYMN FOR THE FOOTWASHING

"Evening Has Fallen"
text by Dan Puchalla

Even - ing has fal - len, like that last even - ing, deep - er the
 At sup - er ly - ing, the rite they're keep - ing as ho - ly
 Now Je - sus takes bread his flesh to give them; the cup he
 As they go sing - ing in - to the gar - den, the ev - il

sky dims as day - light dies. The sha - dows length - en,
 chil - dren of God's own tribes. So long the jour - ney
 bless - es to be his blood. This to re - mem - ber
 slith - ers a - long their way. But God is faith - ful,

the dan - ger draws near, but Je - sus rests now to feed his friends.
 they've walked to - ge - ther, so great the fu - ture they dream at night.
 the death that he bears, death to bear life for the world he loves.
 the night is ho - ly: the mere be - gin - ning of the new Day.

The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.

PRAYERS OF THE PEOPLE

○ Jesus, Redeemer of all creation, heal us when we are forgetful of our blessings, that with grateful hearts we may give abundance to others. *We offer prayers of joy and gratitude.* Most merciful God, **Heal us and make us whole.**

○ Jesus, Savior of the nations, heal us when we despair, when we are in agony, and when we are deprived; that with resilient hearts we may give strength to others. *We offer prayers of intercession.* Most merciful God, **Heal us and make us whole.**

○ Jesus, the Life of the world, heal us from the sting of death; that with hopeful hearts, even as we grieve, we may give hope to others. *We offer prayers for the dead.* Most merciful God, **Heal us and make us whole.**

○ Jesus, Lord, Teacher, and Friend, heal us from our sins:

The people bow as they are able.

**We confess that we have sinned against you and our neighbors.
 Have mercy on us and forgive us.
 Heal us and make us whole.**

The Presider offers the absolution.

Almighty God (+) forgive you all that is past, put away your sins, and hear your prayers, that you may wait in joyful hope for the coming of the Risen Savior, Jesus Christ. **Amen.**



The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

THE PEACE

The peace of the Lord be always with you. And also with you.

The congregation greets each other in the peace of Christ.

The people sit.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM & HYMN

"Come Find His Rest" arr. Dan Forrest Keanon Kyles, soloist

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.



Come weary one, leave thy labors; come, lift thy head, see thy Savior and Friend. His arms are opened wide; O soul, be satisfied. Come find his rest. Take his yoke upon thee, for he is gentle and lowly in heart. So learn from Christ the Lord, thy Portion and Reward. Come find his rest. Come weary one, leave thy labors; come, lift thy head, see thy Savior and Friend. His arms are opened wide; O soul, be satisfied. Come find his rest. Take his yoke upon thee, for he is gentle and lowly in heart. So learn from Christ the Lord, thy Portion and Reward. Come find his rest.

The people stand as they are able as the elements are carried forward.

Musical score for the hymn "Come Find His Rest" with lyrics: I heard the voice of Je - sus say, "Come un - to me and rest; lay down, O wea - ry one, lay down your head up - on my breast." I came to Je - sus as I was, so wea - ry, worn, and sad; I found in him a rest - ing place, and he has made me glad.

Take his yoke upon thee, for he is gentle and lowly in heart. So learn from Christ the Lord, thy Portion and Reward. Come find his rest.



THE GREAT THANKSGIVING

The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today. As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

Celebrant All

The Lord be with you. And al - so with you.

Celebrant All

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high-est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



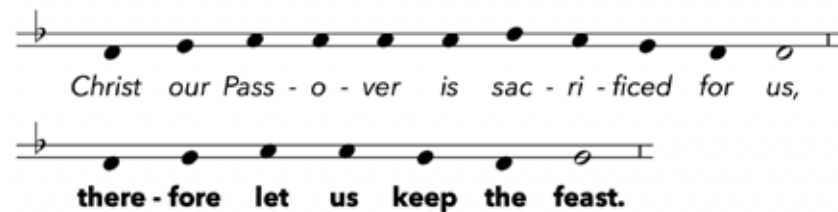
The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to sing this with enthusiasm!

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.



The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.



