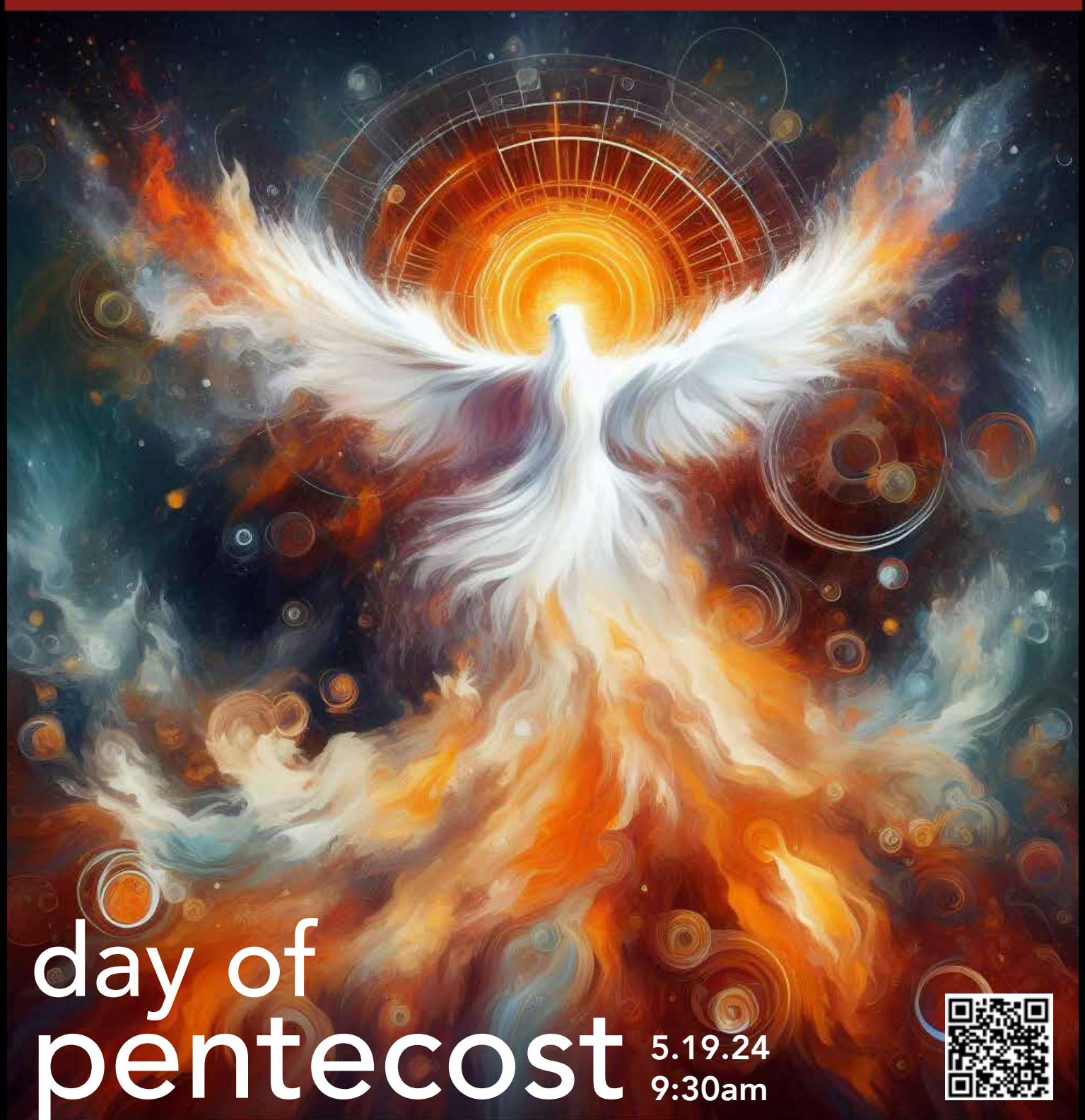




ST. GREGORY'S EPISCOPAL CHURCH

radiates God's grace, equipping all people to change the world.



day of
pentecost

5.19.24
9:30am



Welcome to St. Gregory's

We are truly thankful for your presence.

We're Here to Help

If you need anything, please ask the Greeter who handed you this bulletin.

Children & Parents

We are glad you are here.

On the left-hand side of the Altar is our **Children's Pray-ground**, a space made especially for kids, stocked with toys, books, and art supplies.

