



# ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.

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## Sixth Sunday of Easter May 14, 2023 | 9:30am



St. Gregory's Episcopal Church  
815 Wilmot Rd, Deerfield, IL 60015

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### Welcome to St Gregory's

If you are visiting, we invite you to take a Welcome Card from the pew holder, and if you are willing, fill it out and put it in the offering plate or give it to a greeter so that we might thank you for worshipping with us. All are truly welcome to participate in worship, and we believe our community is made stronger by your unique presence as we join in prayer and communion.

### Our Worship

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. Therefore, at St. Gregory's, we change our liturgy during each liturgical season to help us more fully embrace the theology and tone of the season.

Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. **All are invited to speak the bolded text aloud.** Some people choose to manifest prayers in physical ways to center their hearts and minds on God's presence in their lives and in the worship – we call these actions "manual acts," which are listed as follows throughout the bulletin:

- (v) Bowing one's head at Jesus' name reminds us that Jesus is the King of Kings, ruling from a place of humility.
  - (+) There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world.
  - (+++)
- At the declaration of the Gospel, many people make the sign of the cross with their thumb on their forehead, lips, and heart as the Gospel is announced. This action is a prayer asking God's word to be in our minds, our words, and in our hearts.

**Generally speaking, we stand to pray, kneel to confess, and sit to hear.** Regardless of what others are doing, how you physically worship is up to you and how you experience God. Your presence and participation is what matters most to God.

### A Note about Easter Season

The Easter Season begins with the Great Vigil and extends through the Great Fifty Days, including the day of Pentecost. It is a season of great joy and celebration of the mystery of Christ's life, death, and resurrection. Many penitential elements common to our worship throughout the year are eliminated or subdued. We forego the collect for purity, confession and absolution – because the Lenten season and Holy Week have had plentiful opportunities for introspection, penitence, confession, and reconciliation. The season of abundance is symbolized by heightened elements of joy and praise, including singing as many elements as possible, elegant white hangings, abundant flowers, bells at high points of the liturgy, and abundant Alleluias!

*The Rev. Kyle Oliver is a faith-based educational media producer and researcher. He serves as chief product officer at Learning Forte and adjunct instructor in Christian formation at Church Divinity School of the Pacific. He lives in Libertyville with his wife Kristin Saylor, rector of St. Lawrence, and daughter Fiona.*



### LITURGY OF THE WORD

*We begin our worship by observing a period of quiet (begun and ended with the ringing of a bell) to slow ourselves and rest in God's presence.*

*The people stand, as they are able.*

#### ENTRANCE HYMN

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,  
 all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
 how great is God Al - might - y, who has made all things well.

*We proclaim Christ's resurrection with joy and enthusiasm!*

Alleluia! Christ is risen.  
**The Lord is risen indeed. Alleluia!**

#### SONG OF PRAISE

This is the feast of vic-to-ry for our God; al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia! lu - ia, al - le - lu - ia! Wor - thy is  
 Christ the\_ Lamb who was slain, whose blood set us free\_\_ to be peo-ple of God.



*During the Easter season, the collects remind us of the joy of resurrection, and our continual salvation through God's amazing love.*

**THE COLLECT OF THE DAY**

The Lord be with you.  
**And also with you.**  
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, **(v)** who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

*We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.*

**FIRST READING**

**ACTS 17:22-31**

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.  
**Thanks be to God.**

**PSALM 66**

*First cantor, then all*



*Bless our God, make the voice of God's praise to be heard;  
Who holds our souls in life, and will not allow our feet to slip.  
For you, O God, have tried us just as silver is tried.  
You brought us into the snare; you laid heavy burdens upon our backs.  
You let enemies ride over our heads; but you brought us out into a place of refreshment.  
I will enter your house and pay you my vows,  
which I spoke with my mouth when I was in trouble.*

**Alleluia, alleluia, alleluia!**



*I will offer you sacrifices of fat beasts,  
 Come and listen, all you who fear God, and I will tell you what God has done for me.  
 I called out to God, and God's praise was on my tongue.  
 If I had found evil in my heart, God would not have heard me;  
 But God has heard me and attended to the voice of my prayer.  
 Blessed be God, who has not rejected my prayer, nor withheld divine love from me.  
**Alleluia, alleluia, alleluia!***

*The Second Lesson is usually a reading from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.*

**THE EPISTLE**

**1 PETER 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.  
**Thanks be to God.**

*The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.*

**SEQUENCE HYMN vs.1 before the gospel, vs. 2 after**



Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 Cit - y of God, Eas - ter for - ev - er, gold - en Je -  
 sound - ing in glo - ri - ous light! Splen - dor, the Lamb, heav - en for -  
 ru - sa - lem, Je - sus the Lamb. Riv - er of life, saints and arch -  
 ev - er! Oh, what a mir - a - cle God has in sight!  
 an - gels, sing with cre - a - tion to God the I AM!  
 Je - sus is ris - en and we shall a - rise.  
 Give God the glo - ry! Al - le - lu - ia!