RECEIVING COMMUNION

General: Please join the line to receive Communion. When you get to the front, hold out your hands to receive bread. Then step to either side to receive wine or juice in an individual cup.

Gluten-free option: Please ask for a gluten-free wafer from the priest when you come forward.

Non-alcoholic option: Please ask for juice from the minister holding the tray of cups. You also have the option to take only the bread to receive Communion.

Not receiving: If you will not be receiving Communion, you are invited to come forward for a blessing. Please join the line and cross your arms over your chest when you get to the front.

For those worshipping remotely, you may read the Prayer for Spiritual Communion: In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.

COMMUNION HYMN

God with me, God be - fore me. God on my right, God on my left.
 God when I lie down, God when I a - rise, God when I take rest, God to shield me.

COMMUNION ANTHEM

"God So Loved the World"
by Bob Chilcott
Ann Duggan, violin

God so loved the world that He gave His only begotten Son,
that whoso believeth in Him should not perish, but have everlasting life.

POST-COMMUNION PRAYER

Let us pray.

The people stand, as they are able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The people remain standing. The altar party will process to the chapel to place the sacrament on the Altar of Repose, during which all will sing the following hymn.

After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.



PROCESSION TO THE ALTAR OF REPOSE

All should bow or kneel as they are able as we sing verse 5.



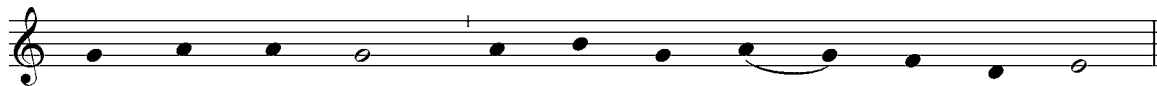
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

John 18:1-3: After Jesus had spoken these words, he went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

STRIPPING OF THE ALTAR

The lights are lowered. All are invited to remain kneeling during the stripping of the altar as Psalm 22 is chanted.

*My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
Yet you are the Holy One, enthroned upon the praises of Israel.*



*Our ancestors put their trust in you; they trusted, and you delivered them.
They cried out to you and were delivered; they trusted in you and were not put to shame.
But as for me, I am a worm and not human; scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
"He trusted in the Lord; let the Lord deliver him; let God rescue him, if God delights in him."
Yet you are the one who took me out of the womb;
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near, and there is none to help.
Many young bulls encircle me, strong bulls of Bashan surround me.
They open wide their jaws at me, like a ravening and roaring lion.
I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.
They stare and gloat over me; they divide my garments among them,
they cast lots for my clothing.
Be not far away, O Lord; you are my strength; hasten to help me.
Save me from the sword, my life from the power of the dog.
Save me from the lion's mouth, my wretched body from the horns of wild bulls.
I will declare your name to the community; in the midst of the congregation I will praise you.
Praise the Lord, you that are God-fearing; stand in awe of the Lord, O offspring of Israel;
all you of Jacob's line, give glory.
For the Lord does not despise nor abhor the poor in their poverty;
neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.
My praise is of God in the great assembly;
I will perform my vows in the presence of those who worship the Lord.
The poor shall eat and be satisfied, and those who seek the Lord shall give praise:
"May your hearts live for ever!"
All the ends of the earth shall remember and turn to God,
and all the families of the nations shall bow before the Lord.
For sovereignty belongs to the Lord, who rules over the nations.
To the Lord alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before the Lord.
My soul shall live for God; my descendants shall serve the Lord;
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
the saving deeds that God has done.*

The lights are lowered again as the people exit in silence. Any who choose may stay to pray at the Altar of Repose. The chapel will remain open for one hour.

***Our journey through the Triduum continues with Good Friday services tomorrow:
noon at St. Lawrence in Libertyville, and 7pm at Trinity in Highland Park.
Then join us for the Great Vigil of Easter at 7pm on Saturday at St. Lawrence.***



A New Commandment

"A new command I give you: Love one another. As I have loved you, so you must love one another." John 13:34 (NIV)

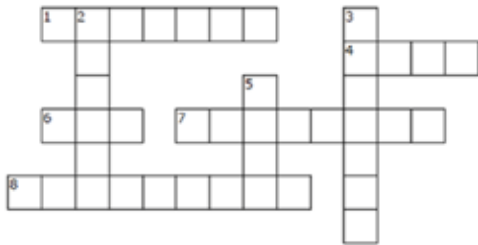
Enter the correct words in the boxes based on the shape of the letters.