We expect kids will make noise. Don't sweat it. However, if your child — or you — need a break in a more quiet space, we have a **Cry Room** downstairs with a changing table.

Praying with Us

We encourage you to participate fully in our service, as you are comfortable. We invite you to read aloud the **bold text**. Wherever you see (+), you are invited to cross yourself. Other actions are indicated during the service, but none of them is required.

Let's Get Connected

Please fill out a **Welcome Card**, found in the backs of the pews. You can hand your completed card to one of the Greeters or place it in the basket at the back of the Sanctuary.

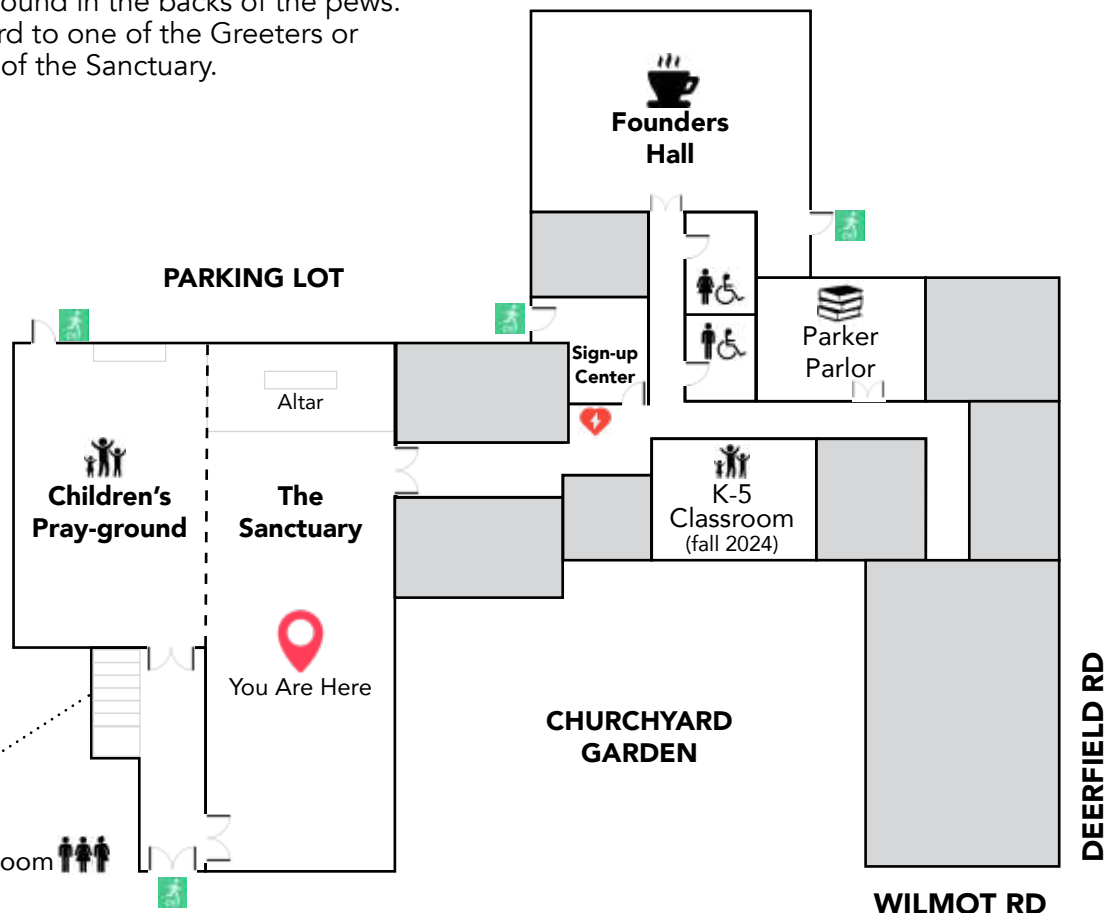
Find Your Way

Use this map to find key areas in the building. If you want help, please ask.