During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.

The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.

In the Nicene Creed, we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (from the Latin credere, literally "to put one's heart into") because we offer our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual. Also note that when it is not capitalized, the word "catholic" is defined as universal or inclusive.

**THE GOSPEL**

**JOHN 14:15-21**

The Holy Gospel of our Lord Jesus Christ, according to John.  
**Glory to you, Lord Christ. (+++)**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people sit.*

**SERMON**

*The Rev. Kyle Oliver, guest priest*

**A period of quiet (begun and ended with the ringing of a bell) is observed to slow ourselves and rest in God's presence.**

*The people stand, as they are able.*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, (v) the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, (+) and the life of the world to come. Amen.**



*The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.*

**PRAYERS OF THE PEOPLE**

Jesus Christ is risen. Alleluia! So let us pray to our Lord, saying, "To you we offer praise eternal; Alleluia! Alleluia!"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

To you we offer praise eternal;

**Alleluia! Alleluia!**

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

To you we offer praise eternal;

**Alleluia! Alleluia!**

Author of life, you are the ruler of creation. All things created on earth sing to your glory. For the death of the winter, raise the fair beauty of the earth. (prayers of thanksgiving)

To you we offer praise eternal;

**Alleluia! Alleluia!**

Loving Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

To you we offer praise eternal;

**Alleluia! Alleluia!**

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. (prayers for sick, sorrowful, lonely, or afraid)

To you we offer praise eternal;

**Alleluia! Alleluia!**

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. (prayers for the dead)

To you we offer praise eternal;

**Alleluia! Alleluia!**

**THE PEACE**

*The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.*

The peace of the Lord be always with you.

**And also with you.**

*The congregation greets each other in the peace of Christ.*

*The people sit.*

**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS**

**OFFERTORY ANTHEM**

"If Ye Love Me"  
by Peter Niedmann

*If ye love me, keep my commandments and I will pray the Father, and he will give you another comforter, that he may 'bide with you forever, even the spirit of truth.*



The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.



The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today.

As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

# THE HOLY COMMUNION

*The people stand, as they are able.*

## OFFERTORY HYMN

All praise, O ris - en Lord, we give to thee, who dead, a - gain dost live;  
to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with angels and archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
Heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.





Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the blessed Virgin Mary, St. Gregory and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread.*

Christ our pass - o - ver is sac - ri - ficed for us,  
there-fore let us keep the feast. Al - le - lu - ia, A - men.

*The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to say this with enthusiasm!*

*The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.*

*The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.*



**INVITATION**

All are welcome at the Lord's table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. Gluten-free bread is available; please ask the clergy. Receiving the bread only is full communion in the body of Christ, so if you choose to not receive the wine, you may cross your arms over your chest as you pass the Eucharistic Minister, or take a cup of consecrated juice.

To receive communion, hold out your hands and you will be given the bread. Then take a cup of wine or juice from the Eucharistic Minister, move to the next tray, consume the bread and wine there, put the empty cup in the tray, and return to your seat.

Anyone who has not been baptized, or for other reasons desires to receive a blessing instead of Communion is invited to come forward, and cross your arms over your chest to indicate your desire for a blessing. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.

**COMMUNION HYMN**

Each line may be sung simultaneously.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - - le - lu - ia, Al - - le - lu - ia!

Al - le - lu - ia, Al - le - lu - - - - ia!

**COMMUNION HYMN**

God with me, God be-fore me. God on my right, God on my left.

God when I lie down, God when I a - rise, God when I take rest, God to shield me.

**PRAYER FOR SPIRITUAL COMMUNION** (for those worshipping remotely)

In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, (v) and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.



**SENDING OF EUCHARISTIC VISITORS** *(when appropriate)*

We send you out to share Communion this week.