"Love one another as I have loved you."



- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

himself	give	command	another
love	know	disciples	glorify



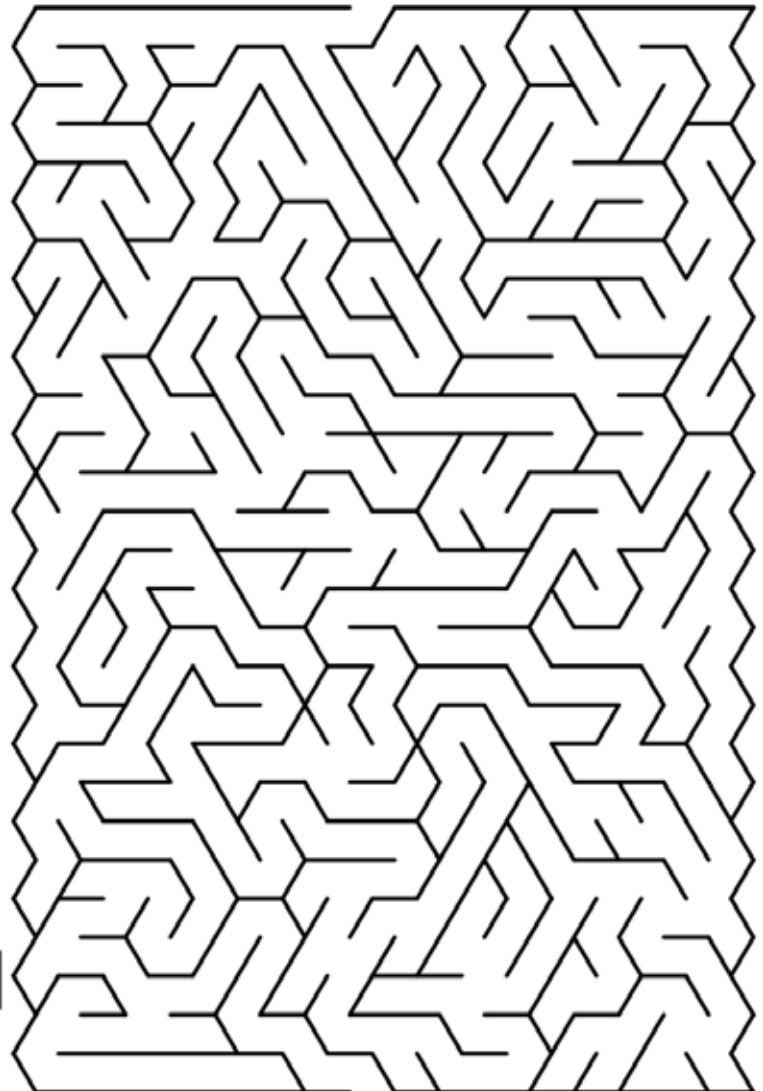
ACROSS

- 1. An order or a rule given with authority
- 4. To have feelings of compassion and concern for another person
- 6. The opposite of old
- 7. Boys and girls between birth and puberty
- 8. Those who follow the teachings of Jesus

DOWN

- 2. People aside from oneself
- 3. To give praise and honour to God or a person
- 5. A period of seconds, minutes, hours, days, weeks, months, years, etc.