← NORTH

- ♥ AED, First Aid Kit, NARCAN
- 🚪 Emergency Exits
- ☕ Coffee & Tea Service
- 👪 Children's Facilities

Stairs Down to
Cry Room
Gender-Neutral Restroom



The Rev. Dan Puchalla
Priest-in-Charge
dan@stgregoryschurch.org

The Rev. Max Smith
Deacon
max@stgregoryschurch.org

Kathryn Kinjo Duncan
Music & Engagement Minister
kathryn@stgregoryschurch.org

Anita Tasher
Accounting Minister
anita@stgregoryschurch.org

Vocalists
Viki Rill, Kathryn Kinjo Duncan,
Cameo Humes, Keanon Kyles

Casey Kremer
Communications Director
sexton@stgregoryschurch.org

Wardens
Jim Millspaugh, Sarah Kettlewell

Vestry
Jon Dutcher, Val Seilheimer,
Rafael Orsi, Steve Truckenbrod,
Cissy Singleton, LoriLee Bielski



THE WORD OF GOD

When the bells ring, the people stand as they are able and are invited to turn to the font at the back of the sanctuary. Children are welcome to come forward for a better view.

PROCLAMATION OF EASTER

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!
There is one Body and one Spirit.
There is one hope in God's call to us.
One Lord, one faith, one Baptism.
One God and Creator of all.

INVITATION TO THE RENEWAL OF BAPTISMAL VOWS

People of God: on the Day of Pentecost, the fire of God's Spirit poured out upon the apostles, and breathed into them power to bring into Christ's fellowship those who come to him in faith, baptizing all peoples by water and the Holy Spirit. Now that the Great Fifty Days of Easter are ended and the mysteries of ordinary life are set before us, let us renew the covenant of Baptism, by which we abide for ever in God's Word, who was made flesh and dwelt among us, and promise to shape our days according to his teachings.

THE RENEWAL

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

The Book of Common Prayer reminds us that "The bond which God establishes in Baptism is indissoluble." The rite of Baptism not only immerses us in the Body of Christ; in it we make extensive promises about behavior and action. On the feasts of Pentecost, All Saints' Day, Easter Vigil, and Baptism of Jesus, worshipping communities renew their Baptismal Vows if there are no candidates for Baptism. In renewing these vows, we open our hearts again to the promises we make, and the way we commit to living our lives as Christians who are filled with the grace given in the life, death, resurrection, and ascension of Jesus Christ.



Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?
I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by divine grace, in Christ Jesus our Lord. **Amen.**

THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may continue for ever in the risen life of Jesus Christ our Savior. **Amen.**

The people are asperged as members of the worshipping community read the Lord's Prayer in the varied languages of our ancestors.

SONG OF PRAISE

1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the

1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
5 might; let your flame break out with - in us, fire our
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -

1 worlds to life with - in, source of breath to all things
5 hearts and clear our sight, till, white - hot in your pos -
6 ty in deep ac - cord: through your voice which speaks with -

Interlude/Conclusion

1 breath - ing, life in whom all lives be - gin.
5 ses - sion, we, too, set the world a - light.
6 in us we, your crea - tures, call you Lord.



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

We follow a three-year cycle of readings called a Lectionary. These are lessons being heard in congregations from many denominations throughout the world on this day. The first reading is from the Hebrew Scriptures, which tell us the story of God's love and faithfulness to God's people from the beginning of time to just before Christ.

FIRST READING

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.
And I will show portents in the heaven above and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

Thanks be to God.



The Psalm is a hymn or poem. The psalms cover the whole range of the relationship between God and God's people. The Book of Psalms, while a "book" of the Bible, consists of 150 hymns intended to be sung.

PSALM 104

- 25 O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**
- 27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
- 28 All of them look to you
to give them their food in due season.**
- 29 You give it to them; they gather it;
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.
- 32 May your glory, O Lord, endure for ever;
may you rejoice in all your works.**
- 33 You look at the earth and it trembles;
you touch the mountains and they smoke.
- 34 I will sing to the Lord as long as I live;
I will praise my God while I have my being.**
- 35 May these words of mine please you;
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul.
Hallelujah!**

The second reading is usually from one of the New Testament Epistles (or letters), though occasionally from the Acts of the Apostles or the Book of Revelation. They teach us about the formation of the church and instruct us on how to live into our role as followers of Christ.

THE EPISTLE

ROMANS 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.
Thanks be to God.

The people stand, as they are able. Children are invited to join the procession in the aisle for the reading of the Gospel.



SEQUENCE HYMN

Verse 1 and 2 sung before the gospel reading, verse 3 after.