**May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **(v) Amen.**

*The people stand, as they are able.*

**POST-COMMUNION PRAYER**

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ; (v)  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Child,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior. (v)  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The people sit.*

**ANNOUNCEMENTS**

**BLESSING**

*The people stand, as they are able.*

May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus, **(v)** bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, **(+)** be upon you and remain with you for ever. **Amen.**

*After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.*

*One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.*



EXIT HYMN

The day of re - sur - rec - tion! Earth tell it out a - broad;  
 Now let the heav'ns be joy - ful, let earth her song be - gin,  
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the round world keep high tri - umph, and all that is there - in;  
 From death to life e - ter - - nal, from sin's do - min - ion free;  
 let all things seen and un - - seen their notes to - geth - er blend,  
 our Christ has brought us o - ver with hymns of vic - to - ry.  
 for Christ the Lord is ris - en, our joy that hath no end!

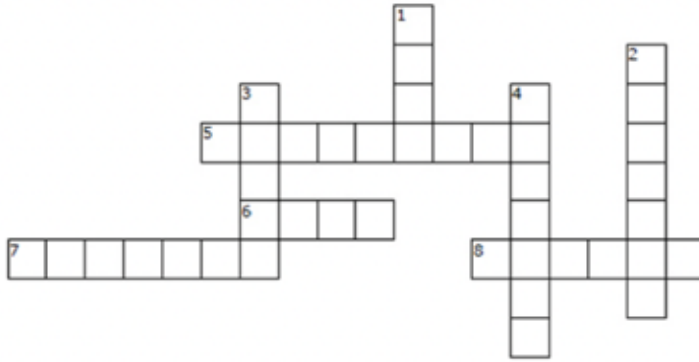
Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

*The Deacon dismisses the people, and the people respond,*  
**Thanks be to God. Alleluia, Alleluia!**

B L L A D W G C L A I A X R N  
 D X S L S G N C O S A M I O O  
 Q N R H P K Y O I M H S A I K  
 N O R M I O L E R S M O K A X  
 W I U K R A C C E P T A W B K  
 H F Y U I E M O B G H Z N E A  
 H J T G T V C C V V B A S D J  
 G W N H N I N O Q W G D N S E  
 F X S L D M Y U K H Q F P S F  
 R C T K I H Y N C T H O G M R  
 Z Z G L O V E S R G L R T Y D  
 F A T H E R E E P A B E R S Y  
 M U R O P S O L I E T V U E E  
 K O O B E Y V O M Z M E T L O  
 H C Q N E I P R Z B F R H F U