CHILDREN	COMMAND	LOVE	OTHERS
GLORIFY	DISCIPLES	NEW	TIME



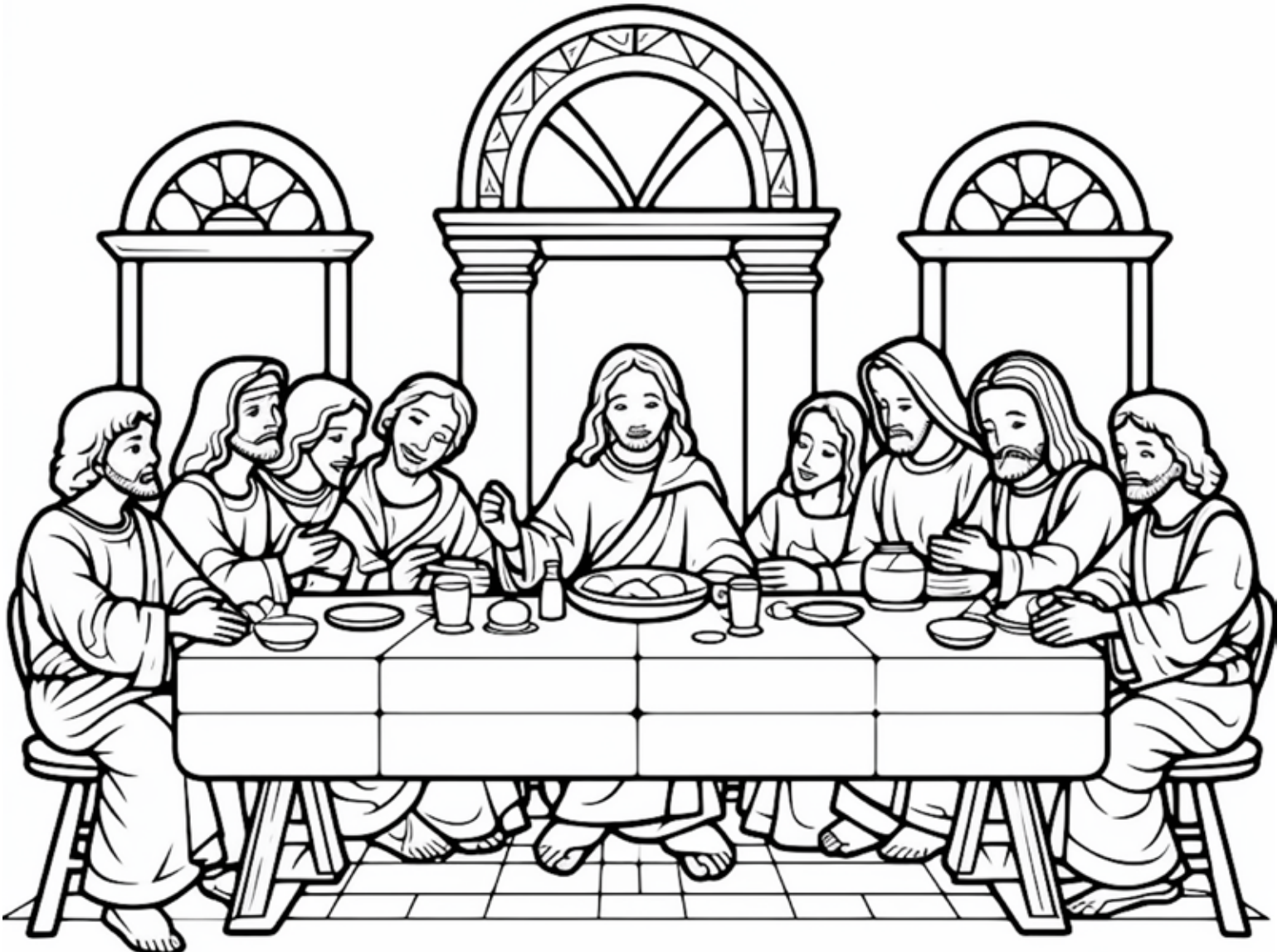


C A M L J E W S A R P G O G F
 N Q V N U J K R U G D U E K D
 M B B G J M J J Y M B H L J Q
 C U M C L P Y J X D J L O L N
 N V L H D O N Y F N E G G A N
 X K R K P D R L S Q S A I E R
 A N F E J I K I P P U R R E Z
 R O J P A S L J F U S D H S D
 S W Z Z K C G Q H Y L T U N E
 L Y M O X I L K W I O G A O E
 G O E N L P O B H N Z M D V Y
 G I N O S L O C A D M L O S G
 S G V G E E K P U O O L Z M P
 F N T E E S N Q C T Z I T E B
 F A X R K R X L I T T L E J D