Come down, O love di - vine, seek out this soul of mine and
 O, let it free - ly burn, 'til earth - ly pas - sions turn to
 And so the yearn - ing strong with which the soul will long shall
 vis - it it with your own ar - dor glow - ing. O Com - fort - er, draw near,
 dust and ash - es, in its heat con - sum - ing; and let your glo - rious light
 far out - pass the pow'r of hu - man tell - ing. For none can guess God's grace,
 with - in my heart ap - pear, and kin - dle it, your ho - ly flame be - stow - ing.
 shine ev - er on my sight, and clothe me round, the while my path il - lum - ing.
 'til love cre - ates a place where - in the Ho - ly Spi - rit makes a dwell - ing.

During the Holy Eucharist, there is always a reading from a Gospel. We stand to indicate the importance we place on Jesus' words and actions. The deacon or priest proclaims the Gospel in the midst of the people to represent the Good News that Jesus has come among us, and we all turn toward it.

THE GOSPEL

JOHN 15:26-27;16:4b-15

The Holy Gospel of our Lord Jesus Christ, according to John.

(+++) **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people sit.



The sermon is meant to help us make the Word of God a living and transforming reality of our lives today.

SERMON

The Rev. Dan Puchalla, Priest-in-Charge



The Prayers of the People are always responsive, because everyone gives voice to the supplications. We include prayers for others throughout the world, in our diocese, and those connected to our congregation. This is the part of the liturgy where it is most evident that we would be noticeably less without the contributions of each person present. We voice prayers from our parish prayer list, as well as requests from the onsite and online worshippers.

PRAYERS OF THE PEOPLE

The people stand, as they are able.

Come, Holy Spirit, and open our eyes to see your glory shining from the sky above, from the earth below, and from every creature. We offer prayers of joy and gratitude. We pray to the Spirit: **Come, and make us new.**

Come, Divine Breath, and fill us with life even when we are afflicted in mind, body, spirit, and conscience. We offer prayers of intercession. We pray to the Spirit: **Come, and give us life.**

Come, Fiery Dove, and guide us boldly through death itself to eternal life. We offer prayers for the dead. We pray to the Spirit: **Come, and raise us up.**

The Presider offers the concluding collect.

O Creator Spirit, give us courage to pray always for your people throughout the world – for good government and leaders in every state, for the preservation of every culture and language, for the good use of all professions and industries, for the peace of families and households of every shape, for a just share of prosperity for every person – that we, burning with your endless fire, may radiate your unquenchable grace, to the ends of the earth and the end of the age; for you reign in glory, Holy Trinity, one God, for ever and ever. **Amen.**



The Peace has been exchanged at the Eucharist since the time of the first Christians. It is a profound act to offer the miraculous peace of God to one another before we join in communion with God and each other.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The congregation greets each other in the peace of Christ.

The people sit.

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELS

OFFERTORY ANTHEM

The Offertory is when we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of thanksgiving. This collection is a visible reminder that our whole lives are God's, and a part of what God has given us we give back in thanksgiving for all that we have and all that we are. You can use this QR code to give to StGs online.



*Sanctus, Spiritus Sanctus: Holy Spirit, come.
Come in your power and reign supreme,
come as my Teacher and fill my mind.
Come, loving and gracious;
come, joyful and filled with great love:
Spirit, come in Light.
Come, Protector of my every step.
Come as Healer of my brokenness.
Sanctifier, Purifier, Holy Spirit: come!*

*"Spiritus Sanctus"
text adapted from traditional Puritan prayer
music by Thomas Grassi*

THE HOLY COMMUNION

The people stand, as they are able.

OFFERTORY HYMN



The Eucharist, or Communion, is the act of offering, breaking bread, and sharing in Christ's life, death, and resurrection. It also reminds us that we are Christ's body in our world today. As Episcopalians, the Eucharist is the principal act of worship, in which we always have a full proclamation of the heart of the Gospel. Celebrating Eucharist is something we do together, so we all take part in the prayers.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.



It is indeed right, our duty and our joy, that we should at all times and in all places give you thanks and praise; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore with the apostles and prophets and all the saints, we praise your name and join their unending hymn:

The Sanctus (holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and these words were sung by the people as Jesus entered Jerusalem on Palm Sunday. The Sanctus reminds us that this is an offering of the whole creation, which joins in singing these praises.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth,
 heav - en and earth are full of your glo - - ry. Ho - san - na in the
 high - est. Bless - ed is he, bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Holy God, holy and mighty, holy and immortal: You we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with breath; you created fire for warmth and light; you nourish the lands with water.

