



# ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.



**The Third Sunday of Easter**

**April 14, 2024 | 9:30am**

**[www.StGsChurch.org](http://www.StGsChurch.org)**

# Welcome to St. Gregory's

We are truly thankful for your presence.

## We're Here to Help

If you need anything, please ask the Greeter who handed you this bulletin.

## Children & Parents

We are glad you are here.

On the left-hand side of the Altar is our **Children's Pray-ground**, a space made especially for kids, stocked with toys, books, and art supplies.

We expect kids will make noise. Don't sweat it. However, if your child — or you — need a break in a more quiet space, we have a **Cry Room** downstairs with a changing table.

## Praying with Us

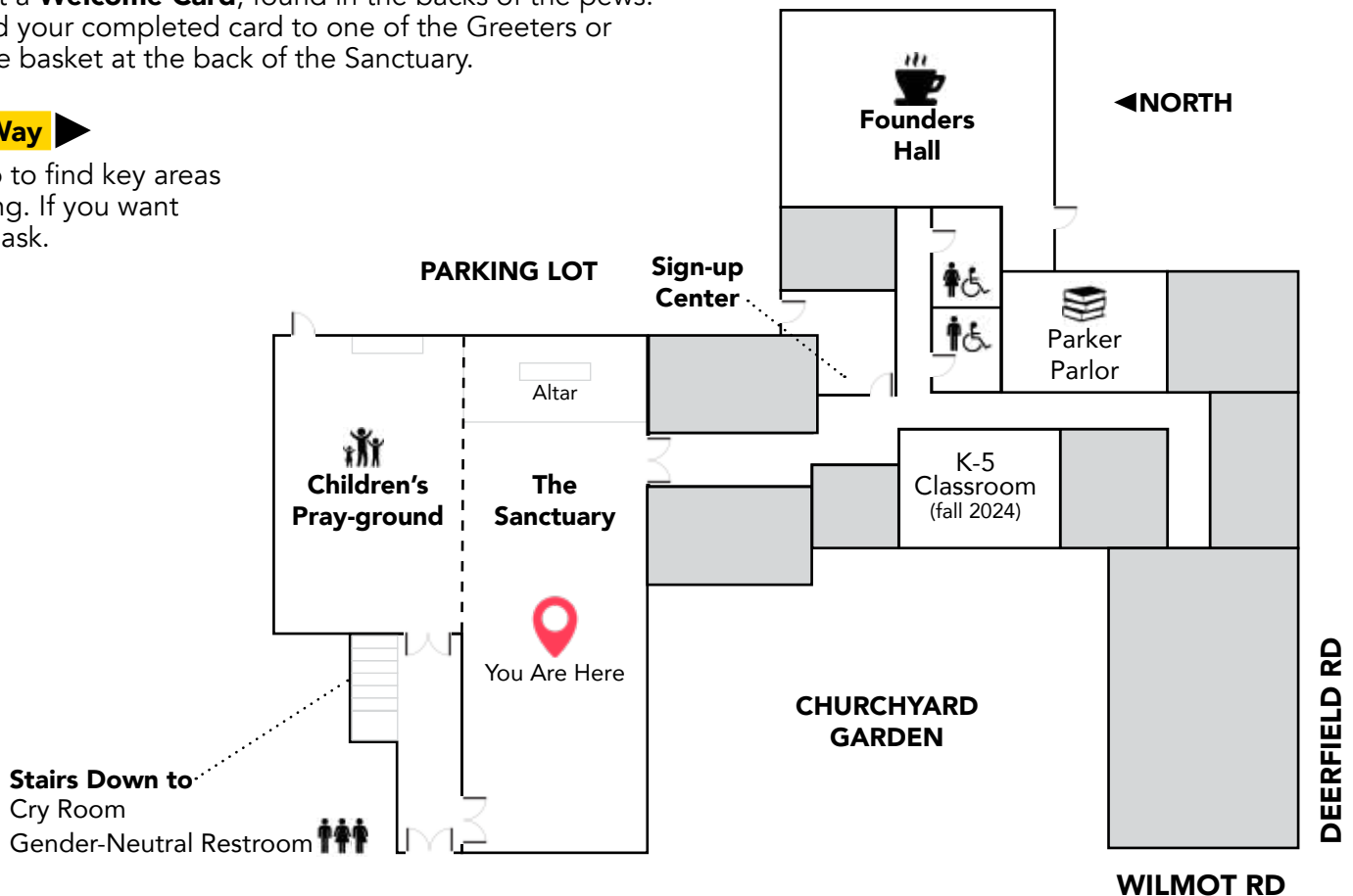
We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see (+), you are invited to cross yourself. Other actions are indicated during the service, but none of them is required.