FATHER	WORLD	OBEY	COUNSELOR	SHOW
ASK	COMMAND	LIVE	SPIRIT	LOVE
FOREVER	ORPHANS	MYSELF	TRUTH	ACCEPT





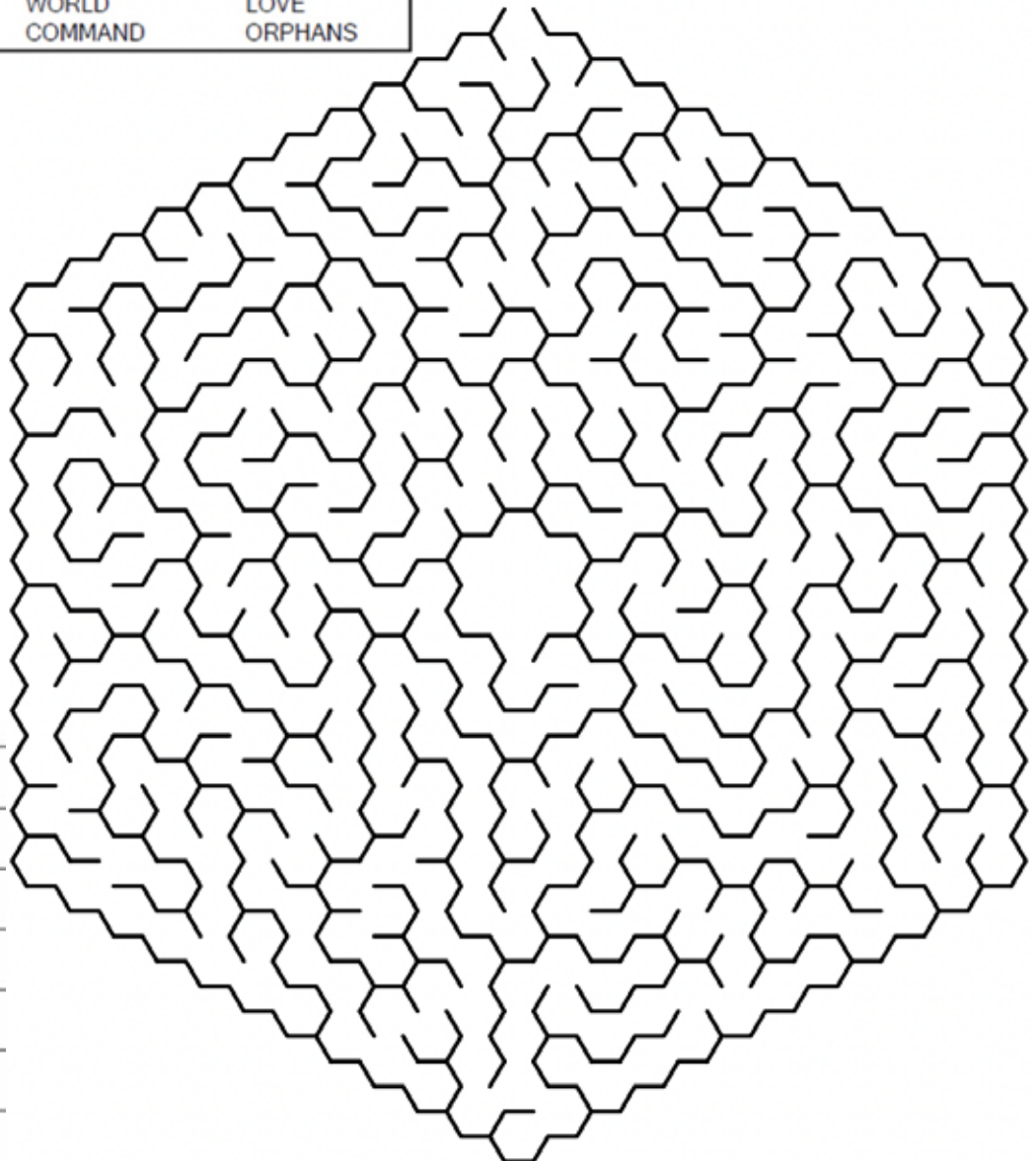
ACROSS

- 5. One who gives help or advice
- 6. To have a strong affection and attraction for someone
- 7. To give an order with authority
- 8. The first person of the Trinity; God the \_\_\_\_\_.

DOWN

- 1. To be alive or have life
- 2. For all time; time without end
- 3. The whole earth and all the people on it
- 4. Children who have no parents

FATHER	FOREVER	WORLD	LOVE
COUNSELOR	LIVE	COMMAND	ORPHANS



- 1. OBYE \_\_\_\_\_
- 2. LVOE \_\_\_\_\_
- 3. ISPTRI \_\_\_\_\_
- 4. SWHO \_\_\_\_\_
- 5. UESSJ \_\_\_\_\_
- 6. OWRDL \_\_\_\_\_
- 7. TRUHT \_\_\_\_\_
- 8. RTAFEH \_\_\_\_\_



## Coffee hour was a success!

Our next coffee hour is May 21, right after the service! We still need two more to help host on June 11. Please look for the link in the newsletter, put your name down on the sign up on the vestry bulletin board in the main hallway, or contact our coffee hour committee, Debbie Kinjo or Sharon Gramer (debbie.kinjo@gmail.com, slgramer@comcast.net), for more info!



## Church workday is SATURDAY, May 20 from 1-4pm

"Many hands make light work." The Buildings and Grounds Committee is coordinating an afternoon of cleaning in and around the church. Come help us declutter and spruce up the spaces outside of the nave and sanctuary. We will also be painting the exterior trim around the building entrances. All supplies will be provided. In the case of inclement weather, the workday will be Sunday, May 21 from 1-4pm. If you can help, please sign up on the vestry bulletin board in the main hallway!

## Summertime liturgical ministry

Kathryn is scheduling StGs liturgical ministry for the summer (May 28 - Sept 3)! What, you may ask, are liturgical ministers? This includes all of the folks who help make our Sunday services run smoothly - acolytes, onsite and online greeters, crucifers, readers, St. Isidore tech folks, and eucharistic ministers. There's a ministry for everyone - all ages, all experiences, all abilities! - but this time Kathryn is looking especially for new onsite or online greeters and new Isidore members. If you are interested in joining ANY of these ministries, please contact Kathryn (kathryn@stgregoryschurch.org) before the end of the day on May 21. If you are currently serving in one of these areas, please give Kathryn your summer availability by that date as well.

## Better Together Young Adult Group

The Better Together Partnership has had several requests from the young adults in the four parishes to begin a young adults group. Therefore, all folks from college age through 30s are welcome to our next meeting next Sunday, May 21 at 6pm at the Panera on Lake Cook Rd. Contact shelley@stgregoryschurch.org for more information and to RSVP.