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
W	L	N	M	F	Q	K	U	O	Y	E	R	G	J	X	P	H	S	I	B	Z	T	A	C	D	V

- 7-3-9-1 _____
- 13-19-26-11 _____
- 24-9-4-4-23-3-25 _____
- 23-3-9-22-17-11-12 _____
- 13-2-9-12-19-5-10 _____
- 2-9-26-11 _____
- 25-19-18-24-19-16-2-11-18 _____
- 17-19-4-18-11-2-5 _____

COMMAND	KNOW	DISCIPLES	ANOTHER	GLORIFY
TOLD	JESUS	CHILDREN	JEWS	LITTLE
LOOK	LONGER	MEN	LOVE	GIVE





Holy Week 2024

These are the days by which life comes from death. They are the core of our faith. They are the stories of how God so loved us that God took on evil and death itself, so that we might have life and have it in abundance. We will once again take this journey with our Better Together partners, so please note the locations of each below and mark them on your calendars!



Friday, March 29: Good Friday

12 noon at St. Lawrence in Libertyville | 7pm at Trinity in Highland Park

We walk with Jesus on this hardest of days, and encounter the greatest mystery of our faith: the Cross of Death becomes the Tree of Life.

Saturday, March 30: The Great Vigil of Easter

7pm at St. Lawrence in Libertyville

This is the holiest night of the year, when we walk with Jesus from death into life: Immersed in deep darkness, we light a blazing new fire. Immersed in God's story, we encounter our own lives. Immersed in baptismal waters, we are raised to eternal life.



Sunday, March 31: Easter Sunday

9:30am at St. Gregory's

We walk with the disciples to find an empty tomb, and the power of death overcome by the love of God. Come and rejoice! The service will feature abundant flowers and glorious music with brass quintet and percussion. After the service, we will have an Easter Egg Hunt for younger children and a scavenger hunt for older children.


COMING UP...



Coffee Hour & Coffee Brunch!


After every Sunday service, we now hold a simple coffee hour with just coffee and tea available in Founders Hall. We will then enjoy coffee brunch once a month, with the delicious spread of food we've come to expect under our amazing coffee hour committee! Keep an eye on the Sign-Up Center for opportunities to help host upcoming coffee brunches.

Community Meals - thank you!


Volunteers including Jen Crone, Catherine Regalado, Max Smith, Janet Foltz, and Barb, Matthew, and Scott Schaper packed non-perishable food and prepared a hot meal for our hungry neighbors in Waukegan. Thanks to our cookie bakers Cissy Singleton, Nancy Buller, and Janet Foltz. Our next turn to serve is Sunday, April 28th. We will need one cookie baker and many people to package and distribute the hot food.  Barb Schaper: bschaper7@aol.com or (847)948-8989

Town Hall on Rector Process

We will hold a Town Hall Meeting on April 7, immediately following the 9:30 service. As you know, Dan was called as Priest-in-Charge to lead us through this transition time, with two options available to us: Option 1) call him as our tenured Rector, or Option 2) start a national search for our next rector.

This month, the Wardens and Vestry members will conduct a Mutual Ministry Review with Dan, to discuss how our relationship is going. That will determine whether we will begin discerning calling Dan or begin a national search. Both options will involve several months ahead of congregational input, conversation, prayer, and discernment. Please come on April 7 to get the latest update and a clear roadmap of the process ahead. In the meantime, don't hesitate to reach out to our wardens with any questions or further thoughts!  Jim Millsbaugh: jcmillsgolf@aol.com, or Sarah Kettlewell: sarahkettlewell@gmail.com

BSA Troop 50 47th Annual Spaghetti Dinner - Saturday, April 20

St. Gregory's sponsored Troop 50 is hosting its annual fundraiser from 6-8 pm at Wilmot School. All-you-can-eat catered spaghetti dinner tickets are \$15/adult, \$10/child, and there will be a silent auction and other great prizes! Raffle tickets for a new iPad are \$5 - don't need to be present to win.  Catherine Regalado: ceshawl@yahoo.com or (847) 869-2623