## Let's Get Connected

Please fill out a **Welcome Card**, found in the backs of the pews. You can hand your completed card to one of the Greeters or place it in the basket at the back of the Sanctuary.

## Find Your Way

Use this map to find key areas in the building. If you want help, please ask.



**The Rev. Dan Puchalla,**  
Priest-in-Charge  
dan@stgregoryschurch.org

**The Rev. Max Smith,**  
Deacon  
max@stgregoryschurch.org

**Kathryn Kinjo Duncan,**  
Music & Engagement Minister  
kathryn@stgregoryschurch.org

**Anita Tasher,**  
Accounting Minister  
anita@stgregoryschurch.org

**Vocalists:**  
Viki Rill, Kathryn Kinjo Duncan,  
Cameo Humes, Keanon Kyles

**Casey Kremer,**  
Communications Director  
sexton@stgregoryschurch.org

**Wardens:**  
Jim Millsbaugh, Sarah Kettlewell

**Vestry:**  
Jon Dutcher, Val Seilheimer,  
Rafael Orsi, Steve Truckenbrod,  
Cissy Singleton, LoriLee Bielski



### THE WORD OF GOD

*The people stand, as they are able.*

#### ENTRANCE HYMN

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive  
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.  
 2 from his boun - ty, and live to the hon - or and glo - ry of God.  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.

#### PROCLAMATION OF EASTER

Alleluia! Christ is risen.  
**The Lord is risen indeed. Alleluia!**

#### SONG OF PRAISE

This is the feast of vic - to - ry for our God; al - le - lu - ia, al - le -  
 1. lu - ia, al - le - lu - ia! 2. lu - ia, al - le - lu - ia! Wor - thy is  
 Christ the\_ Lamb who was slain, whose blood set us free\_ to be peo - ple of God.



*During the Easter season, the collects remind us of the joy of resurrection, and our continual salvation through God's amazing love.*

**THE COLLECT OF THE DAY**

The Lord be with you.  
**And also with you.**  
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

*We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.*

**FIRST READING**

**ACTS 3:12-19**

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.  
**Thanks be to God.**

*The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.*

**PSALM 4**

- 1 Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 **"You mortals, how long will you dishonor my glory; how long will you worship dumb idols and run after false gods?"**
- 3 Know that the Lord does wonders for the faithful; when I cry out, the Lord will hear me.
- 4 **Tremble, then, and do not sin; speak to your heart in silence upon your bed.**
- 5 Offer the appointed sacrifices and put your trust in the Lord.
- 6 **Many are saying, "Oh, that we might see better times!" Lift up the light of your countenance upon us, O Lord.**
- 7 You have put gladness in my heart, more than when grain and wine and oil increase.
- 8 **I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.**



The second reading is usually from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.

THE EPISTLE

1 JOHN 1:1-2:2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord. Thanks be to God.

The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.

SEQUENCE HYMN

Verse 1 sung before the gospel reading, verse 2 after.

Musical score for the Sequence Hymn. It consists of five staves of music with lyrics underneath. The lyrics are: Al - le - lu - ia! Je - sus is ris - en! Trum - pets re - Cit - y of God, Eas - ter for - ev - er, gold - en Je - sound - ing in glo - ri - ous light! Splen - dor, the Lamb, heav - en for - ru - sa - lem, Je - sus the Lamb. Riv - er of life, saints and arch - ev - er! Oh, what a mir - a - cle God has in sight! an - gels, sing with cre - a - tion to God the I AM! Je - sus is ris - en and we shall a - rise. Give God the glo - ry! Al - le - lu - ia!



*During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.*

**THE GOSPEL**

**LUKE 24:36-48**

The Holy Gospel of our Lord Jesus Christ, according to Luke.  
**(+++)** **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people sit.*

*The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.*

**SERMON**

*The Rev. Dan Puchalla, Priest-in-Charge*

**For the Preacher Talkback session after church, fill in this matrix during the sermon. We will also provide time when the sermon is ended to add more responses.**

I liked these phrases, images, and ideas:	I disagree with OR I am confused by these ideas:	I am left wondering about these questions:



*In the Nicene Creed, we respond to the proclamation of God's Word by affirming the historic faith of the Church. We "believe" (from the Latin credere, literally "to put one's heart into") because we offer our trust in the story of God's creating, redeeming, and remaining with the world. "We" believe because the church as a whole, the Body of Christ, carries and strengthens the faith of each individual. Also note that when it is not capitalized, the word "catholic" is defined as universal or inclusive.*