You molded us in your image, and with mercy, higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we who are Gentiles, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the Body of Christ, we proclaim the Lord's death until he comes:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your Wisdom, all our sins and sorrows will be no more.



The Great Amen is the only word in our Book of Common Prayer that is in all capital letters. It emphasizes that we all join together in asking Jesus to be present in the bread and wine, in boldly affirming our desire to receive God. It is appropriate to say this with enthusiasm!

Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who shared this holy food. Nurture in us the fruits of the Spirit, that we may be a living vine, sharing your bounty with all the world.

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and (+) fill us with your blessing, until, needy no longer and bound to you in love, we feast for ever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It links our daily bread to the spiritual food we receive in the Eucharist.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

When we eat this bread and drink this cup, we pro -
claim your re - sur - rec - tion, un - til you come a - gain.

The Fraction recalls Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. Therefore we keep a moment of silence for prayers of awe and gratitude.

RECEIVING COMMUNION

Where To Go: Please join the line closest to you to receive Communion. When you get to the front, fill in along the rail, from left to right. You are welcome to stand or kneel.

Receiving: Hold out your hands to receive bread. Then indicate to the other ministers if you would like wine from the shared chalice or an individual cup. Used cups may be placed on the stand nearest you.

Gluten-free Option: Please ask for a gluten-free wafer from the priest when they come to you.

Non-alcoholic Option: Please ask for juice from the minister holding the tray of cups. You also have the option to take only the bread to receive Communion.

Not Receiving: If you will not be receiving Communion, you are invited to come forward for a blessing. Please join your line and cross your arms over your chest when you get to the front.

For those worshipping remotely, you may read the Prayer for Spiritual Communion: In union, gracious God, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving. We remember your death, O Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

The Prayer for Spiritual Communion articulates a hunger for unity with Jesus Christ when you cannot physically receive the Body and Blood of Christ. This prayer connects the one(s) praying with the reception of Holy Communion. Those worshipping online are invited to say this prayer as those onsite receive Communion.



COMMUNION ANTHEM

"Spirit Moving Over Chaos"

Text by Patricia Blaze Clark

Music by David Ashley White

*Spirit, moving over chaos, bringing light where there was none,
be to us a light, revealing where the work is to be done.
Praise to God, among us dwelling, praise the Spirit giving light.*

*Breath, instilling animation, giving life, informing soul,
breathe into all our beings life that makes the Body whole.
Praise to God, among us dwelling, praise the Spirit giving life.*

*Power, life-force, inspiration, blowing, breathing, brooding here,
call, enliven, and empower for your work, both far and near.
Praise to God, among us dwelling, praise the Spirit giving strength.*

*After Communion, we
give thanks for being
part of the communion
of God's life and for
being fed so that we
may go out to feed
and serve others in our
world.*

POST-COMMUNION PRAYER

Let us pray.

The people stand, as they are able.

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.**

The people sit.

ANNOUNCEMENTS

The people stand, as they are able.

BLESSING

Live with courage:

Your Creator has made you holy,
has always walked with you,
and loves you back to life.

Go in boldness to proclaim the resurrection,
and the (+) love, mercy, and blessing of God
go before you always. **Amen.**

*One of the roles of the
priest is to declare the
eternal truth of God's
ever-present blessing to
God's people.*



EXIT HYMN

Descant

4 A new cre - a - tion comes to life and grows

1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows

takes on flesh and blood.

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

The u - ni - verse re - stored and whole will sing:

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ.
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Al - le - lu - ia! A - - - men.

Al - le - lu - ia! A - - - men.

Having heard the Gospel and having been fed at communion, the final act of our common worship is the Dismissal. It is not an afterthought, but an integral part of the service. Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all he had commanded. And so we are sent out into the world to proclaim the Good News and be Christ's hands and feet on earth.

The Priest or Deacon dismisses the people, and the people respond,

Thanks be to God. Alleluia, alleluia!