## Day of Pentecost is May 28

Our celebration of the Feast of Pentecost is coming soon - please remember to wear red in honor of the Holy Spirit! We will also be hanging many paper cranes and pictures of doves for that day as well. Use the origami directions on the back page of the bulletin and/or pick up coloring pages of doves from the playground and leave them in the basket by the entrance!

## Town Hall rescheduled to June 4

Join the Wardens as the congregation assembles in the sanctuary about 5 minutes after the service has ended on Sunday, June 4. We have a tight agenda and plan to be done by 11:15 am. Online participants will be able to attend/participate on Zoom (but not Facebook Live).

## Community Meals - next opportunity is Sunday, June 25

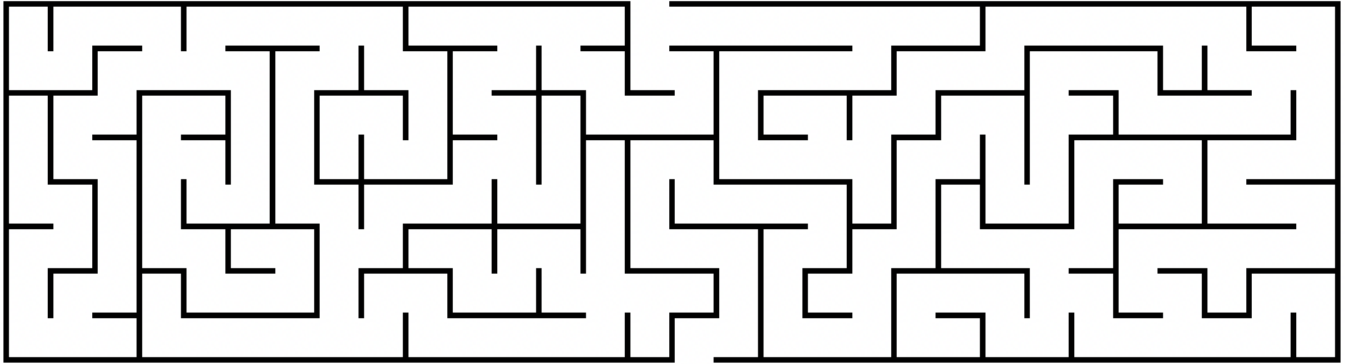
We need your help to make the next community meals a success. We are meeting on Sunday, June 25th to prepare the meal and the hall for the first in-person meal since COVID began three years ago. We now need only one person to bake cookies. We are committed to helping our neighbors in Waukegan but can't do it without you! Please contact Barb Schaper at bschaper7@aol.com or 847-948-8989 to help.



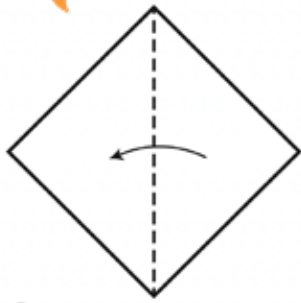
# Save the Date

## July 16 with Bishop Paula Clark

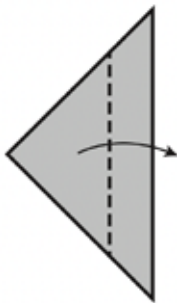
StGs is excited to host our Bishop Paula Clark for a visit on Sunday, July 16! Details to come, but mark your calendars now and plan to be in attendance!



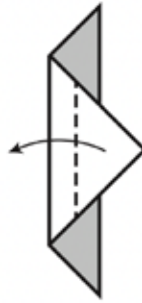
For the Day of Pentecost, we'll be decorating our space with paper doves - cut out this square and use the instructions on the back page to fold it into a dove. Make as many as you'd like - you can color your dove, or leave it white. Write on your dove the things for which you're grateful, and then leave it in the offering plate or give it to a greeter on your way out the door.



**1** Fold in half horizontally.



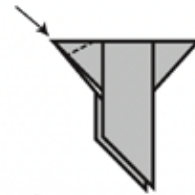
**2** Fold the left side over about halfway.



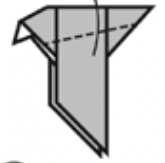
**3** Fold the front flap to the left about one-third of the way.



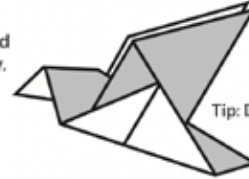
**4** Open the triangle and fold in half vertically.



**5** Pocket fold the tip to make a beak.



**6** Fold the front upward. Repeat on the reverse side.



Tip: Draw eyes on the dove.