**NICENE CREED**

*The people stand, as they are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the (+) dead, and the life of the world to come. Amen.**

*The people stand, as they are able.*

**PRAYERS OF THE PEOPLE**

*The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.*

○ God, on the first day of the week you began your labor to create this beautiful world. Enliven us to carry on your creative acts, piecing together what is fractured, and bringing blessing to all people and creatures. *We offer prayers of joy and gratitude.* Alleluia! We pray to you, O God. **Hear our prayers. Alleluia!**

○ God, you are not a stranger to suffering but have borne our pain in Jesus Christ. Enliven us to bear the agonies of one another, piecing us back together through compassion and service. *We offer prayers of intercession.* Alleluia! We pray to you, O God. **Hear our prayers. Alleluia!**

○ God, not even death can separate us from your love. Enliven us to act with boldness for the sake of your good news, confident in the hope of resurrection and the restoration of all creation from brokenness to wholeness. *We offer prayers for the dead.* Alleluia! We pray to you, O God. **Hear our prayers. Alleluia!**

*The Presider offers the concluding collect.*

○ God who creates all things for your own delight, who redeems your people from slavery and injustice, who sustains us constantly with wisdom and courage: raise us to new life this day and every day, that we may radiate with your grace and transform the world in your Name; for you live and reign for ever and ever. **Amen.**



*The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.*

**THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

*The congregation greets each other in the peace of Christ.*

*The people sit.*

**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS**

**OFFERTORY ANTHEM**

*The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.*



*Since you are risen from the dead,  
the grave shall not confine me.  
The path you opened I shall tread,  
no chains of fear to bind me;  
for where You are I shall arrive  
to stand with You alive,  
and all the way rejoicing!*

*"Since You are Risen from the Dead"  
music by David von Kampen  
text by Jaroslav Vajda*

**THE HOLY COMMUNION**

*The people stand, as they are able.*

**OFFERTORY HYMN**

All praise, O ris - en Lord, we give to thee, who dead, a - gain dost live;  
to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

**THE GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today. As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.*





We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being. Yet chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.*

**SANCTUS**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
 full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the  
 high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high-est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and (+) make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.



The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to sing this with enthusiasm!

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread.*



**RECEIVING COMMUNION**

**General:** Please join the line to receive Communion. When you get to the front, hold out your hands to receive bread. Then step to either side to receive wine or juice in an individual cup.

**Gluten-free option:** Please ask for a gluten-free wafer from the priest when you come forward.

**Non-alcoholic option:** Please ask for juice from the minister holding the tray of cups. You also have the option to take only the bread to receive Communion.

**Not receiving:** If you will not be receiving Communion, you are invited to come forward for a blessing. Please join the line and cross your arms over your chest when you get to the front.

**For those worshipping remotely, you may read the Prayer for Spiritual Communion:** In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.

The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.



**COMMUNION ANTHEM**

"I Know That My Redeemer Liveth"  
from Handel's Messiah  
Viki Rill, soprano

*I know that my Redeemer liveth,  
and that He shall stand at the latter day upon the earth.  
And though worms destroy this body,  
yet in my flesh shall I see God.  
For now is Christ risen from the dead,  
the firstfruits of them that sleep.*

**COMMUNION HYMN**

1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!



*After Communion, we give thanks for being part of the communion of God's life and for being fed so that we may go out to feed and serve others in our world.*

**POST-COMMUNION PRAYER**

Let us pray.

*The people stand, as they are able.*

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior.  
Amen.**

*The people sit.*

**ANNOUNCEMENTS**

*The people stand, as they are able.*

**BLESSING**

Live with courage:  
Your Creator has made you holy,  
has always walked with you,  
and loves you back to life.  
Go in boldness to proclaim the resurrection,  
and the (+) love, mercy, and blessing of God  
go before you always.  
**Amen.**

*One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.*



**EXIT HYMN**

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.*

**The Priest or Deacon dismisses the people, and the people respond,**


**Thanks be to God. Alleluia, alleluia!**



## COMING UP..



### Coffee Brunch: TODAY!

After every Sunday service, we offer a simple coffee hour with coffee and tea available in Founders Hall, but once a month we enjoy a delicious spread of food at coffee brunch, hosted by volunteer parishioners and our coffee hour committee! Please stay after the service today to enjoy a lovely brunch hosted by Cissy Singleton, Mary Keller, and our coffee hour committee! Check the Sign-Up Center for hosting opportunities in the summer months!  Debbie at [debbie.kinjo@gmail.com](mailto:debbie.kinjo@gmail.com) or Sharon at [slgramer@comcast.net](mailto:slgramer@comcast.net)

### StGs Rector Discernment Committee Application



Use the QR code at left to access the application to serve on the discernment committee for St. Gregory's Rector, or fill out a physical copy of the application (a pile of them are available on the desk in the main entrance) and leave it in basket with the lid next to the pile. The committee will be comprised of a chairperson, two members from the vestry, and a few parishioners. We anticipate the committee will work from late-April through the end of September, and will meet regularly to progress through its responsibilities. Meeting times will be jointly agreed upon by the committee and have a remote/Zoom option.