Y K J T N K H J G A M A Z E D
T Q B F F P E N T E C O S T U
L P I Q H C I D Q I E S T R G
H R J C I W D F B E Q V C O G
H E A R O S T F I L L E D A R
P W S L G T P O C C K R X X S
Y S B P P F H I N U W I P F L
L V C D E N D E R G U I J C W
K A Z Z I A U W R I U L N R Y
I W N M O L K X Q U T E D D U
C F H G H E A V E N C I S A D
J O I O U E Z A E X G H T N O
R E Q R L A D E W E E N U Y Y
C H J P E Y G H I N T O H F H
F A H T I M L E U Y S T R G B

Table with 26 columns (I-Z) and 2 rows (1-26) for word search grid.

- 1. 18-25-10-24-6
2. 13-1-24-6
3. 20-1-21-21
4. 19-25-10-18-16
5. 20-1-17-16
6. 19-25-21-26
7. 18-22-1-17-1-8
8. 18-22-16-9-15
9. 21-9-24-23-10-9-23-16
10. 19-16-9-14-16-24

Table with 5 columns: WIND FIRE, SPEAK SOUND, HOLY HOUSE, SPIRIT FILL, LANGUAGE HEAVEN

Table with 5 columns: SPEAK SOUND FILLED, LANGUAGE OTHER WIND, PENTECOST HOLY FIRE, HEAVEN SPIRIT TONGUES, BLOWING HEAR AMAZED



Word search clues: WNID, IFER, SIRITP, SEKPA, CDORW with corresponding grid boxes and numbers.

Crossword puzzle grid with numbered starting points for clues.

ACROSS

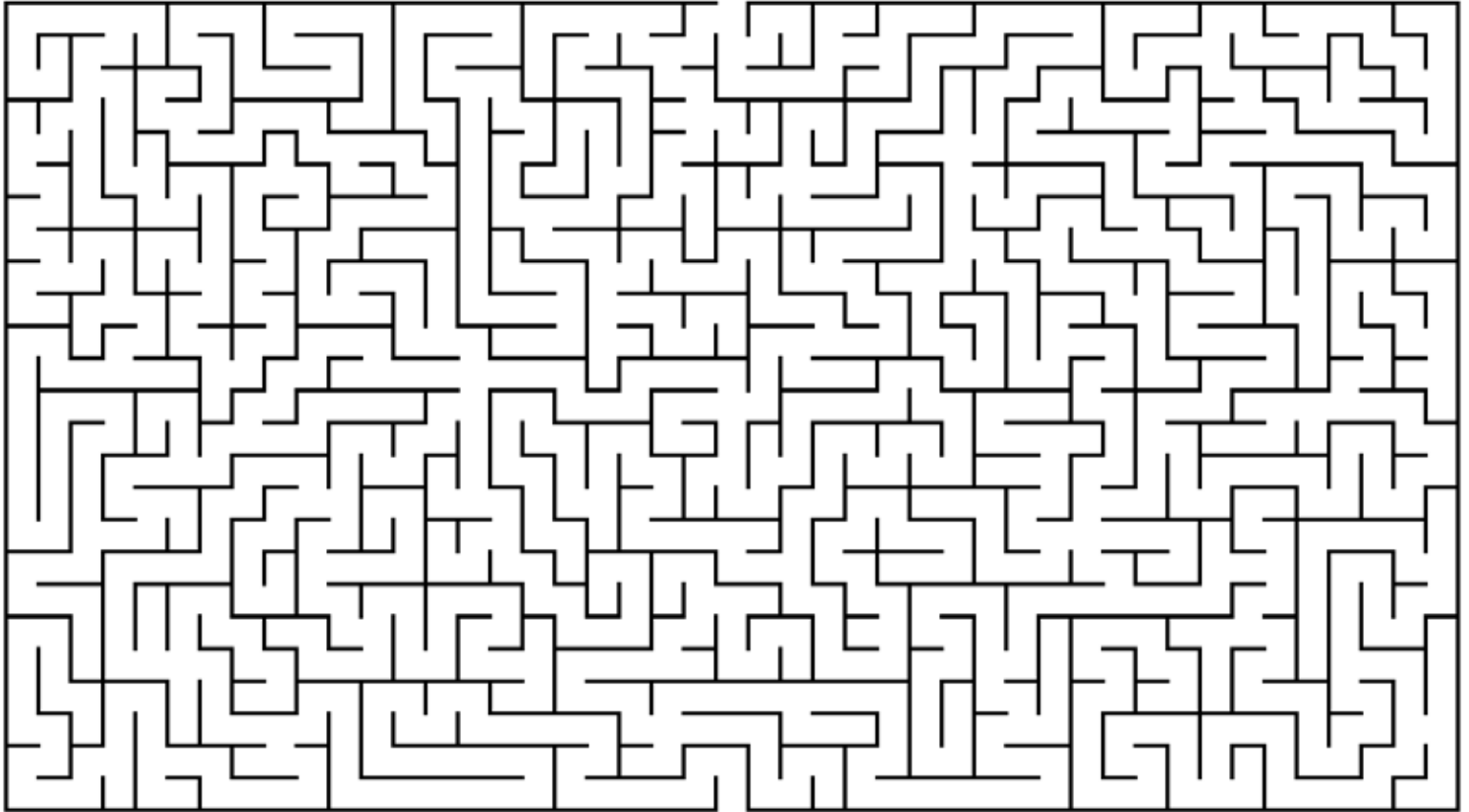
- 2. A being that cannot be seen, like a ghost
4. The place where God lives
5. Something that can be heard
6. Means of communication used by the people of a particular country