Applicants should be parishioners in good standing, commit to prayerful discernment, be able to engage in thoughtful, challenging conversation and maintain confidentiality in the process. Applications due Monday, April 22.

### Housewarming Drive for Migrants

During the Easter season, we will be collecting household items for the Deerfield Free Store, which has become a critical resource as communities work together to resettle migrants and refugees in our area. Bring your items to church and drop them in the baskets under the Sign-Up Center! Two specific areas of need:



- **Consumables** (family-size shampoo, conditioner, body wash, hand soap, dish soap, laundry detergent), and
- **Small Appliances** (new or pre-owned, clean, working, with all parts including power cords - includes hair dryers, curling irons, blenders, irons, handmixers, electric kettles, juicers, stainless steel stovetop pressure cookers).



### Christianity 101: Prayer

Want to explore foundational topics of religion from an adult perspective? Attend Christianity 101, a monthly collaboration with our Better Together partners. This session takes place **THIS SATURDAY**, April 20 from 4:30-6pm at St. Elizabeth, with a meal to follow. It will explore prayer - a word that describes how we encounter God, both together on Sunday or at other times, with our families, or alone outdoors or in our room. This session will explore different practices that help connect a person to God and deepen that relationship.

### BSA Troop 50 47th Annual Spaghetti Dinner - Saturday, April 20

St. Gregory's sponsored Troop 50 is hosting its annual fundraiser from 6-8 pm at Wilmot School. All-you-can-eat catered spaghetti dinner tickets are \$15/adult, \$10/child, and there will be a silent auction and other great prizes! Raffle tickets for a new iPad are \$5 - you don't need to be present to win. **Matthew Regalado will be at coffee brunch after the service today for your final opportunity to purchase tickets!**

 Catherine Regalado: [ceshawl@yahoo.com](mailto:ceshawl@yahoo.com) or (847) 869-2623





**Next Community Meals: April 28!**

We will be preparing and distributing a hot meal to our neighbors in Waukegan on Sunday, April 28th. Thanks to our volunteer bakers we are all set. We do need volunteers to pack the non-perishable food and prepare and pack the hot food for distribution. Contact Barb Schaper or add your name to the clipboard on the Sign-Up Center at the church!

Barb Schaper: bschaper7@aol.com or (847)948-8989

**SAVE  
+THE+  
DATE**

**Put these dates in your calendar, and keep an eye out for details to come...**

- **May 4:** 11am Confirmation service with Bishop Paula Clark at Trinity in Highland Park. Come support our confirmands!
- **May 19:** The next big feast day in our church year: the Day of Pentecost! Make sure you attend onsite or online for this extra special service, followed by a delicious coffee brunch! More details to come, but we promise: you won't want to miss it. :)



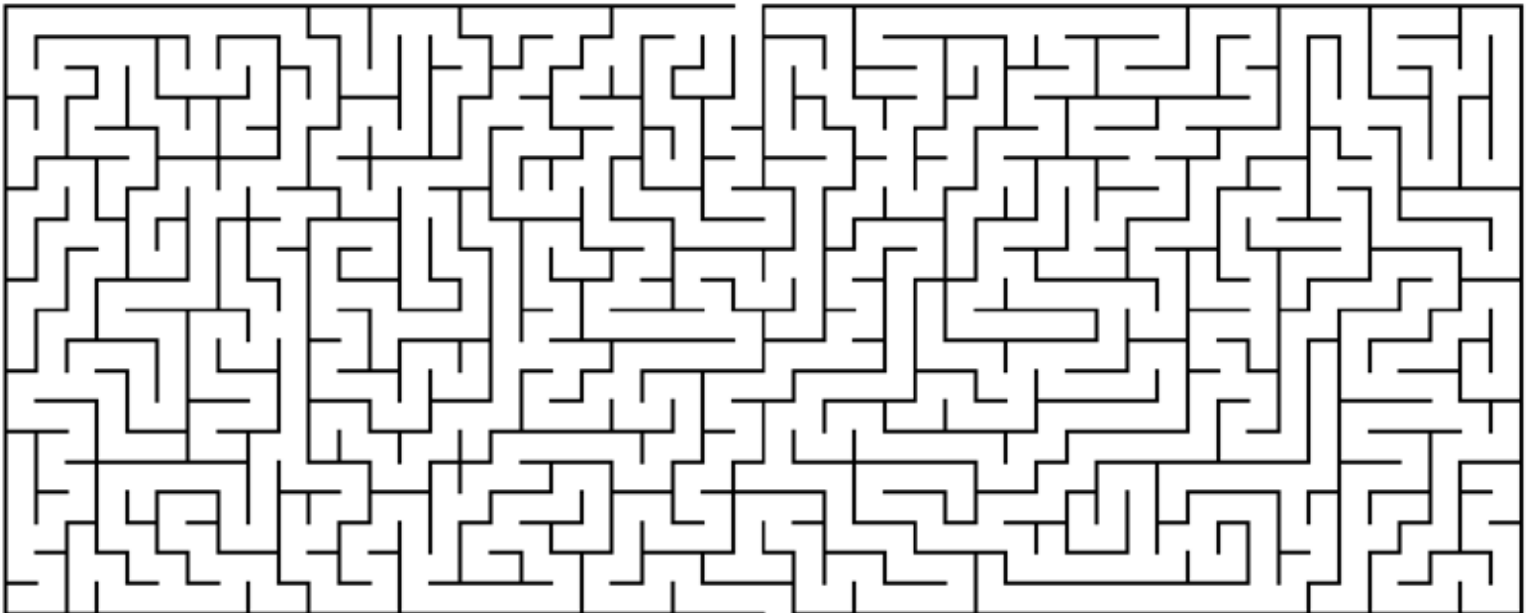
**Rebuilding for Children & Youth**

We are rebuilding and reimagining what children and youth need from the church today. Whether you are a longtime parishioner or are new to St. Gregory's, we ask all parents of children (ages 0 to 18) to complete this brief survey via the QR code at right. Pastor Dan: dan@stgregoryschurch.org



**Piecing it back together...**

Resurrection is about what comes next. At this moment in our individual, religious, and civic lives, how do we let go of what is past and start putting together new possibilities for the future? Join us for this spiritual growth experience starting this Sunday, and going through May 26. Participate in active listening of the sermon during the service, then stay after to go deeper with the preacher and others during coffee hour.



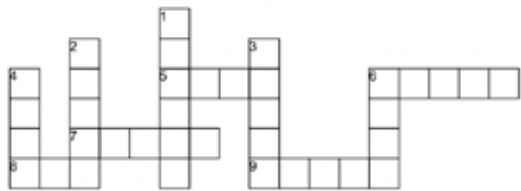


A B W T J O N C Q H G L I D R  
 P Q E U E H Z E Z L N B U Z V  
 G E Q J S Q I Q T W M X O F C  
 F N T W U F R I G H T E N E D  
 E T U I S G N F W K K N R I T  
 Z R D T N H Z B O R R W Z Y Q  
 D S E N J O V P D T G I C W Q  
 F H A E H S T E H G U Y S V G  
 W Y D S F T Z A T O U C H E W  
 T E I S Y L X C M Q E L Q U G  
 C F R E V B E E V T B H R G P  
 M D U S K T O S A S V U T A S  
 B S H A N D S N H D V Q R E V  
 T L K Z L A R Q E L Y X O O P  
 D O U B T S J N T S Z T F F R

RISE            JESUS            PEACE            FISH            WITNESSES  
 GHOST        FRIGHTENED    FLESH            FEET            DEAD  
 BONES        DOUBTS         ATE                HANDS          TOUCH

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 4-15-21-2-20-19 \_\_\_\_\_
- 7-8-15-19-20 \_\_\_\_\_
- 19-21-6-6-5-18 \_\_\_\_\_
- 2-15-14-5-19 \_\_\_\_\_
- 14-1-20-9-15-14-19 \_\_\_\_\_
- 6-12-5-19-8 \_\_\_\_\_
- 6-5-5-20 \_\_\_\_\_
- 18-9-19-5 \_\_\_\_\_
- 8-1-14-4-19 \_\_\_\_\_
- 4-5-1-4 \_\_\_\_\_



- ACROSS**
- An animal that lives in the water
  - The soft outer parts of the body; skin
  - What the skeleton is made of
  - To take in food through the mouth
  - to handle or feel something with your fingers
- DOWN**
- To feel pain
  - To be unsure about something.
  - A dead person appearing in a bodily form
  - To return from death
  - An animal that lives in the water

TOUCH        RISE        FISH        FLESH        BONES  
 FISH        EAT        DOUBT      SUFFER      GHOST