DOWN

- 1. A destructive burning
3. Blowing air, especially that which would move the leaves on a tree
4. Something that is pure and good, such as God's Word
5. To say words, to use the voice



Table with 4 columns: LANGUAGE SPIRIT, FIRE HEAVEN, HOLY SOUND, WIND SPEAK



THANK YOU!

Thank you to everyone who donated household items for our Easter housewarming drive! The back of Anita's van was overflowing with your generosity. The Deerfield Free Store was deeply grateful for our assistance in helping the migrants and refugees in our area!





COMING UP..

TODAY: Multicultural Potluck IMMEDIATELY following the service!

Our coffee brunch this Sunday is extra-special, featuring dishes that celebrate the diversity of the countries from which our families hail! Join us in Founders Hall as soon as the service ends for great food, fun, and fellowship! Check the Sign-Up Center for future coffee brunch dates to host this summer.  Debbie at debbie.kinjo@gmail.com or Sharon at slgramer@comcast.net



Love in a Dish

We invite you to help Melissa, Rafael, and Gabi Orsi welcome their new baby into the world. Please sign up to bring a supper for the Orsis during these first couple of weeks. You are welcome either to cook or to order out for them (got DoorDash or UberEats?). When you sign up, Cissy Singleton will be in touch to coordinate details with you. Sign up at the Sign-up Center or via the QR code at right.



Youth: Be Heard!


All youth who will be in 6th through 12th grade next school year are invited and encouraged to come to a forum especially for them to generate ideas for a new Youth Group. What kinds of fun do we want to have together? What are your favorite games and activities? What outings might we do together? What topics do you want to learn and talk more about? Be part of creating your future at this forum on Sunday, June 2, right after church. We will provide lunch. Parents: please RSVP via the QR code at right.



Save the Date: Town Hall on Children & Youth

We will hold a special Town Hall on Sunday, June 23 after church, where the Children & Youth Taskforce will be unveiling our new programming for the fall. Everyone, not just parents, are encouraged to attend, so that we can support these important ministries as a whole community. Childcare will be provided during the meeting. This will also be a Coffee Brunch Sunday, so there will be plenty of lovely food to enjoy!

Community Meals NEXT SUNDAY

Please join us on May 26th as we prepare lunch for our hungry, food insecure neighbors in Waukegan. We meet at 12 noon at Christ Church. We need volunteers to help fill bags with non-perishable items, help with preparing the hot meal and putting it into containers, cleaning up the kitchen and distributing the food. We have three bakers including one college student who is home for the summer. Sign up via the clipboard in the Sign-Up Center.  Barb: bschaper7@aol.com or (847)948-8989



Rector Discernment Committee Update



Thank you to everyone who applied to participate on the Rector Discernment Committee! At its April 22nd meeting, the vestry and wardens reviewed all applications for Rector Discernment Committee (RDC) membership. Committee members were selected to ensure the broadest possible representation of our parish. Warden Sarah Kettlewell will serve as executive sponsor for the committee. The following individuals have been selected and agreed to serve:

Jon Dutcher - Vestry member and co-chair
LoriLee Bielski - Vestry member and co-chair
Cyndi Millspaugh

Bill Foltz
Megan Agyeman
Abby Kettlewell

The Discernment committee will meet in May to kickoff our efforts and after that meeting will provide a high-level timeline of our work, including key points for parish engagement and input. Going forward, we'll provide frequent updates, so watch this space for RDC news.